

James B. McKee

Sociology and the Race Problem

**The Failure
of a Perspective**

Sociology And The Race Problem The Failure Of A Perspective

SB Merriam



Sociology And The Race Problem The Failure Of A Perspective:

Sociology and the Race Problem James B. McKee, 1993 Why have sociologists failed to understand twentieth century American race relations James McKee finds answers in assumptions underlying sociology's perspective on race in American life and in the discipline's demeaning image of blacks Tracing developments in the sociology of race relations from the 1920s to the 1960s McKee maintains that sociologists assumed the United States would move unimpeded toward modernization and assimilation aided by industrialization and urbanization The fatal flaw in their perspective was the notion that blacks were culturally inferior backward and pre modern a people who had lost their own culture and couldn't grasp that of their new society The major wave of black rebellion in the 1960s finally made it obvious that sociologists had been wrong **From**

Power to Prejudice Leah N. Gordon, 2015-05-20 Americans believe strongly in the socially transformative power of education and the idea that we can challenge racial injustice by reducing white prejudice has long been a core component of this faith How did we get here In this first rate intellectual history Leah N Gordon jumps into this and other big questions about race power and social justice To answer these questions *From Power to Prejudice* examines American academia both black and white in the 1940s and 50s Gordon presents four competing visions of the race problem and documents how an individualistic paradigm which presented white attitudes as the source of racial injustice gained traction A number of factors Gordon shows explain racial individualism's postwar influence individuals were easier to measure than social forces psychology was well funded studying political economy was difficult amid McCarthyism and individualism was useful in legal attacks on segregation Highlighting vigorous midcentury debate over the meanings of racial justice and equality *From Power to Prejudice* reveals how one particular vision of social justice won out among many contenders **Culturally Alert**

Counseling Garrett McAuliffe, 2008 A comprehensive readable introduction to the cultural dimensions of counseling and psychotherapy is now available National leaders in each topic have been selected to provide an accessible yet thorough presentation of culturally alert counseling An introduction to the nature of counseling and culture begins the book followed by chapters on Social Inequality Race and Ethnicity The succeeding chapters reveal the characteristics histories mental health issues and appropriate counseling strategies for each of eleven cultural groupings The book ends with a thorough presentation of actual culturally alert counseling practice Seven dimensions combine to make the book unique namely thoroughness inclusiveness theoretical foundations practicality readability activity and modeling In the first case this book broadens the discussion of culture from ethnicity and race to include social class religion gender and sexual orientation Of particular note in the area of ethnicity all five of the major U S pan ethnic groupings are presented as well as Middle Eastern and South Asian people The book is also inclusive of all people including both those in dominant and non dominant cultural groups The assumption is that everyone has culture Culturally alert counseling is also theoretically grounded in the first few chapters of the book which lay out a guiding developmental vision of culturally alert counseling Further conceptual

foundations are laid in discussions of social inequality social justice social diversity and critical consciousness The practical dimension of the book is underscored by the inclusion of a chapter devoted to actual culturally alert counseling skills an area that is needed by practitioners in this important work Readability and interest are enhanced by the interweaving of case vignettes and experiential activities throughout the book Finally culturally alert counseling skills are modeled in an accessible vital demonstration video that accompanies the book Ultimately readers will leave informed moved and changed by the encounters with culture that lie in these pages They will also be ready to begin practice equipped with both a vision of the work and practical skills in implementing it

Contemporary Asian America (third edition) Min Zhou,Anthony Christian Ocampo,2016-04-19 The third edition of the foundational volume in Asian American studies Who are Asian Americans Moving beyond popular stereotypes of the model minority or forever foreigner most Americans know surprisingly little of the nation s fastest growing minority population Since the 1960s when different Asian immigrant groups came together under the Asian American umbrella they have tirelessly carved out their presence in the labor market education politics and pop culture Many times they have done so in the face of racism discrimination sexism homophobia and socioeconomic disadvantage Today contemporary Asian America has emerged as an incredibly diverse population with each segment of the community facing its unique challenges When Contemporary Asian America was first published in 2000 it exposed its readers to the formation and development of Asian American studies as an academic field of study from its inception as part of the ethnic consciousness movement of the 1960s to the systematic inquiry into more contemporary theoretical and practical issues facing Asian America at the century s end It was the first volume to integrate a broad range of interdisciplinary research and approaches from a social science perspective to assess the effects of immigration community development and socialization on Asian American communities This updated third edition discusses the impact of September 11 on Asian American identity and citizenship the continued influence of globalization on past and present waves of immigration and the intersection of race gender sexuality and class on the experiences of Asian immigrants and their children The volume also provides study questions and recommended supplementary readings and documentary films This critical text offers a broad overview of Asian American studies and the current state of Asian America

