



# Society Thought In Early America

**Terry C. Jones**



## **Society Thought In Early America:**

**Liberating Women's History** Berenice A. Carroll, 1976 Papers furnishing a review and critique of past work in women's history are combined with selections delineating new approaches to the study of women in history and empirical studies considering ideological and class factors

**The Antebellum Period** James M. Volo, Dorothy Volo, 2004-06-30 The Antebellum Era was a complex time in American culture Young ladies had suitors call upon them while men often settled quarrels by dueling and mill girls worked 16 hour days to help their families make ends meet Yet at the same time a new America was emerging The rapid growth of cities inspired Frederick Law Olmstead to lead the movement for public parks Stephen Foster helped forge a catalog of American popular music writers such as Washington Irving and Ralph Waldo Emerson raised the level of American literature artists such as Thomas Cole and Thomas Doughty defined a new style of painting called the Hudson River School All the while schisms between northern and southern culture threatened to divide the nation This volume in Greenwood's American Popular Culture Through History recounts the ways in which things old and new intersected in the decades before the Civil War James and Dorothy Volo are one of the more prolific author teams in reference publishing today and with this volume they make important contributions to Greenwood's successful series on America's other history

**Daily Lives of Civilians in Wartime Early America** David S. Heidler, Jeanne T. Heidler, 2007-01-30 While soldiers were off fighting on the fields of war civilians on the home front fought their own daily struggles sometimes removed from the violence but often enough from deep within the maelstrom of conflict Chapters provide readers with an excellent detailed description of how women children slaves and Native Americans coped with privation and looming threat and how they often used or tried to use periods of turmoil to their own advantage While it is the soldiers who are often remembered for their strength honor and courage it is the civilians who keep life going during wartime This volume presents the lives of these brave citizens during the early colonial era the American Revolution the War of 1812 the Mexican War and the Civil War This volume begins with Armstrong Starkey's detailed description of wartime life during the American Colonial era beginning with the Jamestown VA settlement of 1607 Among his discussions of civilian lives during the Pequot War King Philip's War and the Seven Years War Starkey also examines Native American attitudes regarding war Puritan lives and Salem witchcraft and its connection to war Wayne E Lee continues with his chapter on the American Revolution investigating how difficult it was for civilians to choose sides including a telling look at soldier recruitment strategies He also surveys how inflation and shortages adversely affected civilians in addition to disease women's roles slaves and Native Americans as civilians Richard V Barbuto discusses the War of 1812 taking a close look at life on the ever expanding frontier rural homes and families and jobs and education in city life Gregory S Hospodor observes American life during the Mexican War examining how that conflict amplified domestic tensions caused by sharply divided but closely held beliefs about national expansion and slavery Continuing James Marten looks at southern life in the South during

the Civil War examining the constant burden of supporting Confederate armies or coping with invading northern ones Paul A Cimbala concludes this volume with a look at northerner s lives during the Civil War offering an outstanding essay on a home front mobilized for a titanic struggle and how the war no matter how remote became omnipresent in daily life Society and thought in modern America; a social and intellectual history of the American people from 1865. 2d. ed Harvey Wish,1966

**The Natural History of Sexuality in Early America** Greta LaFleur,2020-08-04 How natural history made sex scientific in the eighteenth century If sexology the science of sex came into being sometime in the nineteenth century then how did statesmen scientists and everyday people make meaning out of sex before that point In The Natural History of Sexuality in Early America Greta LaFleur demonstrates that eighteenth century natural history the study of organic life in its environment actually provided the intellectual foundations for the later development of the scientific study of sex Natural historians understood the human body to be a porous envelope eminently vulnerable to its environment Yet historians of sexuality have tended to rely on archival evidence of genital based or otherwise bodily sex acts for source material Through careful readings of both elite natural history texts and popular print forms that circulated widely in the British North American colonies among them Barbary captivity execution cross dressing and anti vice narratives LaFleur traces the development of a broad knowledge of sexuality defined in terms of the dynamic relationship between the human and the natural social physical and climatic milieu At the heart of this book is the question of how to produce a history of sexuality for an era in which modern vocabularies for sex and desire were unavailable LaFleur demonstrates how environmental logic was used to explain sexual behavior on a broad scale not just among the educated elite who wrote and read natural historical texts LaFleur reunites the history of sexuality with the history of race demonstrating how they were bound to one another by the emergence of the human sciences Ultimately The Natural History of Sexuality in Early America not only rewrites all dominant scholarly narratives of eighteenth century sexual behavior but also poses a major intervention into queer theoretical understandings of the relationship between sex and the subject

