



# SPEECH AND THEOLOGY

Language and the Logic of Incarnation

James K. A. Smith

# Speech And Theology Language And The Logic Of Incarnation

**Jeremy Begbie**



## **Speech And Theology Language And The Logic Of Incarnation:**

**Speech and Theology** James K. A. Smith, 2002 Speech and Theology posits that the paradigm for the encounter between the material and the divine or the immanent and transcendent is found in the Incarnation **Theology within the Bounds of Language** Garth L. Hallett, 2012-01-02 In this wide ranging work Garth L Hallett offers a guided tour through fundamental issues regarding the use of language in theology His preliminary discussions on language and thought language and truth the authority of language making sense the relationship between sense and possibility prepare linguistic reflection on such topics as inference and argument universal factual and moral claims defining and saying what things are verbal versus nonverbal agreement and disagreement interfaith dialogue theological language and metaphor Hallett employs a wealth of distinctly Christian examples in these considerations including love faith God religion the Eucharist the afterlife divine law evil the Incarnation the Trinity the holy and many others In the course of this fascinating exploration readers should learn to find their way more surely in a vast complex terrain and mystery will emerge both diminished and deepened In addition at the end of each chapter Hallett provides a series of intriguing quotations that invite further reflection

**Rethinking Trinitarian Theology** Giulio Maspero, Robert J. Wozniak, 2012-03-01 The book aims at showing the most important topics and paradigms in modern Trinitarian theology It is supposed to be a comprehensive guide to the many traces of development of Trinitarian faith As such it is thought to systematize the variety of contemporary approaches to the field of Trinitarian theology in the present philosophical cultural context The main goal of the publication is not only a description of what happened to Trinitarian theology in the modern age It is rather to indicate the typically modern specificity of the Trinitarian debate and first of all to encourage development in the main areas and issues of this subject

**Theological Hermeneutics in the Classical Pentecostal Tradition** L. William Oliverio Jr., 2012-08-01 In Theological Hermeneutics in the Classical Pentecostal Tradition A Typological Account L William Oliverio Jr accounts for the development of Classical Pentecostal theology as theological hermeneutics through four types the original Classical Pentecostal hermeneutic the Evangelical Pentecostal hermeneutic the contextual Pentecostal hermeneutic and the ecumenical Pentecostal hermeneutic Oliverio gives special attention to key figures in shaping Pentecostal theology and the underlying philosophical assumptions which informed their theological interpretations of reality The text concludes with a philosophical basis for future Pentecostal theological hermeneutics within the contours of a hermeneutical realism that affirms both the hermeneutical nature of all theology and the implicit affirmation of realism within theological accounts Radical Theology and Emerging Christianity Katharine Sarah Moody, 2016-03-03 The theological turn in continental philosophy and the turn to Paul in political philosophy have occasioned a return to radical theology a tradition whose philosophical heritage can be traced to the death of God announced in the work of Nietzsche and Hegel John D Caputo s deconstructive theology and Slavoj Zizek s materialist theology are two radical theologies that explore what it might mean to pass through the death of

God and to abandon this experience as specifically Christian Radical Theology and Emerging Christianity demonstrates how these theologies are transforming everyday religious practices through an examination of the work of Peter Rollins and Kester Brewin two figures at the radical margins of a contemporary expression of Western religiosity called emerging Christianity The author uses her analysis of all four figures to argue that deconstructive practices can enable religious communities to become part of a wider materialist collective in which the death of God continues to resonate Pushing the methodological boundaries of philosophy of religion by examining religious practices as the site of philosophical signification the book challenges scholars and practitioners alike to a new and more demanding dialogue between theory and practice

**Speaking of God** D. Stephen Long, 2009-05-21 In this theological tour de force D Stephen Long addresses a key question in current theological debate the conditions of the possibility of God talk along with attending questions about natural theology fideism and theological truth claims He engages not only the most significant contemporary theologians and philosophers on this score Denys Turner Bruce Marshall Charles Taylor Fergus Kerr but also the legacy of twentieth century theology Barth von Balthasar and the analytic philosophical tradition from Wittgenstein to Davidson Throughout Long sustains a careful exegetical engagement with Aquinas showing that what is at stake in contemporary theology is just how we inherit St Thomas Central to Long's project is averting the charge of fideism so often laid at the feet of postliberal approaches like his own To that end Long argues for a chastened natural theology while challenging any simple distinction between natural and confessional theology In joining these many voices into one conversation Long does a remarkable job of surveying the current theological scene with respect to issues of language and truth arguing for the need to deal head on with classical questions of metaphysics An excellent and significant book James K A Smith Calvin College Long's discussion of the topic of God and language offers a refreshingly original treatment of traditional approaches His book cannot be ignored by anyone interested in this topic at any level John Milbank University of Nottingham

