

# SOCIOLOGY AS A SKIN TRADE

Essays towards a  
reflexive sociology

**John O'Neill**

# Sociology As A Skin Trade Essays Towards A Reflexive Sociology

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## **Sociology As A Skin Trade Essays Towards A Reflexive Sociology:**

Sociology as a Skin Trade John O'Neill, 1991      *An Invitation to Reflexive Sociology* Pierre Bourdieu, Loïc J. D.

Wacquant, 1992-07-15 Preface by Pierre Bourdieu Preface by Loïc J D Wacquant I Toward a Social Praxeology The Structure and Logic of Bourdieu's Sociology Loïc J D Wacquant 1 Beyond the Antinomy of Social Physics and Social Phenomenology 2 Classification Struggles and the Dialectic of Social and Mental Structures 3 Methodological Relationalism 4 The Fuzzy Logic of Practical Sense 5 Against Theoreticism and Methodologism Total Social Science 6 Epistemic Reflexivity 7 Reason Ethics and Politics II The Purpose of Reflexive Sociology The Chicago Workshop Pierre Bourdieu and Loïc J D Wacquant 1 Sociology as Socioanalysis 2 The Unique and the Invariant 3 The Logic of Fields 4 Interest Habitus Rationality 5 Language Gender and Symbolic Violence 6 For a Realpolitik of Reason 7 The Personal is Social III The Practice of Reflexive Sociology The Paris Workshop Pierre Bourdieu 1 Handing Down a Trade 2 Thinking Relationally 3 A Radical Doubt 4 Double Bind and Conversion 5 Participant Objectivation Appendixes Loïc J D Wacquant 1 How to Read Bourdieu 2 A Selection of Articles from *Actes de la recherche en sciences sociales* 3 Selected Recent Writings on Pierre Bourdieu

**Critical Theory and Public Life** John Forester, 1987 Jürgen Habermas's critical communications theory of society has excited widespread interest in recent years. The essays in this book explore the research implications of Habermas's theory for the analysis of modern problems of public life. Spanning the spectrum of the social sciences, the essays relate critical theory to industrial policy, under advanced capitalism, education, the mass media, and consumerism; public participation in planning; policy analysis; and critical historical studies. John Forester is Associate Professor of City and Regional Planning at Cornell University. **Critical Theory and Public Life** is included in the series *Studies in Contemporary German Social Thought* edited by Thomas McCarthy.

**Torturous Etiquettes** Daniel Varndell, 2023-07-01 Etiquette, as noted toastmaster Herbert V Prochnow once pointed out, is knowing how to yawn with your mouth closed; that is, to spare the feelings of the other person, one must stifle one's own. To be polite, therefore, is to perform. Onscreen closeups often reveal the effort that goes into maintaining that performance with a fleeting frown or a slight scowl; an actor reveals the torture of mannered behavior. In *Torturous Etiquettes*, Daniel Varndell examines such gestures to reveal the difficulties of the social encounter. Drawing on the history of etiquette, the book deconstructs an array of examples from classical and contemporary Hollywood and European cinema, taking a close look at onscreen representations of rudeness, ridiculing racist and sexist etiquettes, hospitality, table manners, and more. In doing so, it reveals etiquette to be a persistent theme in cinema and questions the role it plays in either upholding or denying the basic humanity of others.

**Writing the Body Politic** Mark Featherstone, Thomas Kemple, 2019-08-08 This book brings together key essays from the career of social theorist John O'Neill, including his uncollected later writings focusing on embodiment, to explore the different ways in which the body trope informs visions of familial, economic, personal, and communal life. Beginning with an exploration of O'Neill's work on the construction of the biobody and the ways in which corporeality is sutured into

social systems through regimes of power and familial socialisation the book then moves to concentrate on O'Neill's career long studies of the productive body and the ways in which the working body is caught in and resists disciplinary systems that seek to rationalise natural functions and control social relations The third section considers O'Neill's concern with the ancient early modern and psychoanalytic sources of the post modern libidinal body and a final section on the civic body focuses specifically on the ways in which principles of reciprocity and generosity exceed the capitalist individualist body of neo liberal political theory The volume also includes an interview with O'Neill addressing many of the key themes of his work a biographical note with an autobiographical postscript a select bibliography of O'Neill's many publications and an extensive introduction by the editors A challenging and innovative collection Writing the Body Politic A John O'Neill Reader will appeal to critical social theorists and sociologists with interests in the work of one of sociology's great critical readers of classical and contemporary texts

