

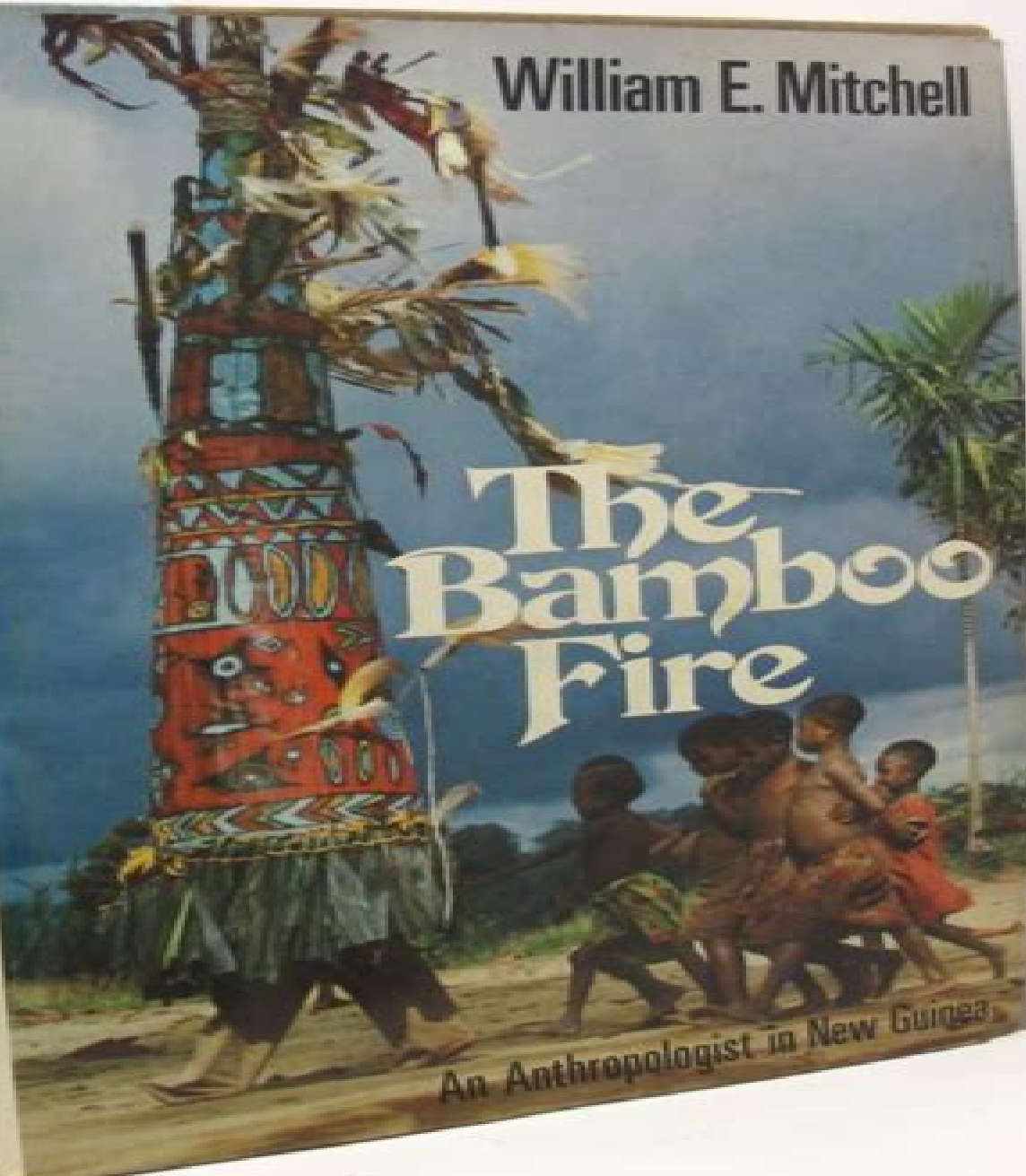
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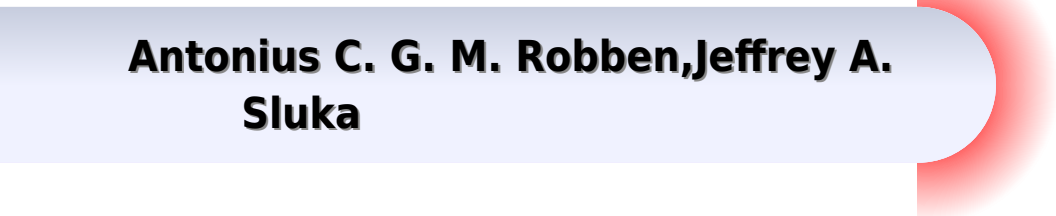
The Bamboo Fire