**Seeds of Liberty, Justice, Peace, and Democracy in Early America** Satish Sharma,2023-07-28 This book focuses on the contributions of William Penn a Quaker in sowing some seeds of liberty justice peace and democracy in early America which later became the basis of the 13 English colonies seeking freedom from English rule and the writing of the US constitution The work explores Europe and America during the Enlightenment in the late sixteenth century and the seventeenth and early eighteenth centuries These were times however when discrimination and persecution were common due to prevalent religious and political bigotries Under those circumstances Penn dared to bring relief to the suffering people by providing them with a safe and secure haven where liberty justice peace and democracy ruled and he was the first to do that The book will be useful to those reformers practitioners administrators and scholars engaged in the areas of political studies sociological studies ethics moral studies religious and justice studies peace studies historical and development studies social welfare and social work studies and reform movements **Society and**

**Thought in America: Society and thought in early America; a social and intellectual history of the American people through 1865** Harvey Wish,1950      **M. Stanton Evans** Steven F. Hayward,2022-03-22 M Stanton Evans d 2015 was one of the unsung heroes and key figures of the modern conservative movement offering a model to be remembered and emulated in both thought and deed A person of extraordinary breadth he combined the roles of journalist first rank thinker and political action often at the center of crucial events for the conservative movement from the mid 1950s to his last decade in the 2010s He was the principal author of the Sharon Statement the founding document of Young Americans for Freedom Evans was also a mentor to an entire generation of conservative writers and journalists including Ann Coulter John Fund Martin Morse Wooster Tim Carney Richard Miniter William McGurn and this author Evans was libertarian in economics and policy traditionalist in moral and social matters respectful of religion and resolutely anti Communist Over the years he wrote a number of elegant articles and one book *The Theme is Freedom* that reconciled many of the strains that often appear between these differing schools of conservative thought He also wrote a controversial defense of Joseph McCarthy *Blacklisted by History* which is one of many examples of his fearlessness in contesting the conventional wisdom Beyond his professional profile Stan was also known for his ironic dry wit which only came out in person as well as his personal modesty and kindness and fondness for fast food sports and classic rock and roll music trivia He was the conservative for the common man      Thomas Jefferson, the Classical World, and Early America Peter S. Onuf,Nicholas P. Cole,2011-10-19 Thomas Jefferson read Latin and Greek authors throughout his life and wrote movingly about his love of the ancient texts which he thought should be at the core of America s curriculum Yet at the same time Jefferson warned his countrymen not to look to the ancient world for modern lessons and deplored many of the ways his peers used classical authors to address contemporary questions As a result the contribution of the ancient world to the thought of America s most classically educated Founding Father remains difficult to assess This volume brings together historians of political thought with classicists and historians of art and culture to find new approaches to the difficult questions raised by America s classical heritage The essays explore the classical contribution to different aspects of Jefferson s thought and taste as well as examining the significance of the ancient world to America in a broader historical context The diverse interests and methodologies of the contributors suggest new ways of approaching one of the most prominent and contested of the traditions that helped create America s revolutionary republicanism Contributors Gordon S Wood Brown University Peter S Onuf University of Virginia Michael P Zuckert University of Notre Dame Caroline Winterer Stanford University Richard Guy Wilson University of Virginia Maurie D McInnis University of Virginia Nicholas P Cole University of Oxford Peter Thompson University of Oxford Eran Shalev Haifa University Paul A Rahe Hillsdale College Jennifer T Roberts City University of New York Graduate Center Andrew Jackson O Shaughnessy University of Virginia      **The Bulletin of the Bibliographical Society of America** Bibliographical Society of America,1909      The Emergence of Capitalism in Early America Christopher