**Reflexivity** Tim May, Beth Perry, 2017-06-19 Reflexivity the critical examination of how we see the world is integral to good research practice From this state of the art accessible tour of its history and contemporary relevance readers will learn of its importance to social research and to society generally The text introduces a host of influential thinkers and their key ideas on reflexivity and incorporates examples from a range of disciplines and research settings Drawing on the authors extensive experience of real research settings this book Pinpoints the importance of reflexivity in social research Demonstrates its relevance to everyday life Firmly locates the concept in the history of ideas Explores key questions about the bases of knowledge and understanding Presents key thinkers concepts and issues in easy to understand learning boxes The result is a book that provides students and researchers in the social sciences with the knowledge and understanding necessary not only to examine the role of reflexivity in contemporary life but to apply it in their own research practice

**Action and Appearance** Anna Yeatman, Charles Barbour, Phillip Hansen, Magdalena Zolkos, 2011-04-21 Action and Appearance is a collection of essays that look into the crucial and complex link between action and appearance in Hannah Arendt's political thought Contributed by respected scholars the essays articulate around the following themes the emergence of political action when questioning the nature of law subjectivity and individuality the relationship between ethics and politics the nexus of co appearance thinking and truth and Arendt's writing as action and appearance For Arendt action is a worldly public phenomenon that requires the presence of others to have any effect Therefore to act is more than to decide as it is also to appear Much has been said about Arendt's theory of action but little attention has been paid to her approach to appearance as is done in this volume Action and Appearance explores both Arendt's familiar texts and previously unpublished or recently rediscovered texts to challenge the established readings of her work Adding to established debates it will be a unique resource to anyone interested in Hannah Arendt political thought political theory and political philosophy

Interdisciplinary Phenomenology D. Ihde, Richard M. Zaner, 2013-06-29 Historically philosophy has been the point of origin of the various sciences However once developed the sciences have increasingly

become autonomous although often taking some paradigm from leading philosophies of the era. As a result in recent times the relationship of philosophy to the sciences has been more by way of dialogue and critique than a matter of spawning new sciences. This volume of the Selected Studies brings together a series of essays which develop that dialogue and critique with special reference to the insights of phenomenological philosophy. Phenomenology in its own way has been interfaced with the sciences from its outset. Perhaps the most widely noted relation due in part to Edmund Husserl's characterization of the beginning steps of phenomenology as a descriptive psychology has been with the various psychologies. It is well known that the early Gestaltists were influenced by Husserl and later the Existential psychologies acknowledged the impact of Martin Heidegger and Jean Paul Sartre to mention but two philosophers. And of course Husserl's lifetime concern for the foundations of logic and mathematics especially as these the former in particular were developed into a foundational theory of science has figured prominently in these dialogues.

**2 INTRODUCTION** Less directly but more currently the impact of phenomenology upon the disciplines has begun to be felt in a whole range of the sciences.

**Goffman's Legacy** A. Javier Treviño, 2003 Erving Goffman 1922-82 was arguably one of the most influential American sociologists of the twentieth century. A keen observer of the interaction order of everyday life, Goffman's books which have sold in the hundreds of thousands continue to be widely read and his concepts have permanently entered the sociology lexicon. This volume consists of ten original essays all written by prominent Goffman scholars that critically assess Goffman's many contributions to various areas of study including functionalism, social psychology, ethnomethodology and feminist theory.

**Mirrors of Madness** Bruce Luske, 2017-09-29 Mirrors of Madness depicts the social psychological processes and institutional consequences of psychiatric staffs' experience of closeted insanity, private worries about their own social and psychological competence and reverse role modeling, identification with their labeled psychotic clients, public behavior. The book shows how in attempting to ward off the threat involved in these processes staffs tend to be more vigilant of their own behavior while redirecting their insecurities toward their clients in the form of derogatory humor in psychiatric evaluations. These and other activities are shown to be inhibiting factors in the rehabilitative function of social control agencies.

