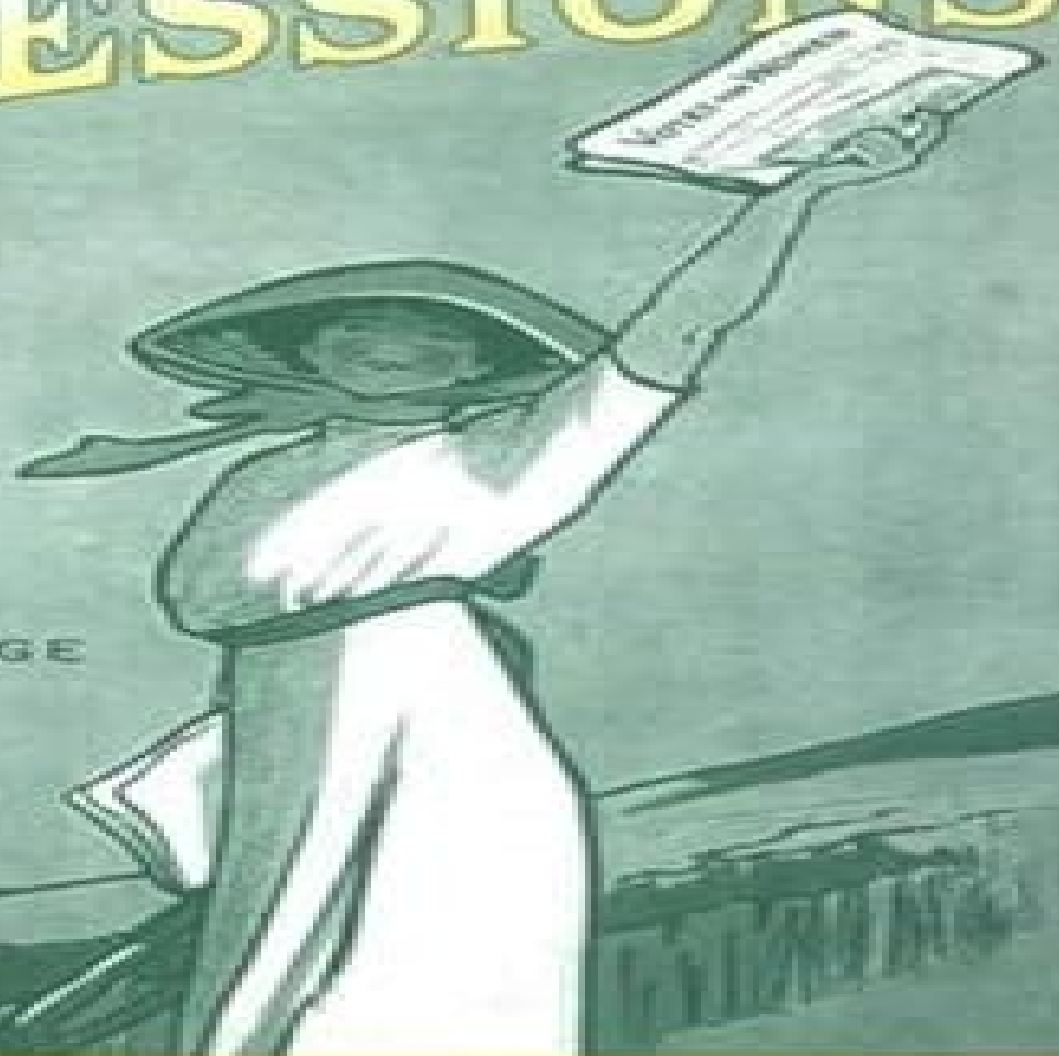


SPECTACULAR CONFESSIONS

AUTOBIOGRAPHY,
PERFORMATIVE
ACTIVISM,
AND THE
SITES OF SUFFRAGE
1905–1938



B A R B A R A G R E E N

Spectacular Confessions Autobiography Performative Activism And The Site Of Suffrage 1905 1938

