

SOCIETY,  
POLITICS AND  
ECONOMICS IN  
MĀZANDARĀN,  
IRAN,  
1848-1914

Mohammad  
Ali  
Kazembeyki

# Society Politics And Economics In Mazandaran Iran 1848 1914

**James L. Gelvin, Nile Green**



## **Society Politics And Economics In Mazandaran Iran 1848 1914:**

**Society, Politics and Economics in Māzandarān, Iran, 1848-1914** Mohammad Ali Kazembeyki, 2003 This is the first major study of provincial history in the Qajar period It examines in detail the transformation of the Mazandaran traditional provincial community and economy in the course of the 19th and early 20th centuries

**Society, Politics and Economics in Mazandaran, Iran 1848-1914** Mohammad Ali Kazembeyki, 2015-03-04 This book is the first major study of provincial history in the Qajar period Drawing extensively on unpublished Iranian and British documents it explores the history of Mazandaran a province in the Caspian region during 1848 1914 when the province as a part of Iran was exposed to the policies of rival great powers particularly Tzarist Russia While showing socio economic characteristics of Mazandaran and its potential for development the book examines in detail the transformation of the traditional provincial community and economy in the course of the 19th and early 20th centuries

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Kirman and the Qajar Empire James Gustafson, 2015-07-16 Despite its apparently peripheral location in the Qajar Empire Kirman was frequently found at the centre of developments reshaping Iran in the 19th century Over the Qajar period the region saw significant changes as competition between Kirmani families rapidly developed commercial cotton and opium production and a world renowned carpet weaving industry as well as giving strength to radical modernist and nationalist agitation in the years leading up to the 1906 Constitutional Revolution Kirman and the Qajar Empire explores how these Kirmani local elites mediated political economic and social change in their community during the significant transitional period in Iran s history from the rise of the Qajar Empire through to World War I It departs from the prevailing centre periphery models of economic integration and Qajar provincial history engaging with key questions over how Iranians participated in reshaping their communities in the context of imperialism and growing transnational connections With rarely utilized local historical and geographical writings as well as a range of narrative and archival sources this book provides new insight into the impact of household factionalism and estate building over four generations in the Kirman region As well as offering the first academic monograph on modern Kirman it is also an important case study in local dimensions of modernity This book will be of interest to students and scholars of Iranian studies and Iranian History as well as general Middle Eastern studies

*Tribal Politics in Iran* Stephanie Cronin, 2007-01-24 Placing Iran s tribal problem in its historical context Tribal Politics in Iran provides an overall assessment on the impact of this crucial period on the

character of tribe state relations in Iran to the end of Pahlavi rule and in the Islamic Republic It analyzes the political and socio economic factors undermining tribal politics under the regime of Reza Shah and examines the division which took place regarding the tribal problem The author argues that on the one hand it lead to modern ethnic nationalism and on the other detribalization and absorption into wider class or ideology based organizations happened Looking particularly at the land reform of the early 1960s and the revolution of 1979 Cronin also discusses the final disappearance of the khans as a political force and the rise of a new tribal leadership loyal to and dependent upon the regime This innovative and important work challenges conventional political and scholarly approaches to tribal politics

**Making and Remaking Empire in Early**

**Qajar Iran** Assef Ashraf,2024-02 Uses political practices and a socially oriented approach to explain imperial formation under the Qajars in early nineteenth century Iran