*Pentecostalism as a Christian Mystical Tradition* Daniel Castelo, Elaine Heath, 2017-04-10 Informed reassessment of Pentecostalism as a mystical tradition of the church universal Pentecostalism says Daniel Castelo is commonly framed as evangelicalism with tongues or dismissed as simply a revivalist movement In this book Castelo argues that Pentecostalism is actually best understood as a Christian mystical tradition Taking a theological approach to Pentecostalism Castelo looks particularly at the movement's methodology and epistemology as he carefully distinguishes it from American evangelicalism Castelo displays the continuity between Pentecostalism and ancient church tradition creating a unified narrative of Pentecostalism and the mystical tradition of Christianity throughout history and today Finally he uses a test case to press the question of what the interactions between mystical theology and dogmatics could look like

**Remythologizing Theology** Kevin J. Vanhoozer, 2010-01-14 The rise of modern science and the proclaimed death of God in the nineteenth century led to a radical questioning of divine action and authorship Bultmann's celebrated demythologizing Remythologizing Theology moves in another direction that begins by

taking seriously the biblical accounts of God's speaking. It establishes divine communicative action as the formal and material principle of theology and suggests that interpersonal dialogue rather than impersonal causality is the keystone of God's relationship with the world. This original contribution to the theology of divine action and authorship develops a fresh vision of Christian theism. It also revisits several long-standing controversies such as the relations of God's sovereignty to human freedom, time to eternity and suffering to love. Groundbreaking and thought provoking, it brings theology into fruitful dialogue with philosophy, literary theory and biblical studies.

Image, Identity, and the Forming of the Augustinian Soul Matthew Drever, 2013-06-03 In our current pluralist context there is no clearly designated means of valuing or defining the human person. Matthew Drever shows that in the writings of St Augustine we find a concept of the human person that is fluid, tenuous, prone to great good and great vice and influenced deeply by the wider spiritual and material environment. Through an examination of his account of the human relation to God, Drever demonstrates how Augustine can offer a crucial resource for a religious reorientation and revaluation of the human person. Drever focuses particularly on the concepts of the *imago dei* and *creatio ex nihilo*, significant for their influence on Augustine's understanding of the human person and for their potential to bridge his and our own world. Though rooted in Augustine's early work, these concepts are developed fully in his later writings, his *Genesis commentaries* and *On the Trinity*. In particular, Drever examines how in these later writings the origin *creatio ex nihilo* and identity *imago dei* of the human person intersect with Augustine's understanding of creation, Christ and the Trinity.

*Image, Identity, and the Forming of the Augustinian Soul* constructs an interpretation of Augustine's view of the person that acknowledges its classical context while also addressing contemporary theological and philosophical appropriations of Augustine and the issues that animate them.

*The Realist Hope* Christopher J. Insole, 2016-02-24 Taking into consideration analytical, continental, historical, post-modern and contemporary thinkers, Insole provides a powerful defence of a realist construal of religious discourse. Insole argues that anti-realism tends towards absolutism and hubris. Where truth is exhausted by our beliefs about truth, there is no conceptual space for doubting those beliefs; only a conception of truth as absolute, given and accessible can guarantee the very humility, sense of fallibility and sensitivity to difference that the anti-realist rightly values. Cutting through some of the tired and well-rehearsed debates in this area, Insole provides a fresh perspective on approaches influenced by Wittgenstein, Kant and apophatic theology. The defence of realism offered is unusual in being both analytically precise and theologically sensitive, with a view to some of the wider and less well-explored cultural, ethical and political implications of the debate.

**Jean-Luc Marion** Robyn Horner, 2017-03-02 Jean-Luc Marion is one of the leading Catholic thinkers of our time, a formidable authority on Descartes and a major scholar in the philosophy of religion. This book presents a concise, accessible and engaging introduction to the theology of Jean-Luc Marion. Described as one of the leading thinkers of his generation, Marion's take on the postmodern is richly enhanced by his expertise in patristic and mystical theology, phenomenology and modern philosophy. In this first introduction to Marion's thought, Robyn Horner