W. Calvo, 2023-10-10 Due to the enormous influence of Adam Smith's *The Wealth of Nations* on Western liberal economics a tradition closely linked to the United States many scholars assume that early American economists were committed to Smith's ideas of free trade and small government Debunking this belief Christopher W Calvo provides a comprehensive history of the nation's economic thought from 1790 to 1860 tracing the development of a uniquely American understanding of capitalism *The Emergence of Capitalism in Early America* shows how American economists challenged adjusted and adopted the ideas of European thinkers such as Adam Smith David Ricardo and Thomas Malthus to suit their particular interests Calvo not only explains the divisions between American free trade and the version put forward by Smith but he also discusses the sharp differences between northern and southern liberal economists Emergent capitalism fostered a dynamic discourse in early America including a homegrown version of socialism burgeoning in antebellum industrial quarters as well as a reactionary brand of conservative economic thought circulating on slave plantations across the Old South This volume also traces the origins and rise of nineteenth century protectionism a system that Calvo views as the most authentic expression of American political economy Finally Calvo examines early Americans awkward relationship with capitalism's most complex institution finance Grounded in the economic debates Atlantic conversations political milieu and material realities of the antebellum era this book demonstrates that American thinkers fused different economic models assumptions and interests into a unique hybrid capitalist system that shaped the trajectory of the nation's economy [State Banking in Early America](#)

Howard Bodenhorn, 2003 Examines the different state banking systems in the U S from 1790 through 1860 **Stephen T. Badin, *Priest in the Wilderness*** Joseph Herman Schauinger, 1956 From the end of the Revolution to the beginning of the Civil War Fr Stephen T Badin covered the vast expanses of Kentucky Tennessee Ohio Indiana Michigan and Illinois founding churches establishing schools and laying the foundations for American Catholicism Dust jacket [Portia](#) Edith B. Gelles, 1995 Annotation Here at last Is the biography that Abigail Adams has long deserved one that puts her rather than her husband at its center and which interprets her life in light of both its eighteenth century context and recent feminist scholarship Gelles brings new insights to familiar topics like the Adamss marriage and Abigail's wartime role explains more fully than previous scholars such incidents as the failed courtship of Royall Tyler and Abigail Junior and examines with sensitivity hitherto little known episodes like that of Abigail's epistolary flirtation with James Lovell during the Revolution or Abigail Junior's mastectomy in 1811 In short this is a remarkable achievement far surpassing all earlier attempts to capture the essence of the woman who was one of early America's greatest letter writers Mary Beth Norton Edith Gelles has written a deeply interesting book about Abigail Adams she is careful to reconstruct the eighteenth century environment of Abigail Adams De Gelles is a careful historian of eighteenth century America and a thoughtful biographer She has given us a fresh examination of Abigail Adams which will stimulate in helpful ways additional research and discussion Robert Middlekauff In this important and fascinating biography Edith Gelles not only restores Abigail Adams to her rightful place at the center of