**Asiatic Russia** Tomohiko Uyama,2012-03-12 Although the Russian Empire has traditionally been viewed as a European borderland most of its territory was actually situated in Asia Imperial power was huge but often suffered from a lack of enough information and resources to rule its culturally diverse subjects and asymmetric relations between state and society combined with flexible strategies of local actors sometimes produced unexpected results In Asiatic Russia an international team of scholars explores the interactions between power and people in Central Asia Siberia the Volga Urals and the Caucasus from the 18th to the early 20th centuries drawing on a wealth of Russian archival materials and Turkic Persian and Tibetan sources The variety of topics discussed in the book includes the Russian idea of a civilizing mission the system of governor generalships imperial geography and demography roles of Muslim and Buddhist networks in imperial rule and foreign policy social change in the Russian Protectorate of Bukhara Muslim reformist and national movements The book is essential reading for students and scholars of Russian Central Eurasian and comparative imperial history as well as imperial and colonial studies and nationalism studies It may also provide some hints for understanding today s world where empire has again become a key word in international and domestic power relations

*Town and Country in the Middle East* Mohammad A. Chaichian,2009-01-01 This book examines urbanization in Iran and Egypt related to each nation s unique colonial history based on extraction and production of oil in Iran and cultivation of cotton in Egypt for world markets Using Tehran and Cairo as the two hyper urbanized cities Chaichian documents development of divergent patterns of rural urban migration urban hierarchies and employment structures from the early nineteenth century up to the 1970s when a global economy based on flexible production of consumer goods started to take shape

Islamic Law and Society in Iran Nobuaki Kondo,2017-03-31 The relationship between Islamic law and society is an important issue in Iran under the Islamic Republic Although Islamic law was a pivotal element in the traditional Iranian society no comprehensive research has been made until today This is because modern reformers emphasized the lack of rule of law in nineteenth century Iran However a legal system did exist and Islamic law was a substantial part of it This is the first book on the relationship between Islamic law and the Iranian society during the nineteenth century The author explores the

legal aspects of urban society in Iran and provides the social context in which political process occurred and examines how authorities applied law in society how people utilized the law and how the law regulated society Based on rich archival sources including court records and private deeds from Qajar Tehran this book explores how Islamic law functioned in Iranian society The judicial system sharia court and religious endowments waqf are fully discussed and the role of ulama as legal experts is highlighted throughout the book It challenges nationalist and modernist views on nineteenth century Iran and provides a unique model in terms of the relationship between Islamic law and society which is rather different from the Ottoman case Providing an understanding of this legal system in Iran and its role in society this book offers a basis for assessing the motives and results of modern reforms as well as the modernist discourse This book will be of interest to students of Middle Eastern and Iranian Studies

**The Qajar Pact** Vanessa Martin, 2005-06-24 The Qajar Pact explores new perspectives on the nineteenth century Iranian state and society and is the first broad study of lower social groups in this period Vanessa Martin argues that Qajar government was certainly despotic but was also founded on a consensus based on the Islamic principles of consultation and negotiation The author focuses on the role of the non elite groups in urban society up to the years before the Constitutional Revolution

**Encyclopedia of Stateless Nations** James B. Minahan, 2016-08-01 This book addresses the numerous national movements of ethnic groups around the world seeking independence more self rule or autonomy movements that have proliferated exponentially in the 21st century In the last 15 years globalization religious radicalization economic changes endangered cultures and languages cultural suppression racial tensions and many other factors have stimulated the emergence of autonomy and independence movements in every corner of the world even in areas formerly considered immune to self government demands such as South America Researching the numerous ethnic groups seeking autonomy or independence worldwide previously required referencing many specialized publications This book makes this difficult to find information available in a single volume presented in a simple format accessible to everyone from high school readers to scholars in advanced studies programs The book provides an extensive update to Greenwood's Encyclopedia of the Stateless Nations Ethnic and National Groups around the World that was published more than a decade earlier Each ethnic group receives an alphabetically organized entry containing information such as alternate names population figures flag or flags geography history culture and languages All the information readers need to understand the motivating factors behind each movement and the current situation of each ethnic group is presented in a compact summary Fact boxes at the beginning of each entry enable students to quickly access key information and consistent entry structure makes for easy cross cultural comparisons

