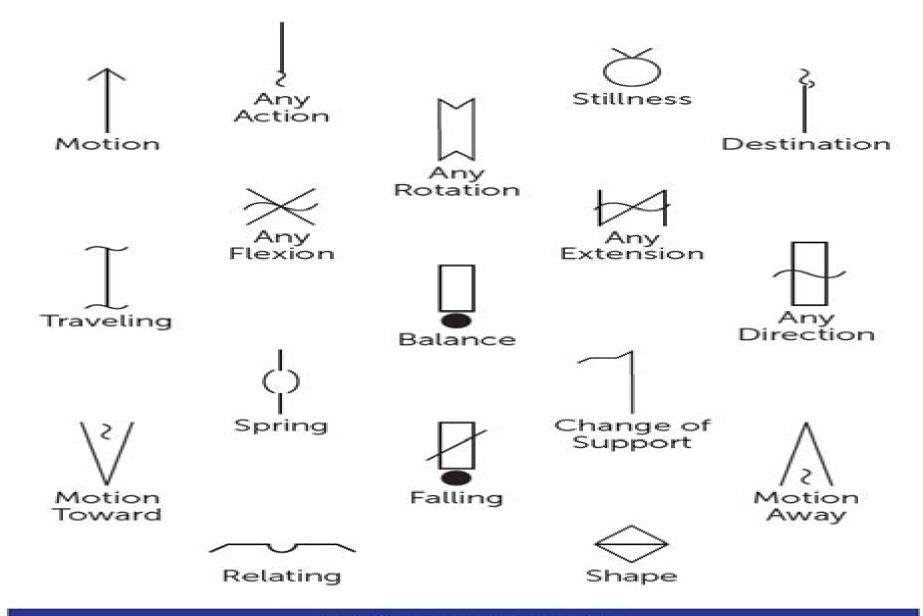


# MOVEMENT ALPHABET



# **Speaking Of Dance**

Felicia M. McCarren

#### **Speaking Of Dance:**

**Speaking of Dance** Joyce Morgenroth, 2005-07-08 Speaking of Dance Twelve Contemporary Choreographers on Their Craft delves into the choreographic processes of some of America's most engaging and revolutionary dancemakers Based on personal interviews the book s narratives reveal the methods and guests of among others Merce Cunningham Meredith Monk Bill T Jones Trisha Brown and Mark Morris Morgenroth shows how the ideas craft and passion that go into their work have led these choreographers to disrupt known forms and expectations. The history of dance in the making is revealed through the stories of these intelligent articulate and witty dance masters Dancing on the Edge ,1992 Performances recorded at the American Dance Festival Speaking of Dance ,19?? Steve Paxton, 1996 Steve Paxton recalls beginning his long career in dance in Arizona following his training in gymnastics He describes the predominant novelistic and literary bias of modern dance exemplified by the works of Martha Graham during his early years of study at Connecticut College and the contrasting painterly scientific stage vision of Alwin Nikolais Turning to the subject of Merce Cunningham in whose company he danced he discusses the ramifications of Cunningham's use of chance procedures and describes the vicissitudes of touring with Cunningham's company which included composer John Cage and artist Robert Rauschenberg Providing a dancer's view of performing Cunningham's choreography he contrasts it with contact improvisation and the work of Cunningham's contemporaries Graham Helen Tamiris and Jos Lim n He discusses his participation in Robert Ellis Dunn s dance workshop and its outgrowth Judson Dance Theater and recalls the artistic ferment of the times He discusses contact improvisation which he began to teach at Bennington College and introduced to New York City in 1972 Other topics include his attraction to the Japanese martial art of aikido making a living in dance the longevity of modern dancers as performers modern dance as an antidote to traditional western attitudes towards the body Talley Beatty, 1993 Dance excerpts all choreographed by Talley Beatty Road of the Phoebe Snow danced by Dayton Contemporary Dance Company Mourner's bench danced by W Dean Arnett of Dayton Contemporary Dance Company Mourner's bench recorded at Jacob's Pillow in 1948 danced by Talley Beatty A study in choreography for camera directed by Maya Deren danced by Talley Beatty Celebration complete originally choreographed ca 1973 performed by students of the six week school of the American Dance Festival A study in choreography for camera complete silent see credits above Flickers ,1978 **Dance Pathologies** Felicia M. McCarren, 1998 A history of dance s pathologization may startle readers who find in dance performance grace discipline geometry poetry and the body s transcendence of itself Exploring dance s historical links to the medical and scientific connotations of a pathology this book asks what has subtended the idealization of dance in the West It investigates the nineteenth century response in the intersections of dance literature and medicine to the complex and long standing connections between illness madness poetry and performance In the nineteenth century medicine becomes a major cultural index to measure the body s meanings As a particularly performative form of madness nineteenth century hysteria preserved

the traditional connection to dance in medical descriptions of choreas In its withholding of speech and its use of body code dance like hysteria functions as a form of symptomatic expression Yet by working like a symptom dance performance can also be read as a commentary on symptomatology and as a condition of possibility for such alternative approaches to mental illness as psychoanalysis By redeeming as art what is lost in hysteria dance expresses non hysterically what only hysteria had been able to express the somatic translation of idea the physicalization of meaning Medicine's discovery of idea manifesting itself in the body in mental illness strikingly parallels a literary fascination with the ability of nineteenth century dance to manifest idea suggesting that the evolution of medical thinking about mind body relations as they malfunction in madness as well as changes in the cultural reception of danced representations of these relations might be paradigmatic shifts caused by the same cultural factors concern about the body as a site of meaning and about vision as a theater of knowledge **Flickers** ,1972 Lucas Hoving (excerpts from "Growing Up in Public") Lucas Hoving,1989 William Forsythe's Postdramatic **Dance Theater** Freya Vass, 2023-08-09 This book takes choreographer William Forsythe's choreographic and scenographic processes as a holistic lens through which to view dance as a fundamentally visuo sonic art form and choreography as a form of perceptual experimentation In doing so it reveals how the made worlds within which postdramatic dance is situated influence how choreography is perceived Resonating with ecological perspectives but also drawing on an extensive range of cognitive research approaches the volume s choreo scenographic perspective emphasizes the importance of considering the expanded scenography of lighting sound space scenic elements costume and performer movement when analyzing the sensory and cognitive perception of dance The volume provides a first book length cognitive study of both an individual choreographer and the aesthetics of postdramatic theatre It also satisfies a need for more dedicated scholarship on Forsythe whose extensive and varied array of groundbreaking ballets and dance theater works for the Ballett Frankfurt 1984 2004 The Forsythe Company 2005 15 and as an independent choreographer have made him a key figure in 20th 21st century dance

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