An Anthropologist in New Guinea



The Bamboo Fire An Anthropologist In New Guinea

**Antonius C. G. M. Robben, Jeffrey A.
Sluka**



The Bamboo Fire An Anthropologist In New Guinea:

The Bamboo Fire William E. Mitchell, 1978-01-01 **The Bamboo Fire** , 2012-01-01 The Wape of New Guinea live in a mountainous tropical forest habitat They are slash and burn horticulturalists and reside in sedentary villages Marriage is by bride wealth and polygyny is permitted but rare The society is egalitarian in terms of male status and although the society is hierarchical in terms of sex and age differences both women and the young enjoy higher status than in many other New Guinea societies While most Wape are nominal Christians traditional religious beliefs and practices are of major importance This book concentrates on describing the field work process It gives the reader a feeling of the reflexive nature of the field work experience to demonstrate not only how the anthropologist proceeds in her or his work but to describe the social and psychological context in which that work evolves and how anthropologists respond to it both within oneself and in communication with others It is not so much a book about the Wape people as it is about how one anthropologist tried to understand them It integrates the subjective and objective into a common research method Publisher's description The Bamboo Fire William E. Mitchell, 2017 Anthropology is primarily done in the field unlike the laboratory oriented experimental sciences Experimental sciences make their observations in constructed settings that permit variables influencing the outcome of the experiment to be known and controlled In contrast anthropology's object of inquiry like the science of ethology is life experience in its natural setting To understand how people organize their lives both in thought and in action one must settle among them for a very long time The Wape of Papua New Guinea inhabit a mountainous rain forest and live in sedentary villages They are slash and burn horticulturalists marriage is by bride wealth and polygyny is permitted but rare Male status is egalitarian and although the society is hierarchical in terms of sex and age differences both women and the young enjoy higher status than in many other New Guinea societies While most Wape are nominal Christians traditional religious beliefs and practices are of major importance This book concentrates on describing the field work process by giving the reader a feeling of the reflexive nature of this experience It demonstrates not only how the anthropologist proceeds in her or his work but describes the social and psychological context in which that work evolves and how anthropologists respond to it both within oneself and in communication with others While it is a book about the Wape people it is also a book about how one anthropologist tried to understand them It integrates the subjective and objective into a common research method Related to the book the author has published a film *Magical Curing* and a CD *The Living Dead and Dying Music of the New Guinea Wape* Provided by publisher The Bamboo Fire William E. Mitchell, 2017-09-29 Anthropology is primarily done in the field unlike the laboratory oriented experimental sciences Experimental sciences make their observations in constructed settings that permit variables influencing the outcome of the experiment to be known and controlled In contrast anthropology's object of inquiry like the science of ethology is life experience in its natural setting To understand how people organize their lives both in thought and in action one must settle among them for a very long time The Wape of Papua New Guinea

inhabit a mountainous rain forest and live in sedentary villages They are slash and burn horticulturalists marriage is by bride wealth and polygyny is permitted but rare Male status is egalitarian and although the society is hierarchical in terms of sex and age differences both women and the young enjoy higher status than in many other New Guinea societies While most Wape are nominal Christians traditional religious beliefs and practices are of major importance This book concentrates on describing the field work process by giving the reader a feeling of the reflexive nature of this experience It demonstrate not only how the anthropologist proceeds in her or his work but describes the social and psychological context in which that work evolves and how anthropologists respond to it both within oneself and in communication with others While it is a book about the Wape people it is also a book about how one anthropologist tried to understand them It integrates the subjective and objective into a common research method Related to the book the author has published a film *Magical Curing* and a CD *The Living Dead and Dying Music of the New Guinea Wape*

Sociobiological Perspectives on Human Development

Kevin B. MacDonald, 2012-12-06 Examines the importance of evolutionary biology for key issues in human development Illustrates the power of socio biological approaches in understanding developmental phenomena and their importance in generating new empirically verifiable predictions