provides the essential background to Marion's work as well as analysing the most significant themes for contemporary theology. This book serves as an ideal starting point for students of theology and philosophy as well as for those seeking to further their knowledge of cutting edge thinking in contemporary theology. *Mariology at the Beginning of the Third Millennium* Kevin Wagner, M. Isabell Naumann, Peter John McGregor, Paul Morrissey, 2017-04-24 Since the Second Vatican Council the place of Mary in theology and generally in the life of the Church has been at times muted. This is perhaps understandable given the debates concerning Mary's place in the documents of Vatican II. In an ecumenical age it was argued the church needed a less triumphalist Mariology and piety with a greater focus on Mary as model disciple. In certain respects this has led to a dichotomy between the continued Marian piety of many faithful and truth be told the piety of the post conciliar popes and a theological timidity concerning Mary. This collection of chapters seeks to address the current situation of Mariology. Taken as a whole these chapters represent a welcome call for renewal and reawakening in Mariology. The collection is also delightfully eclectic both in terms of topics covered and in terms of the denominational and academic backgrounds of the authors. **Henry Fielding** Scott Robertson, 2010 Literature and theology have long been conversation partners. The great themes of human existence form the subject matter of their shared discussion. However comedic literature has often been overlooked as a serious means to fostering such theological engagement. This book seeks to rectify this imbalance. By examining selected works of the eighteenth century playwright and novelist Henry Fielding we are shown that a comedic world has much to say that is of true theological significance. Recognizing the value of much traditional Fielding research the author departs from its inherent determinism which he believes stifles more fruitful opportunities for interdisciplinary dialogue. Key to his desire to engage the comedic in this conversation he introduces the interpretative tool of misplacement. By this is meant a continuous parting with the ineffable, the perpetual recognition that in comedic writing there is always a fragile sense of the other. Setting Fielding's fiction alongside works of contemporary philosophical theology and postmodern works of fiction the author allows common critical zones such as epistemology, ethics, mimesis, canonicity and revelation to be investigated. In all these areas the novel in Fielding's hands displays a powerful comic resonance with a less deterministic theology and subverts those assumed securities regarding the status of the individual in the world before God. Ultimately the book offers the challenge of recognizing that the nature of the novel is inescapably theological and that theology itself is indeed fictive. *Rendering the Word in Theological Hermeneutics* Mark Alan Bowald, 2016-04-08 This book proposes an original typology for grasping the differences between diverse types of biblical interpretation fashioned in a triangle around a major theological and philosophical lacuna: the relation between divine and human action. Despite their purported concern for reading God's word, most modern and postmodern approaches to biblical interpretation do not seriously consider the role of divine agency as having a real influence in and on the process of reading Scripture. Mark Bowald seeks to correct and clarify this deficiency by demonstrating the inevitable role that divine agency plays in

contemporary proposals in relation to human agency enacted in the composition of the biblical text and the reader This book presents an important contribution to the emerging field of theological hermeneutics Bowald discusses in depth the hermeneutics of George Lindbeck Hans Frei Kevin Vanhoozer Francis Watson Stephen Fowl David Kelsey Werner Jeanron Karl Barth James K A Smith and Nicholas Wolterstorff

**Pentecostal Hermeneutics in the Late Modern World** L. William Oliverio, 2022-05-27 In *Pentecostal Hermeneutics in the Late Modern World* L. William Oliverio Jr offers a series of forays into the places where late modernity and Pentecostalism have met in interpreting God the world and human selves and communities Oliverio provides a historical constructive and ecumenical approach to understanding current trajectories in Pentecostal interpretation as he engages a variety of philosophers and theologians Together these essays point to a way forward for Pentecostal hermeneutics in the context of the late modern world

**Taste and See** J.W. Olson, 2023-09-25 J W Olson argues that recent Christian theologies of divine revelation though often centered on the irreducibility of the incarnation have not taken incarnality sufficiently into account as the mechanism for the knowledge of God in Christ Addressing this problem within a secular context in which the viability of religious truth is under increased scrutiny Olson engages with the phenomenology of Martin Heidegger to suggest that Christian language and belief are shaped at the precognitive level of embodied involvement long before they ever take mental conceptual form He then offers an original interpretation of the Eucharist as the material epicenter of Christian epistemology In the sacrament Christians are swept up into a dynamic world that reveals itself as the very person of Jesus Christ so that Christians come to know Christ most fundamentally through the movements of the body Recasting the parameters for identifying Christ s sacramental presence Olson reiterates the Christian focus on the incarnation as not just the medium of God s self revelation but as the very content of Christian faith Christ is known in act and so God is revealed where Christ lives in us