her own story she challenges the creaky conventions of traditional male defined biography Portia breaks ranks with the biographers twice by refusing to treat Abigail Adams as a reflection of her husband and by refusing to force her life's story into an artificially linear narrative In this masterful work Edith Gelles reconceptualizes and revolutionizes the very notion of biography by capturing experience as it truly unfolds in so many women's lives as a collage of overlapping and circular impressions and feelings rather than a relentless climb up a ladder of public ambition Susan Faludi The best biography of Abigail Adams in print By keeping the spotlight on Mrs Adams and sensitively evaluating her in eighteenth century terms Edith Gelles provides the most rounded portrait yet of this important woman Patricia U Bonomi Edith B Gelles uses the revolutionary years as the backdrop of this sensitive study And The political events as the drama in which the players act out well defined roles Gelles's story of relationships networks and power in the context of Abigail's eighteenth century world is truly a superb accomplishment American Historical Review Adams's strength courage and wit emerge more fully than they have in any previous work Gelles has succeeded in providing a well rounded portrait of a remarkable figure Choice Portia Is a refreshing change of pace Edith Gelles is affectionate yet scholarly determined to present Adams as a strong character who was very much a woman of her time not merely a liberated precursor to feminism or the little wife behind the great man San Francisco Chronicle Portia The first woman centered biography of Abigail Adams details the issues events and relationships that informed Adams's life The portrait that emerges also describes women like her during the Revolutionary era Much of Abigail Adams's independent reputation derives from the letters that she wrote for over a half century Personal and eloquent they provide unusual access to her private life and capture the social conventions politics and people of her age The letters describe her domestic sphere relationships with her sisters her daughter and sons and friends such as Thomas Jefferson Her marriage to John Adams is considered in the context of the patria

Women and the Law of Property in Early America  
Marylynn Salmon, 2016-08-01 In this first comprehensive study of women's property rights in early America Marylynn Salmon discusses the effect of formal rules of law on women's lives By focusing on such areas such as conveyancing contracts divorce separate estates and widows provisions Salmon presents a full picture of women's legal rights from 1750 to 1830 Salmon shows that the law assumes women would remain dependent and subservient after marriage She documents the legal rights of women prior to the Revolution and traces a gradual but steady extension of the ability of wives to own and control property during the decades following the Revolution The forces of change in colonial and early national law were various but Salmon believes ideological considerations were just as important as economic ones Women did not all fare equally under the law In this illuminating survey of the jurisdictions of Connecticut Massachusetts New York Pennsylvania Maryland Virginia and South Carolina Salmon shows regional variations in the law that affected women's autonomous control over property She demonstrates the importance of understanding the effects of formal law on women's lives in order to analyze the wider social context of women's experience

**A History of Stepfamilies in Early America** Lisa

Wilson,2014-10-06 Stepfamilies are not a modern phenomenon but despite this reality the history of stepfamilies in America has yet to be fully explored In the first book length work on the topic Lisa Wilson examines the stereotypes and actualities of colonial stepfamilies and reveals them to be important factors in early United States domestic history Remarriage was a necessity in this era when war and disease took a heavy toll all too often leading to domestic stress and cultural views of stepfamilies during this time placed great strain on stepmothers and stepfathers Both were seen either as unfit substitutes or as potentially unstable influences and nowhere were these concerns stronger than in white middle class families for whom stepparents presented a paradox Wilson shares the stories of real stepfamilies in early New England investigating the relationship between prejudice and lived experience and in the end offers a new way of looking at family units throughout history and the cultural stereotypes that still affect stepfamilies today *The Genuine Article: A Historian Looks at Early America* Edmund S. Morgan,2005-08-17 Dividing his work into 24 essays with sections on New Englanders Southerners and Revolutionaries Morgan examines the history of the American colonies from the arrival of the first settlers in 1607 to the radical changes brought forth by the American Revolution How Early America Sounded Richard Cullen Rath,2003 In early America every sound had a living wilful force at its source sometimes these forces were not human or even visible The author recreates in detail a world remote from our own one in which sounds were charged with meaning and power

**Second Thoughts** Janet M. Ruane,Karen A. Cerulo,2019-06-06 Is it true that numbers don t lie Is America the land of equal opportunity Is marriage a dying institution Each of the 23 essays in Second Thoughts reviews a familiar conventional wisdom and introduces relevant sociological concepts and theories in order to explain qualify and sometimes debunk that conventional wisdom Society and thought in America Harvey Wish,



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