Gender in Amazonia and Melanesia

Thomas A. Gregor, Donald F. Tuzin, 2001-11-01 One of the great riddles of cultural history is the remarkable parallel that exists between the peoples of Amazonia and those of Melanesia Although the two regions are separated by half a world in distance and at least 40 000 years of history their cultures nonetheless reveal striking similarities in the areas of sex and gender In both Amazonia and Melanesia male female differences infuse social organization and self conception They are the core of religion symbolism and cosmology and they permeate ideas about body imagery procreation growth men's cults and rituals of initiation The contributors to this innovative volume illuminate the various ways in which sex and gender are elaborated obsessed over and internalized shaping subjective experiences common to entire cultural regions and beyond Through comparison of the life ways of Melanesia and Amazonia the authors expand the study of gender as well as the comparative method in anthropology in new and rewarding directions

Between Cash and Conviction

Flip van Helden, 1998

Landmarks

Andrew Strathern, 1993 Landmarks addresses a wide range of questions relevant to the recent history of anthropology and its importance to contemporary issues These questions include the significance of anthropology for Third World studies the debate on whether anthropology is a scientific or a humanistic subject anthropology as a means of reflecting on ourselves as well as others and the criticisms of anthropological work that have emerged out of postmodernism Drawing on his research findings in Papua New Guinea since 1964 and his more recent work on the cross cultural study of medicine the author examines the extent to which we can achieve understanding between different cultures and the relative merits of approaches that stress indigenous categories or those of the observer He concludes that the discipline now requires reconstruction rather than deconstruction and advances the call for holistic models of human behavior which reconceptualize the

relationship between body and mind Cargo Cults and Millenarian Movements G. W. Trompf, 2012-10-25 The series Religion and Society RS contributes to the exploration of religions as social systems both in Western and non Western societies in particular it examines religions in their differentiation from and intersection with other cultural systems such as art economy law and politics Due attention is given to paradigmatic case or comparative studies that exhibit a clear theoretical orientation with the empirical and historical data of religion and such aspects of religion as ritual the religious imagination constructions of tradition iconography or media In addition the formation of religious communities their construction of identity and their relation to society and the wider public are key issues of this series *Historical Dictionary of Papua New Guinea* Ann Turner, 2001 Turner who has taught history at both the University of Melbourne and the University of Papua New Guinea provides a basic starting point for those researching both the history and modern culture and life of Papua New Guinea This dictionary offers brief alphabetical entries on topics including the arts such as Lapita pottery international policies such as relations with Australia political personalities including Mekere Morauta economist and politician languages there are three official languages and 750 local dialects and economic and social topics like agriculture and whaling The 60 page bibliography displays a selection of resources organized topically including history culture and economy c Book News Inc **Ethnographic Fieldwork** Antonius C. G. M. Robben, Jeffrey A. Sluka, 2012-01-24 Newly revised Ethnographic Fieldwork An Anthropological Reader Second Edition provides readers with a picture of the breadth variation and complexity of fieldwork The updated selections offer insight into the ethnographer s experience of gathering and analyzing data and a richer understanding of the conflicts hazards and ethical challenges of pursuing fieldwork around the globe Offers an international collection of classic and contemporary readings to provide students with a broad understanding of historical methodological ethical reflexive and stylistic issues in fieldwork Features 16 new articles and revised part introductions with additional insights into the experience of conducting ethnographic fieldwork Explores the importance of fieldwork practice in achieving the core theoretical and methodological goals of anthropology Highlights the personal and professional challenges of field researchers from issues of professional identity fieldwork relations activism and the conflicts hazards and ethical concerns of community work **Confronting Margaret Mead** Lenora Foerstel, 1994-07-28 The legendary Margaret Mead changed Americans views of themselves by relating information collected from remote peoples to our society a society that she did not consider necessarily to be the pinnacle of human development However Mead and her followers have been criticized for promulgating sensationalized and inaccurate images of Melanesian societies including savagery cannibalism and wanton sexuality This book deals with the consequences of such Western condescension Destined to be highly controversial this book for the first time brings a multicultural outlook to bear on Margaret Mead scrutinizing her role and impact on Western anthropology colonialism and strategic and business interests in the South Pacific The contributors most of them avowedly activist supporters of the concept of a nuclear free and

independent Pacific include Warilea Iamo Papua New Guinea's first anthropologist John D Waiko Director of the New Guinea Institute of Applied Social and Economic Research Nahau Rooney the daughter of one of Mead's informants and Susanna Ounei a leader of a New Caledonian independence front Author note Lenora Foerstel is an instructor in Ethnohistory at the Maryland College of Art She was a member of the 1953 American Museum of Natural History Expedition to Manus Island led by Dr Margaret Mead Angela Gilliam teaches at Evergreen State College in Olympia Washington She has served as adviser to the Papua New Guinea Permanent Mission to the United Nations on New Caledonia Research in Melanesia ,1984-06