**Life Sentences** Zohreh Bayatrizi, 2008-08-23 Death has popularly had the reputation of being the last of life's great mysteries, a subject of speculation and as a foreboding event both inevitable and feared. In Life Sentences Zohreh Bayatrizi examines the many concerted attempts from the last 350 years to strip death of its mystery and to order, manage and transform it from an individualized and fatalistic event to a social phenomenon that allows intervention. She examines the process that has caused death to be understood in five quasi-biblical commandments: thou shalt not die violently, thou shalt not die prematurely, thou shalt not kill thyself and thou shalt not die an undignified death so that thou shalt die an orderly death. Beginning with John Graunt's Natural and Political Observations Made upon the Bills of Mortality 1662, considered the first book of statistics, and philosopher Thomas Hobbes's declaration that society must minimize the greatest evil of unsanctioned violent deaths, Bayatrizi traces the pivotal moments that have

changed our understanding of death While illuminating the history of our increasingly rationalized understanding of death she also examines some of our most contradictory reactions to controversial topics such as suicide euthanasia suicide bombing collateral damage and how our moral values have been shaped by an understanding of the proper place of a well ordered death in modern society Both historically rigorous and vigorously engaged in contemporary debates Life Sentences will be of interest to anyone interested in how we deal with death before we die **Herbert Marcuse** John Abromeit, W.

Mark Cobb, 2014-06-03 The Legacy of Herbert Marcuse A Critical Reader is a collection of brand new papers by seventeen Marcuse scholars which provides a comprehensive reassessment of the relevance of Marcuse's critical theory at the beginning of the 21st century Although best known for his reputation in critical theory Herbert Marcuse's work has had impact on areas as diverse as politics technology aesthetics psychoanalysis and ecology This collection addresses the contemporary relevance of Marcuse's work in this broad variety of fields and from an international perspective In Part One veteran scholars of Marcuse and the Frankfurt school examine the legacy of various specific areas of Marcuse's thought including the quest for radical subjectivity the maternal ethic and the negative dialectics of imagination Part Two focuses on a very new trend in Marcuse scholarship the link between Marcuse's ideas and environmental thought The third part of this collection is dedicated to the work of younger Marcuse scholars with the aim of documenting Marcuse's reception among the next generation of critical theorists The final section of the book contains recollections on Marcuse's person rather than his critical theory including an informative look back over his life by his son Peter **The Frankfurt School Critique of**

**Capitalist Culture** Ronald Jeremiah Schindler, 2019-05-23 First published in 1998 this volume is an impressive contradictory cultural phenomenon It addresses almost every existing contemporary school of thought whilst belonging completely to none of them through an absence of external signifiers With remarkable erudition Ronald Schindler reveals to official society the truth about itself through explorations of areas including the origins of dialectical intelligence a metatheoretical reconstruction of Marxism Habermas historical materialism and hermeneutics and political visions for the universities

Transversal Rationality and Intercultural Texts Hwa Yol Jung, 2011-07-26 Winner of the 2012 Edward Goodwin Ballard Prize sponsored by the Center for Advanced Research in Phenomenology Transversality is the keyword that permeates the spirit of these thirteen essays spanning almost half a century from 1965 to 2009 The essays are exploratory and experimental in nature and are meant to be a transversal linkage between phenomenology and East Asian philosophy Transversality is the concept that dispels all ethnocentrisms including Eurocentrism In the globalizing world of multiculturalism Eurocentric universalism falls far short of being universal but simply parochial at the expense of the non Western world Transversality is intercultural interspecific interdisciplinary and intersensorial Transversal Rationality and Intercultural Texts means to transform the very way of philosophizing itself by infusing or hybridizing multiple traditions in the history of the world Like no other scholar Jung bridges the gap between Asian and Western cultures What is traditionally called comparative

philosophy is not just a neglected branch of philosophy it is poised to radically transform the very conception of philosophy itself