*Redeeming Transcendence in the Arts* Jeremy Begbie , 2018-06-30 How can the arts witness to the transcendence of the Christian God It is widely believed that there is something transcendent about the arts that they can awaken a profound sense of awe wonder and mystery of something beyond this world Many argue that this opens up fruitful opportunities for conversation with those who may have no use for conventional forms of Christianity Jeremy Begbie a leading voice on theology and the arts in this book employs a biblical trinitarian imagination to show how Christian involvement in the arts can and should be shaped by a vision of God s transcendence revealed in the person of Jesus Christ After critiquing some current writing on the subject he goes on to offer rich resources to help readers engage constructively with the contemporary cultural moment even as they bear witness to the otherness and uncontainability of the triune God of love

**Constructive Pneumatological Hermeneutics in Pentecostal Christianity** Kenneth J. Archer, L. William Oliverio, Jr., 2016-12-21 This book presents the work of leading hermeneutical theorists alongside emerging thinkers examining the current state of hermeneutics within the Pentecostal tradition The volume s contributors present constructive ideas about the future of hermeneutics at the intersection of

theology of the Spirit Pentecostal Christianity and other disciplines This collection offers cutting edge scholarship that engages with and pulls from a broad range of fields and points toward the future of Pneumatological hermeneutics The volume s interdisciplinary essays are broken up into four sections philosophical hermeneutics biblical theological hermeneutics social and cultural hermeneutics and hermeneutics in the social and physical sciences

**Rooted in Jesus Christ** Daniel Izuzquiza, 2009-04-06 Offers a Christian proposal for radical social transformation Daniel Izuzquiza here proposes a vibrant interdisciplinary theology from the unique perspective of the least of these the poor and extends an invitation to mystical political and ecclesial engagement In Rooted in Jesus Christ Izuzquiza analyzes the language of theology the role of social sciences the transformation of culture and the church s approach to politics To that end he dialogues with some of the main theological proposals of the late twentieth century from Latin American liberation theology to radical theology in the English speaking world to European political theology He also offers a more systematic development of radical ecclesiology analyzing the sources of the proposal as alternative Christian practices The result is a groundbreaking call to action and change for the entire church In this groundbreaking book Daniel Izuzquiza offers a vibrant Christian proposal for radical social transformation His wide ranging study explores the relationship between church and society by dialoguing critically and constructively with major theological currents of our day Izuzquiza s interdisciplinary theology from the perspective of the poor is truly radical at once in a political ecclesial and mystical sense We need a way forward beyond our well worn and tired debates Daniel Izuzquiza offers just that His splendid book engages and assesses postliberalism radical orthodoxy Anabaptist witness liberation theology and the role of the Jesuits in Christianity in order to show the need for a radical ecclesiology that is unapologetically Christocentric socially attuned and ecumenically generous For anyone not invested in the current structures of power in the church university or nation state this book offers wisdom For those of us so invested this book shows a viable alternative preserving the good and challenging the rest We should all pay attention D Stephen Long author of Speaking of God Theology Language and Truth I am happy to recommend Daniel Izuzquiza s Rooted in Jesus Christ Toward a Radical Ecclesiology to serious readers in the English speaking world who may have dared to wonder if the traditional church of our time is what Jesus really had in mind And if not what might a church rooted in the Christ of the Incarnation look like Rather than superficially inspiring his readers Izuzquiza brings us face to face with what the body of Christ could be by responding more fully to the truly amazing grace of God that has come to us in Jesus of Nazareth Traditional Catholics and conservative Protestants alike as well as revolutionaries and political activists for that matter will be confronted and challenged here And rather than concerning ourselves so exclusively with tactics and strategies Izuzquiza reminds us of the importance of simply being the church radically rooted in Jesus Christ John Driver author of Radical Faith An Alternative History of the Christian Church

**Who's Afraid of Relativism? (The Church and Postmodern Culture)** James K. A. Smith, 2014-04-15 Following his successful Who s Afraid of Postmodernism leading

Christian philosopher James K A Smith introduces the philosophical sources behind postliberal theology Offering a provocative analysis of relativism Smith provides an introduction to the key voices of pragmatism Ludwig Wittgenstein Richard Rorty and Robert Brandom Many Christians view relativism as the antithesis of absolute truth and take it to be the antithesis of the gospel Smith argues that this reaction is a symptom of a deeper theological problem an inability to honor the contingency and dependence of our creaturehood Appreciating our created finitude as the condition under which we know and were made to know should compel us to appreciate the contingency of our knowledge without sliding into arbitrariness Saying It depends is not the equivalent of saying It s not true or I don t know It is simply to recognize the conditions of our knowledge as finite created social beings Pragmatism says Smith helps us recover a fundamental Christian appreciation of the contingency of creaturehood This addition to an acclaimed series engages key thinkers in modern philosophy with a view to ministry and addresses the challenge of relativism in a creative original way

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