Thicker Than Blood Tukufu Zuberi,2001 When these data are available what should the principles be guiding their dissemination interpretation and analysis

BOOK JACKET Coming of Age in Jim Crow DC Paula C. Austin,2019-12-10 The fullest account to date of African American young people in a segregated city Coming of Age in Jim Crow DC offers a complex narrative of the everyday lives of black young people in a racially spatially economically and politically restricted Washington DC during the 1930s In contrast to the ways in which young people have been portrayed by researchers policy makers law enforcement and the media Paula C Austin draws on previously unstudied archival material to present black poor and working class young people as thinkers theorists critics and commentators as they reckon with the boundaries imposed on

them in a Jim Crow city that was also the American emblem of equality The narratives at the center of this book provide a different understanding of black urban life in the early twentieth century showing that ordinary people were expert at navigating around the limitations imposed by the District of Columbia's racially segregated politics *Coming of Age in Jim Crow DC* is a fresh take on the New Negro movement and a vital contribution to the history of race in America **Black Judas** John David Smith, 2019-11-15 William Hannibal Thomas 1843-1935 served with distinction in the U.S. Colored Troops in the Civil War in which he lost an arm and was a preacher, teacher, lawyer, state legislator, and journalist following Appomattox In many publications up through the 1890s Thomas espoused a critical though optimistic black nationalist ideology After his mid-twenties however Thomas began exhibiting a self-destructive personality one that kept him in constant trouble with authorities and always on the run His book *The American Negro* 1901 was his final self-destructive act Attacking African Americans in gross and insulting language in this utterly pessimistic book Thomas blamed them for the contemporary Negro problem and argued that the race required radical redemption based on improved character not changed color Vague in his recommendations Thomas implied that blacks should model themselves after certain mulattoes most notably William Hannibal Thomas *Black Judas* is a biography of Thomas a publishing history of *The American Negro* and an analysis of that book's significance to American racial thought The book is based on fifteen years of research including research in postamputation trauma and psychoanalytic theory on self-hatred to assess Thomas's metamorphosis from a constructive race critic to a black Negrophobe John David Smith argues that his radical shift resulted from key emotional and physical traumas that mirrored Thomas's life history of exposure to white racism and intense physical pain *Paths to Inclusion* Peter H. Schuck, Rainer Münz, 2001-07 The series is rounded off by this volume which focuses on immigrant policy i.e. the ensemble of institutions, laws, and social practices that are designed to facilitate the integration of immigrants and refugees into the receiving countries after they arrive The chapters bring both theoretical and empirical analysis to bear on the processes of assimilation migrants' development of transnational linkages patterns of social and economic mobility in the immigrant and second generations migrants' rights to public benefits and equal status and the laws of citizenship in the two countries The volume is highly interdisciplinary drawing on the research of demographers, lawyers, and sociologists It is also explicitly comparative underscoring the similarities and differences in how the United States and Germany conceive of the role of immigrants in their societies and how the two nations incorporate them into civil and political society Introductory and concluding chapters highlight the principal themes, findings, and policy implications of the volume **The Politics of the Black Nation** Georgia A. Persons, 2017-07-12 This volume of the *National Political Science Review*, the official publication of the National Political Science Association, is anchored by a major symposium on *The Politics of the Black Nation*, the book authored by Matthew Holden in 1973 which is now considered one of the most influential books in the field of black politics Twenty-five years provide a sufficient timespan on which to base a retrospective of the book and simultaneously to reflect