**Sociology, Ethnomethodology and Experience** Mary F. Rogers, 1983-11-25 In this volume first published in 1983 Professor Rogers examines the usefulness of a phenomenological approach to sociology Her broad purpose is to demonstrate the theoretical and methodological advantages phenomenological sociology holds Thus she offers a selective introductory exposition of phenomenology highlighting its relevance for social scientists and undercutting the notion of phenomenology as a non scientific subjective or esoteric method of study

**Essaying Montaigne** John O'Neill, 2001-01-01 John O Neill reads Montaigne s Essays from the principle of friendship as a communicative and pedagogical practice in society literature and politics He shows how subjectivity is shaken by its internal weakness once we move inside the structure of domination in politics gender and race

**The Missing Child in Liberal Theory** John O'Neill, 1994-12-15 The Missing Child in Liberal Theory opens public discourse on what it is Canadians hold in common through their provision of civic assurances to children and families at risk John O Neill presents a strongly worded critique of the dominant discourse of the market society He observes the link between duty free capitalism and minimal civic obligations This book calls for a covenant society where civility and reciprocity are underwritten by a second generation concept of the Canadian welfare state that will not abandon children to disastrous prospects in a market society Confronting the current call for a leaner and meaner response to global competitiveness O Neill challenges concepts of liberalism and communitarianism In their place he proposes a covenant concept of state community and family assurances to derive from our common provision of a civic endowment that we undertake to sustain now and for future generations of Canadians O Neill argues that if Canada is to survive as a national community capable of responding to the global market we must reaffirm the civic foundations of the state If we fail to do this we will not have a leaner society only a meaner one This society will be hostile to capitalism and socialism alike If we can rededicate the Canadian commons to the well being of the civic person Canada will contribute a model of survival and governance among the nations of the twenty first century

**After the Future** Gary Shapiro, 1990-01-01 This book brings together diverse aspects of postmodernism by philosophers literary critics historians of architecture and sociologists It addresses the nature of postmodernism in painting architecture and the performing arts and explores the social and political implications of postmodern theories of culture The book raises the question of whether postmodernism is to be seen as one more epoch or period within a succession of eras or as a challenge to the modernist practice of periodization itself The nature of the subject and of subjectivity is explored in order to resituate and contextualize the autonomous subject of the modern literary traditions Postmodern approaches to philosophy both analytical and continental including the work of Deleuze Derrida Foucault Rorty and Cavell are scrutinized and compared with a view to the question of foundationalism and with respect to philosophy s historical reflection on its own exclusionary practices After the Future discusses the ramifications of technology and programs for the renewal of community in a radically pluralistic society It also discusses the question of

language and the diverse ways of distinguishing the articulate from the inarticulate      *Private Complaints and Public Health*  
Richard Morris Titmuss, 2004-06-30 Richard Titmuss was one of the 20th century's foremost social policy theorists This accessible Reader is the first compendium of his work on public health health promotion and health inequalities Most of Titmuss's work has been out of print for many years This volume like its predecessor *Welfare and wellbeing* The Policy Press 2001 is important in bringing the work of this highly influential thinker to the attention of a new generation of social policy students and policy makers It also enhances current debates about how complex societies can best provide for the health of all their citizens      **Social Theory and Language** Glyn Williams, 2020-06-07 This volume offers a comprehensive treatment of the historical developments underpinning our present understandings of the relationship between language and the social by integrating the study of language with key strands of sociological theory The book posits that theory conditions how objects are constructed and in turn the meanings allocated to them and explores the implications for the relationship between language and the social The volume traces this relationship from its foundations in the work of Enlightenment philosophers in which sociology and linguistics emerged as coherent disciplines Taking this work as a point of departure the book examines the unfolding of the interplay between language and the social across developments in sociological theory in subsequent eras encompassing such strands as Marxism functionalism interactionism anti foundationalism poststructuralism critical theory and critical realism A final chapter turns its eye toward contemporary sociolinguistics and its treatment of different sociological perspectives and future directions for its continued development Reflecting on trajectories in sociological theory toward informing our understanding of the relationship between language and the social today this book will be key reading for students and scholars in sociolinguistics philosophy of language and those working in sociology and geography with an interest in language issues



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