**Soldiers, Shahs and Subalterns in Iran** S. Cronin, 2010-10-27 Against conventional views of the unchallenged hegemony of a modernizing monarchy this book argues that power was continuously contested in Riza Shah's Iran Cronin excavates the successive challenges to Riza Shah's regime posed by a range of subaltern social groups and seeks to restore to these groups a sense of their historical agency

**Ottoman Notables and**

**Participatory Politics** John Bragg, 2014-04-16 Focussing on events in the Anatolian town of Tokat during the final two decades of the great Ottoman legal and administrative reforms known as the Tanzimat 1839-76 this book applies elements of social networking theory to analyze and assess the establishment of local governments across the Middle East The author's key finding is that the state's efforts to centralize authority succeeded only when and where locals acted as the primary agents of change Independent notables such as the military and y n demanded wealth and state offices in exchange for meting out reform measures according to local idioms of power Newly created administrative bodies also offered greater social mobility to a growing multiconfessional middle class in small towns like Tokat The state was desperate to reform but opportunistic provincials were eager to have it only on their own terms Challenging false assumptions about the limited scope of participatory politics in the Middle East during the nineteenth century Ottoman Notables and Participatory Politics will be of interest to students and scholars of Political Economy History and Middle East Studies Tribes and Empire on the Margins of Nineteenth-Century Iran Arash Khazeni, 2011-06-01 Tribes and Empire on the Margins of Nineteenth Century Iran traces the history of the Bakhtiyari tribal confederacy of the Zagros Mountains through momentous times that saw the opening of their territory to the outside world As the Qajar dynasty sought to integrate the peoples on its margins into the state the British Empire made commercial inroads into the once inaccessible mountains on the frontier between Iran and Iraq The distance between the state and the tribes was narrowed through imperial projects that included the building of a road through the mountains the gathering of geographical and ethnographic information and the exploration for oil which culminated during the Iranian Constitutional Revolution These modern projects assimilated autonomous pastoral nomadic tribes on the peripheries of Qajar Iran into a wider imperial territory and the world economy Tribal subjects did not remain passive amidst these changes in environment and society however and projects of empire in the hinterlands of Iran were always mediated through encounters accommodation and engagement with the tribes In contrast to the range of literature on the urban classes and political center in Qajar Iran Arash Khazeni adopts a view from the Bakhtiyari tents on the periphery Drawing upon Persian chronicles tribal histories and archival sources from London Tehran and Isfahan this book opens new ground by approaching nineteenth century Iran from its edge and placing the tribal periphery at the heart of a tale about empire and assimilation in the modern Middle East *War and Peace in Qajar Persia* Roxane Farmanfarmaian, 2008-01-30 With new and existing evidence being reconsidered this edited collection takes a multidisciplinary approach to discussing the Qajar system within the context of the wars that engulfed it and the periods of peace that ensued It throws new light on the decision making processes the restraints on action and the political exigencies at play during the Qajar years **The Politics of Self-Expression** Markus Daechsel, 2006-09-27 The 1930s to 1950s witnessed the rise and dominance of a political culture across much of North India which combined unprecedented levels of mobilization and organization with an effective depoliticization of politics On the one hand obsessed with world events

people also came to understand politics as a question of personal morality and achievement In other words politics was about expressing the self in new ways and about finding and securing an imaginary home in a fast moving and often terrifying universe The scope and arguments of this book make an innovative contribution to the historiography of modern South Asia by focusing on the middle class milieu which was the epicentre of this new political culture **Iran between Islamic**