upon the evolution of the black liberation struggle more formally called African American politics In the present age there is not much talk about a black nation certainly not as was heard during the 1960s and mid 1970s Yet there is a persistent sense of separateness in that there is constant thought and talk of Black America as a significantly separate communal entity Black Americans are seen as a racially and culturally distinct community holding to social political economic interests which have special significance and poignancy for them Holden s perception of the nature of the times in the early seventies stands in sharp contrast to how contemporary analysts of African American politics tend to perceive the nature of African Americans role in political life and their position in American society in the present age In this retrospective readers have the opportunity to get a sense of what Holden argued of the seven essays that make up his seminal volume and to consider how well Holden s observations have stood the tests of time In addition to the essays presented at the symposium which pointedly discuss Holden s work there are essays dealing with African American Politics in Constancy and Change by contributors including Charles Henry David Covin Robert C Smith Clyde Lusane Cheryl Miller D Linell Finley and Sekou Franklin among others Other features are a highly informative discussion of the Literary Digest magazine s Straw Vote Presidential Polls 1916 1936 and a *The Souls of Jewish Folk* James M. Thomas,2023-10-01 *The Souls of Jewish Folk* argues that late nineteenth century Germany s struggle with its Jewish question what to do with Germany s Jews served as an important and to date underexamined influence on W E B Du Bois s considerations of America s anti Black racism at the turn of the twentieth century Du Bois is well known for his characterization of the twentieth century s greatest challenge the problem of the color line This proposition gained prominence in the conception of Du Bois s *The Souls of Black Folk* 1903 which engages the questions of race racial domination and racial exploitation James M Thomas contends that this conception of racism is haunted by the specter of the German Jew In 1892 Du Bois received a fellowship for his graduate studies at the University of Berlin from the John F Slater Fund for the Education of Freedmen While a student in Berlin Du Bois studied with some of that nation s most prominent social scientists What *The Souls of Jewish Folk* asks readers to take seriously then is how our ideas and indeed intellectual work itself are shaped by and embedded within the nexus of people places and prevailing contexts of their time With this book Thomas examines how the major social political and economic events of Du Bois s own life including his time spent living and learning in a late nineteenth century Germany defined in no small part by its violent anti Semitism constitute the soil from which his most serious ideas about race racism and the global color line sprang forth **Nature's Laboratory** Elizabeth Grennan Browning,2022-11-15 The untold history of how Chicago served as an important site of innovation in environmental thought as America transitioned to modern industrial capitalism In *Nature s Laboratory* Elizabeth Grennan Browning argues that Chicago a city characterized by rapid growth severe labor unrest and its position as a gateway to the West offers the clearest lens for analyzing the history of the intellectual divide between countryside and city in the United States at the end of the nineteenth century By examining both the material and intellectual underpinnings of

Gilded Age and Progressive Era environmental theories Browning shows how Chicago served as an urban laboratory where public intellectuals and industrial workers experimented with various strains of environmental thinking to resolve conflicts between capital and labor between citizens and their governments and between immigrants and long term residents Chicago she argues became the taproot of two intellectual strands of American environmentalism both emerging in the late nineteenth century first the conservation movement and the discipline of ecology and second the sociological and anthropological study of human societies as natural communities where human behavior was shaped in part by environmental conditions Integrating environmental labor and intellectual history Nature s Laboratory turns to the workplace to explore the surprising ways in which the natural environment and ideas about nature made their way into factories and offices places that appeared the most removed from the natural world within the modernizing city As industrialization urbanization and immigration transformed Chicago into a microcosm of the nation s transition to modern industrial capitalism environmental thought became a protean tool that everyone from anarchists and industrial workers to social scientists and business managers looked to in order to stake their claims within the democratic capitalist order Across political and class divides Chicagoans puzzled over what relationship the city should have with nature in order to advance as a modern nation Browning shows how historical understandings of the complex interconnections between human nature and the natural world both reinforced and empowered resistance against the stratification of social and political power in the city

Unthinkable Laughter Laura Mae Lindo, 2025-04-30 Does anti racist education need to rely so heavily on feelings of anxiety anger or guilt Can comedy and more specifically African American race comics help us rethink our approach to anti racist education At a time when critical race theory is under attack the need for new approaches to anti racist education is urgent Unthinkable Laughter addresses this need highlighting the power of humour and race comedy as valuable alternative strategies Drawing on her experiences in politics as a former member of Provincial Parliament in Ontario anti racism critic for the province and chair of Ontario s first ever Black Caucus Laura Mae Lindo offers a fresh perspective on rethinking anti racism work in educational settings The book applies critical race theory and culturally relevant pedagogies to Canadian experiences in education and politics addressing a significant representational gap that often fosters the misleading belief that racism in education is a problem unique to the United States By introducing this theoretical framework to Canadian contexts Lindo offers a more inclusive global perspective on both critical race theory and culturally relevant pedagogies in education Ultimately Unthinkable Laughter calls for a shift in how we approach anti racist education urging the exploration of humour and race comedy as powerful and effective alternative strategies *Incorporating Diversity* Peter Kivisto, 2015-12-03 As the best single source collection of classic and contemporary readings on the subject this anthology will be a valuable reference to scholars of immigration race and ethnicity national identity and the history of ideas and indispensable for courses in history and the social sciences dealing with these topics Ruben G Rumbaut co author of