Barbara Green



Spectacular Confessions Autobiography Performative Activism And The Site Of Suffrage 1905 1938:

Votes For Women Sandra Holton, Dr June Purvis, June Purvis, 2002-01-04 *Votes for Women* provides an innovative re-examination of the suffrage movement presenting new perspectives which challenge the existing literature on this subject. This fascinating book charts the history of the movement in Britain from the nineteenth century to the postwar period assessing important figures such as Emmeline Pankhurst and the militant wing Millicent Garrett Fawcett leader of the constitutional wing Jennie Baines and her link with the international suffrage movements **Virginia Woolf** Jones Clara Jones, 2015-12-14 *Rescues the particularities of Virginia Woolf's political and social participation tracing her career as an activist across forty five years* Clara Jones re-reads Woolf's fiction and non-fiction in light of her examination of the details of Woolf's involvement with Morley College the People's Suffrage Federation the Women's Co-operative Guild and the National Federation of Women's Institutes Drawing on extensive archival research into these organisations Jones also positions Woolf's activism with regard to the institutional contexts in which she worked *Virginia Woolf Ambivalent Activist* demonstrates the degree to which Woolf was sensitive to the internal politics and conflicts of the bodies she was associated with and the ways in which she interrogated her ambivalent attitudes towards her activism throughout her literary career Focusing on texts that represent the range of Woolf's literary output this book includes essays unpublished sketches Woolf's social realist 1919 novel *Night and Day* and her final visionary novel *Between the Acts* This approach to Woolf's writing takes an integrated view incorporating her juvenilia and foregrounding Woolf's critically neglected early novels Rather than offering readings of Woolf's well-known political works Jones instead uncovers the unexpected ways in which Woolf's activism made its way into unlikely texts **Key Features** Includes two new transcriptions of material by Woolf the Report on Teaching at Morley College Morley Sketch and the Cook Sketch Provides insights into the histories of neglected institutions through accounts of Woolf's activism Explores a range of texts reading across genres with an alertness to class and gender politics in each case

Literature and the Rise of the Interview Rebecca Roach, 2018-11-21 Today interviews proliferate everywhere in newspapers on television and in anthologies as a method they are a major tool of medicine the law the social sciences oral history projects and journalism and in the book trade interviews with authors are a major promotional device We live in an interview society How did this happen What is it about the interview form that we find so appealing and horrifying Are we all just gossips or is there something more to it What are the implications of our reliance on this bizarre dynamic for publicity subjectivity and democracy *Literature and the Rise of the Interview* addresses these questions from the perspective of literary culture The book traces the ways in which the interview form has been conceived and deployed by writers and interviewing has been understood as a literary critical practice It excavates what we might call a poetics of the interview form and practice In so doing it covers 150 years and four continents It includes a diverse rostrum of well-known writers such as Henry James T S Eliot Ezra Pound Djuna Barnes William Burroughs Philip Roth J M Coetzee and Toni Morrison while

reintroducing some individuals that history has forgotten such as Betty Ross Queen of Interviewers and Julian Hawthorne Nathaniel's profligate son Together these stories expose the interview's position in the literary imagination and consider what this might tell us about conceptions of literature authorship and reading communities in modernity