A New Guinea Bibliography ,1984 **A Failure of Treatment** Gilbert Lewis,2000 This book is a study of a serious illness in a New Guinea village It records the failure of local treatments and Western medicine and of a communal ritual to bring a spirit to heal a man it also shows how cultural beliefs and assumptions may influence events The author an anthropologist and medical doctor focuses on how those closely involved maintained their hope and beliefs and how they faced the realization of failure **Social Anthropology** Edward Hecican,2012-01-15 This is the first introductory text that focuses on social anthropological research using Canadian examples and perspectives In this groundbreaking new book Edward Hecican provides undergraduate students with a solid background on the theoretical and applied aspects of anthropology while exploring the rich history of the discipline in a Canadian context In ten concise chapters readers are introduced to the basic conceptual building blocks of introductory anthropology in a refreshingly succinct and engaging way With a strong focus on Canadian theory this book includes discussion of evolutionism feminist anthropology marriage and the family and political economy *Social Complexity in the Making* Donald Tuzin,2013-04-15 *Social Complexity in the Making* is a highly accessible ethnography which explains the history and evolution of Ilahita an Arapesh speaking village in the interior Sepik region of northeastern New Guinea This village unlike others in the region expanded at an uncharacteristically fast rate more than a century ago and has maintained its large size more than 1500 and importance until the present day The fascinating story of how Ilahita became this size and how organizational innovations evolved there to absorb internal pressures for disintegration bears on a question debated ever since Plato raised it what does it take for people to live together in harmony Anthropologist David Tuzin drawing on more than two years fieldwork in the village studies the reasons behind this unusual population growth He discovers the behaviour and policies of the Tambaran the all male society which was the back bone of Ilahitan society and examines the effect of the outside influences such as World War II on the village This work is a unique example of an anthropological case study which will be widely used amongst undergraduates and academics It provides an excellent insight into techniques of ethnography and contributes to a deeper understanding of what makes a society evolve and or collapse **Pandora's Box: Ethnography and the Comparison of Medical Beliefs** Gilbert Lewis,2021-06-01 In this book written between 1979 and 2020 Gilbert Lewis distills a lifetime of insights he garnered as a medical anthropologist He asks How do different cultures beliefs about illness influence patients abilities to heal Despite the

advances of Western medicine what can it learn from non Western societies that consider sickness and curing to be as much a matter of social relationships as biological states What problems arise when one set of therapeutic practices displaces another Lewis compares Indigenous medical beliefs in New Guinea in 1968 when villagers were largely self reliant and in 1983 after they became dependent on Western medicine He then widens his comparative scope by turning to West Africa and discussing a therapeutic community run by a prophet who heals the ill through confession and long term residential care Pandora's Box began life with the prestigious Lewis Henry Morgan Lectures that Gilbert Lewis delivered in 1979 at the University of Rochester He expanded them with materials gathered over the next forty years completing the manuscript a few weeks before his death Engagingly written this book will inspire anthropologists medical professionals students and curious readers to look with new eyes at current crises in world health

Ritualized Homosexuality in Melanesia Gilbert H. Herdt, 2023-04-28 This book contains the work of seven leading anthropologists on the subject of ritualized homosexuality and it marks the first time that anthropologists have systematically studied cross cultural variations in homosexual behavior in a non Western culture area The book as a whole indicates that contemporary theories of sex and gender development need revision in light of the Melanesian findings This title is part of UC Press's Voices Revived program which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1984 This book contains the work of seven leading anthropologists on the subject of ritualized homosexuality and it marks the first time that anthropologists have systematically studied cross cultural variations in homosexual behavior in a non Western culture

Fieldnotes Roger Sanjek, 2019-06-30 Thirteen distinguished anthropologists describe how they create and use the unique forms of writing they produce in the field They also discuss the fieldnotes of seminal figures Frank Cushing Franz Boas W H R Rivers Bronislaw Malinowski and Margaret Mead and analyze field writings in relation to other types of texts especially ethnographies Unique in conception this volume contributes importantly to current debates on writing texts and reflexivity in anthropology

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