**Nationalism and Secularism** Vanessa Martin, 2013-09-16 With the ratification of a new constitution in December 1906 Iran embarked on a great movement of systemic and institutional change which along with the introduction of new ideas was to be one of the most abiding legacies of the first Iranian revolution known as the Constitutional Revolution This uprising was significant not only for introducing secular understandings of government but also Islamic visions of what could constitute a national assembly The events of the Constitutional Revolution in Tehran have been much discussed but the provinces despite their crucial role in the revolution have received less attention Here Vanessa Martin seeks to redress this imbalance She does so by firstly analysing the role of the Islamic debate in the late nineteenth and early twentieth centuries and its relationship with secular ideas and secondly by examining the ramifications of this debate in the main cities of Tabriz Shiraz Isfahan and Bushehr When Muzaffar al Din Shah came to power in 1896 on the assassination of his father Nasr al Din Shah Iran was in the midst of social and political upheaval which culminated in the creation for the first time in Iran s history of a constitution and a new majlis consultative assembly In this book Martin looks in particular at the idea of modern Islamic government as it was conceptualized at the time an idea which had been emerging for some time before the revolution having its origins in the vision of the reformist pan Islamist Jamal al Din al Afghani She therefore traces the evolution of the debate around whether Iran was to be a secular or an Islamic society or a combination of the two together with the implications of this discourse in terms of popular perception and public opinion By looking at the revolution outside of Tehran she highlights the intra elite rivalries and the Islamic response to the Constitutional Revolution from the moderate views of Thiqat al Islam to the emergence of Islamic organizations and militancy It is through this examination of Iran s major provincial cities that Martin concludes that in each region the Constitutional Revolution took on a character of its own From an exploration of the elites of Shiraz including the effective mayor Qavam al Mulk to the power centre of the then governor of Isfahan Prince Zill al Sultan and from the revolutionary fervor of Tabriz to the commercial centre of Bushehr Martin sheds light on the historical political religious and geographical importance of these cities By examining the interaction between Islam and secularism during this tumultuous time Iran between Islamic Nationalism and Secularism offers a vital new approach to the understanding of a key moment in Iran s history *Coming of Age in Iran* Manata Hashemi, 2020-05-12 An inside look at young Iranians navigating poverty and stigma in a time of crisis Crippling sanctions inflation and unemployment have increasingly burdened young people in the Islamic Republic of Iran In *Coming of Age in Iran* Manata Hashemi takes us inside the lives of poor Iranian youth showing how these young men and women face their future prospects Drawing on first hand accounts Hashemi follows

their stories one by one as they struggle to climb up the proverbial ladder of success Based on years of ethnographic research among these youth in their homes workspaces and places of leisure Hashemi shows how public judgments can give rise to meaningful changes for some while making it harder for others to escape poverty Ultimately Hashemi sheds light on the pressures these young men and women face showing how many choose to comply with rather than resist social norms in their pursuit of status and belonging Coming of Age in Iran tells the unprecedented story of how Iran's young and struggling attempt to extend dignity and alleviate misery illuminating the promises and limits of finding one's place during a time of profound uncertainty

**Global Muslims in the Age of Steam and Print** James L. Gelvin, Nile Green, 2014 The second half of the nineteenth century marks a watershed in human history Railroads linked remote hinterlands with cities overland and undersea cables connected distant continents New and accessible print technologies made the wide dissemination of ideas possible oceangoing steamers carried goods to faraway markets and enabled the greatest long distance migrations in recorded history In this volume leading scholars of the Islamic world recount the enduring consequences these technological economic social and cultural revolutions had on Muslim communities from North Africa to South Asia the Indian Ocean and China Drawing on a multiplicity of approaches and genres from commodity history to biography to social network theory the essays in Global Muslims in the Age of Steam and Print offer new and diverse perspectives on a transnational community in an era of global transformation

**Muslims in India Since 1947** Yoginder Sikand, 2004-07-31 Muslims in India today are responding to the challenge of religious pluralism in a variety of ways This book explores the attempts being made by scholar activists and Muslim organisations to develop new understandings of Islam to relate to people of other faiths and to the modern nation state and to deal with issues such as democracy and secularism It examines how a common predicament characterised by a sense of siege and the perception of being an oppressed minority is producing new expressions of Islam some of which seek to relate to non Muslims in terms of confrontation and others which call for dialogue reconciliation and inter faith harmony



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