Sisters and Sisterhood Lyndsey Jenkins, 2021-11-01 The Kenney family grew up in Saddleworth outside Oldham in the last decades of the nineteenth century In 1905 three of the sisters met Christabel Pankhurst a turning point which changed the rest of their lives Annie Kenney became one of the leaders of the Women's Social and Political Union WSPU Jessie was an organiser at the heart of the organisation and Nell campaigned outside the capital Caroline and Jane used their connections within the suffrage movement as the springboard for careers in innovative education on both sides of the Atlantic While working class women are increasingly acknowledged in histories of the WSPU this study is the first to make them the primary focus and in doing so it opens up a new conversation around sex class and politics and how these categories interacted in this period This is a study of the possibilities for and experiences of working class women in the militant suffrage movement It identifies why these women became politically active their experiences as activists and the benefits they gained from their political work It stresses the need to see working class women as significant actors and autonomous agents in the suffrage campaign It shows why and how some women became politicised why they prioritised the vote above all else and how this campaign came to dominate their lives It also places the suffrage campaign within the broader trajectory of their lives to stress how far the personal and political were intertwined for these women Although this is a book about working class suffragettes Lyndsey Jenkins also reveals what it says about women as workers and teachers religious believers and political thinkers and friends and colleagues as well as suffragettes Above all it is a study of sisterhood

Women, Periodicals and Print Culture in Britain, 1890s-1920s Binckes Faith Binckes, 2019-04-10 New perspectives on women's contributions to periodical culture in the era of modernism This collection highlights the contributions of women writers editors and critics to periodical culture in the late nineteenth and early twentieth centuries It explores women's role in shaping conversations about modernism and modernity across varied aesthetic and ideological registers and foregrounds how such participation was shaped by a wide range of periodical genres The essays focus on well known publications and introduce those as yet obscure and understudied including middlebrow and popular magazines movement based radical papers avant garde titles and classic Little Magazines Examining neglected figures and shining new light on familiar ones the collection enriches our understanding of the role women played in the print culture of this transformative period

Key Features Helps recover neglected women writers and cast new light on canonical ones Highlights the geographical diversity of modern British print culture Emphasises the interdisciplinary nature of modernism including essays on modernist dance music cinema drama and architecture Includes a section on social movement periodicals

The Woman's Page Janice Anne Fiamengo, 2008-01-01 In the late nineteenth and early twentieth centuries journalism politics and social advocacy were largely male preserves Six women however did

manage to come to prominence through their writing and public performance Agnes Maule Machar Sara Jeannette Duncan E Pauline Johnson Kathleen Blake Coleman Flora MacDonald Denison and Nellie L McClung The Woman s Page is a detailed study of these six women and their respective works Focusing on the diverse sources of their rhetorical power Janice Fiamengo assesses how popular poetry journalism essays and public speeches enabled these women to play major roles in the central debates of their day A few of their names particularly those of McClung and Johnson are still well known today although studies of their writings and speeches are limited Others are almost entirely unknown an unfortunate fact given the wit intelligence and passion of their writing and self presentation Seeking to return their words to public attention The Woman s Page demonstrates how these women influenced readers and listeners regarding their society s most controversial issues

Prisons and Prisoners Constance Lytton, 2008-08-22 Prisons and Prisoners is the autobiography of aristocratic suffragette Constance Lytton In it she details her militant actions in the struggle to gain the vote for women including her masquerade and imprisonment as the working class Jane Warton As a member of a well known political family and grand daughter of the famous novelist Edward Bulwer Lytton Lytton s arrests garnered much attention at the time but she was treated differently than other suffragettes because of her class when other suffragettes were forcibly fed while on hunger strikes she was released Jane Warton however was forcibly fed an act that permanently damaged Lytton s health but that also became a singular moment in the history of women s and prisoner s rights This Broadview edition includes news articles reviews and illustrations on women s suffrage from the periodicals of the time

Teaching Modernist Women's Writing in English Janine Utell, 2021-04-25 Offers pedagogical techniques for teaching anglophone modernist writing by Virginia Woolf Gertrude Stein Dorothy Richardson Jean Rhys Nella Larsen and others Gives syllabus suggestions for undergraduate and graduate courses in literature and writing Covers topics such as feminism gender identity canon formation politics activism and war Suggests many digital humanities approaches