Immigrant America A Portrait and Legacies The Story of the Immigrant Second Generation Societies today are increasingly characterized by their ethnic racial and religious diversity One key question raised by the global migration of people is how they do or do not come to be incorporated into their new social environments For over a century assimilation has been the concept used in explaining the processes of immigrant incorporation into a new society It has also been applied to indigenous peoples to refugees and to involuntary migrants caught up in the slave trade Assimilation has confronted many scholarly challenges which were often intermeshed with particular political agendas This book allows readers to obtain a clearer sense of the canonical formulation of assimilation theory and an understanding of the key themes and issues contained in current efforts to rethink and revise the classical perspective for today s changing world *The Poverty of the Ethnography of Poverty* Loïc Wacquant, 2025-07-02 In *The Poverty of the Ethnography of Poverty* Loïc Wacquant dissects how sociologists who carry out field studies of the poor write about race class and morality in the city s underbelly the blinders and biases that affect their research and how to overcome them and how to become aware of these biases and develop a better meshing of theory and research *Society on the Edge* Philippe Fontaine, Jefferson D. Pooley, 2020-12-10 Leading historians trace the changing fortunes of the social science of social problems since World War II **Correctional Counseling** Key Sun, 2012-02-23 *Correctional Counseling A Cognitive Growth Perspective* Second Edition employs the cognitive growth model to examine the major contemporary issues in correctional counseling and thoroughly explains how to use the model to fully understand and effectively perform correctional counseling Important Notice The digital edition of this book is missing some of the images or content found in the physical edition *Beyond a Border* Peter Kivisto, Thomas Faist, 2009-12-08 The most up to date analysis of today s immigration issues As the authors state in Chapter 1 the movement of people across national borders represents one of the most vivid dramas of social reality in the contemporary world This comparative text examines contemporary immigration across the globe focusing on 20 major nations Noted scholars Peter Kivisto and Thomas Faist introduce students to important topics of inquiry at the heart of the field including Movement Explores the theories of migration using a historical perspective of the modern world Settlement Provides clarity concerning the controversial matter of immigrant incorporation and refers to the varied ways immigrants come to be a part of a new society Control Focuses on the politics of immigration and examines the role of states in shaping how people choose to migrate Key Features Provides comprehensive coverage of topics not covered in other texts such as state and immigration control focusing on policies created to control migratory flow and evolving views of citizenship Offers a global portrait of contemporary immigration including a demographic overview of today s cross border movers Offers critical assessments of the achievements of the field to date Encourages students to rethink traditional views about the distinction between citizen and alien in this global age Suggests paths for future research and new theoretical developments *Beyond a Border* is a part of the SAGE Pine Forge Sociology for a New Century Series It offers professors a powerful and timely option to incorporate the topic of immigration

in their courses Contributor to the SAGE Teaching Innovations and Professional Development Award *Social and Cultural Change* Jay A. Weinstein, 2005 This book includes a comprehensive survey of the theories and principles employed by sociologists anthropologists and other social scientists in the study of sociocultural change Employing these tools the later chapters examine the major trends and challenges that face today's rapidly globalizing world Students are asked to consider how they can participate actively in shaping the events that affect their lives Among the book's pedagogical features are well over one hundred Web sites organized by chapter and topic which connect the text with contemporary events and commentary Visit our website for sample chapters

Aberrations in Black Roderick A. Ferguson, 2004 The sociology of race relations in America typically describes an intersection of poverty race and economic discrimination But what is missing from the picture sexual difference can be as instructive as what is present In this ambitious work Roderick A Ferguson reveals how the discourses of sexuality are used to articulate theories of racial difference in the field of sociology He shows how canonical sociology Gunnar Myrdal Ernest Burgess Robert Park Daniel Patrick Moynihan and William Julius Wilson has measured African Americans unsuitability for a liberal capitalist order in terms of their adherence to the norms of a heterosexual and patriarchal nuclear family model In short to the extent that African Americans culture and behavior deviated from those norms they would not achieve economic and racial equality *Aberrations in Black* tells the story of canonical sociology's regulation of sexual difference as part of its general regulation of African American culture Ferguson places this story within other stories the narrative of capital's emergence and development the histories of Marxism and revolutionary nationalism and the novels that depict the gendered and sexual idiosyncrasies of African American culture works by Richard Wright Ralph Ellison James Baldwin Audre Lorde and Toni Morrison In turn this book tries to present another story one in which people who presumably manifest the dysfunctions of capitalism are reconsidered as indictments of the norms of state capital and social science Ferguson includes the first ever discussion of a new archival discovery a never published chapter of *Invisible Man* that deals with a gay character in a way that complicates and illuminates Ellison's project Unique in the way it situates critiques of race gender and sexuality within analyses of cultural economic and epistemological formations Ferguson's work introduces a new mode of discourse which Ferguson calls queer of color analysis that helps to lay bare the mutual distortions of racial economic and sexual portrayals within sociology A hard hitting look at the regulation of sexual difference and its role in circumscribing African American culture

Transactions of the Royal Historical Society: Volume 11 Royal Historical Society, 2003-03-06 The annual collection of articles from the Royal Historical Society

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