Remapping the Home Front Debra Rae Cohen, 2002 An examination of how wartime rhetoric in World War I influenced the home front fiction of four British women writers Violet Hunt Rose Macaulay Stella Benson and Rebecca West *Picturing Political Power* Allison K. Lange, 2020-06-01 Lange s examination of the fights that led to the ratification of the Nineteenth Amendment in 1920 reveals the power of images to change history For as long as women have battled for equitable political representation in America those battles have been defined by images whether illustrations engravings photographs or colorful chromolithograph posters Some of these pictures have been flattering many have been condescending and others downright incendiary They have drawn upon prevailing cultural ideas of women s perceived roles and abilities and often have been circulated with pointedly political objectives Picturing Political Power offers perhaps the most comprehensive analysis yet of the connection between images gender and power In this examination of the fights that led to the ratification of the Nineteenth Amendment in 1920 Allison K Lange explores how suffragists pioneered one of the first extensive visual campaigns in modern American history She shows how

pictures from early engravings and photographs to colorful posters proved central to suffragists efforts to change expectations for women fighting back against the accepted norms of their times In seeking to transform notions of womanhood and win the right to vote white suffragists emphasized the compatibility of voting and motherhood while Sojourner Truth and other leading suffragists of color employed pictures to secure respect and authority *Picturing Political Power* demonstrates the centrality of visual politics to American women s campaigns throughout the nineteenth and early twentieth centuries revealing the power of images to change history *Moving Lives* Sidonie Smith,2001 **The Magic Lantern at Work** Martyn Jolly,Elisa deCourcy,2020-01-20 For centuries various new media technologies have provided individuals with a set of powerful tools to affect their audiences Among these the magic lantern show was perhaps the most pervasive and persuasive Around the world audiences gathered together in darkened rooms to see a sequence of projected images transition one into another as they listened to personal stories or scripted narrations Through the power of the magic lantern audiences for the first time became the direct witnesses to distant often traumatic political events they visually learned new scientific and medical knowledge virtually experienced distant places and collectively experienced strange often uncanny phenomena Although relatively neglected until recently the apparatus of the magic lantern is now receiving the attention it deserves from historians curators and artists Through a set of case studies focusing on the use of the magic lantern by very different but equally fascinating individuals a team of international scholars analyses the emerging power of the lantern show in the nineteenth and twentieth centuries within politics religion travel science health marketing and entertainment The magic lantern s connections to today s multimedia environments are explored through the intertwined themes of connecting experiencing witnessing and persuading **Palgrave Advances in Virginia Woolf Studies** A. Snaith,2007-03-28 This book is an invaluable guide to the body of criticism on Virginia Woolf It includes comprehensive and insightful chapters on different approaches to Woolf including feminist historicist postcolonial and biographical The essays provide concise summaries of the key works in the field as well as an engaging description of the approach itself [The History of British Women's Writing, 1880-1920](#) Holly A. Laird,2016-10-06 The ranks of English women writers rose steeply in the late 19th and early 20th centuries contributing to the era s revolutionary social movements as well as to transforming literary genres in prose and poetry The phenomena of the new New Women New Unionism New Imperialism New Ethics New Critics New Journalism New Man are this moment s touchstones This book tracks the period s new social phenomena and unfolds its distinctively modern modes of writing It provides expert introductions amid new insights into women s writing throughout the United Kingdom and around the globe *Feminist Periodicals and Daily Life* Barbara Green,2017-10-03 This volume uncovers the ideas concerning everyday life circulating in the burgeoning feminist periodical culture of Britain in the early twentieth century Barbara Green explores the ways in which the feminist press used its correspondence columns women s pages fashion columns and short fictions to display the quiet hum of everyday life that provided the backdrop to the

more dramatic events of feminist activism such as street marches or protests Positioning itself at the interface of periodical studies and everyday life studies *Feminist Periodicals and Daily Life* illuminates the more elusive aspects of the periodical archive through a study of those periodical forms that are particularly well suited to conveying the mundane Feminist journalists such as Rebecca West Teresa Billington Greig E M Delafield and Emmeline Pethick Lawrence provided new ways of conceptualizing the significance of domestic life and imagining new possibilities for daily routines p **Modernism, Sex, and Gender** Celia Marshik, Allison Pease, 2018-10-04 *Modernism Sex and Gender* is an up to date and in depth review of how theories of gender and sexuality have shaped the way modernism has been read and interpreted from its inception to the present day The volume explores four key aspects of modernist literature and criticism that have contributed to the new modernist studies women s contributions to modernism masculinities sexuality and the intersection of gender and sexuality with politics and law Including brief case studies of such writers as May Sinclair and Radclyffe Hall this book is a valuable guide for those looking to understand the history of critical thought on gender and sexuality in modernist studies today

Gender, Citizenship and Newspapers Jane L. Chapman, 2013-03-15 The gendered nature of the relationship between the press and emergence of cultural citizenship from the 1860s to the 1930s is explored through original data and insightful comparisons between India Britain and France in this integrated approach to women s representation in newspapers their role as news sources and their professional activity *The Fury Archives* Juno Jill Richards, 2020-08-11 In the late nineteenth and early twentieth centuries radical women s movements and the avant gardes were often in contact with one another brought together through the socialist internationals Juno Jill Richards argues that these movements were not just socially linked but also deeply interconnected Each offered the other an experimental language that could move beyond the nation state s rights of man and citizen suggesting an alternative conceptual vocabulary for women s rights Rather than focus on the demand for the vote *The Fury Archives* turns to the daily practices and social worlds of feminist action It offers an alternative history of women s rights practiced by female arsonists suffragette rioters industrial saboteurs self named terrorists lesbian criminals and queer resistance cells Richards also examines the criminal proceedings that emerged in the wake of women s actions tracing the way that citizen and human emerged as linked categories for women on the fringes of an international campaign for suffrage Recovering a transatlantic print archive Richards brings together a wide range of activists and artists including Lumina Sophie Ina C saire Rosa Luxemburg Rebecca West Angelina Weld Grimk Elizabeth Gurley Flynn Hannah H ch Claude Cahun Paulette Nardal and Leonora Carrington An expansive and methodologically innovative book *The Fury Archives* argues that the relationship of women s rights movements and the avant gardes offers a radical alternative to liberal discourses of human rights in formation at the same historical moment *Grotesque Relations* Susan Edmunds, 2008-08-14 In this book Susan Edmunds explores the relationship between modernist domestic fiction and the rise of the U S welfare state This relationship which began in the Progressive era emerged as maternalist reformers

developed an inverted discourse of social housekeeping in order to call for state protection and regulation of the home. Modernists followed suit turning the genre of domestic fiction inside out in order to represent new struggles on the border between home market and state. Edmunds uses the work of Djuna Barnes, Jean Toomer, Tillie Olsen, Edna Ferber, Nathanael West, and Flannery O'Connor to trace the significance of modernists' radical reconstitution of the genre of domestic fiction. Using a grotesque aesthetic of revolutionary inversion, these writers looped their depictions of the domestic sphere through revolutionary discourses associated with socialism, consumerism, and the avant-garde. These authors used their grotesque discourses to deal with issues of social conflict ranging from domestic abuse and racial violence to educational reform, public health care, eugenics, and social security. With the New Deal, the U.S. welfare state realized maternalist ambitions to disseminate a modern sentimental version of the home to all white citizens, successfully translating radical bids for collective social security into a racialized order of selective and detached domestic security. The book argues that modernists engaged and contested this historical trajectory from the start. In the process, they forged an enduring set of terms for understanding and negotiating the systemic forms of ambivalence, alienation, and conflict that accompany Americans' contemporary investments in family values.

Modernism, Magazines, and the British Avant-garde Faith Binckes, 2010-05-20. Based on the author's thesis, doctoral Oxford University, 2000.

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