



Societe De Metis

Société de géographie Paris

A red circular graphic with a gradient, appearing as a semi-circle or a partial circle, located to the right of the 'Société de géographie Paris' text.

Societe De Metis:

Empire's Children Emmanuelle Saada, 2012-03-02 Operating at the intersection of history anthropology and law this book reveals the unacknowledged but central role of race in the definition of French nationality The author weaves together the perspectives of jurists colonial officials and more and demonstrates why the French Empire cannot be analyzed in black and white terms *Délibérations Et Mémoires de la Société Royale Du Canada* Royal Society of Canada, 1928 **Bulletins Et Mémoires de la Société Médicale Des Hôpitaux de Paris**, 1909 Down and Out in Saigon Haydon Cherry, 2019-05-28 A moving portrait of the lives of six poor city dwellers set in early twentieth century colonial Saigon Historian Haydon Cherry offers the first comprehensive social history of the urban poor of colonial French Saigon by following the lives of six individuals a prostitute a Chinese laborer a rickshaw puller an orphan an incurable invalid and a destitute Frenchman and how they navigated the ups and downs of the regional rice trade and the institutions of French colonial rule in the first half of the twentieth century Down and Out in Saigon is marked by three qualities that endow it with unusual value the originality of its subject matter as the first and only history of colonial Saigon's poor population the excellence of its research and Cherry's elegant prose Peter B Zinoman University of California Berkeley This is more than a corrective of revolutionary historiography it is a tour de force that brings marginal and forgotten lives into the story of modern Vietnamese history Charles Keith author of *Catholic Vietnam A Church from Empire to Nation* *Journal de la Société des américanistes de Paris*, 1914 *Youth and Empire* David M. Pomfret, 2015-12-16 This is the first study of its kind to provide such a broadly comparative and in depth analysis of children and empire Youth and Empire brings to light new research and new interpretations on two relatively neglected fields of study the history of imperialism in East and South East Asia and more pointedly the influence of childhood and children's voices on modern empires By utilizing a diverse range of unpublished source materials drawn from three different continents David M Pomfret examines the emergence of children and childhood as a central historical force in the global history of empire in the late nineteenth and twentieth centuries This book is unusual in its scope extending across the two empires of Britain and France and to points of intense impact in tropical places where indigenous immigrant and foreign cultures mixed Hong Kong Singapore Saigon and Hanoi It thereby shows how childhood was crucial to definitions of race and thus European authority in these parts of the world By examining the various contradictory and overlapping meanings of childhood in colonial Asia Pomfret is able to provide new and often surprising readings of a set of problems that continue to trouble our contemporary world Mémoires de la Société d'anthropologie de Paris Société d'anthropologie de Paris, 1875 **Bulletins et mémoires de la Société d'anthropologie de Paris** Société d'anthropologie de Paris, 1872 **Mémoires de la Société d'anthropologie de Paris**, 1868 Bulletins et mémoires de la Société d'anthropologie de Paris Société d'anthropologie de Paris, 1908 **The Uprooted** Christina Elizabeth Firpo, 2016-01-31 For over a century French officials in Indochina systematically uprootedmetis children those born of

Southeast Asian mothers and white African or Indian fathers from their homes In many cases and for a wide range of reasons death divorce the end of a romance a return to France or because the birth was the result of rape the father had left the child in the mother's care Although the program succeeded in rescuing homeless children from life on the streets for those in their mothers care it was disastrous Citing an 1889 French law and claiming that raising children in the Southeast Asian cultural milieu was tantamount to abandonment colonial officials sought permanent protective custody of the children placing them in state run orphanages or educational institutions to be transformed into little Frenchmen The Uprooted offers an in depth investigation of the colony's child removal program the motivations behind it reception of it and resistance to it M tis children Eurasians in particular were seen as a threat on multiple fronts colonial security white French dominance and the colonial gender order Officials feared that abandoned m tis might become paupers or prostitutes thereby undermining white prestige M tis were considered particularly vulnerable to the lure of anticolonialist movements their ambiguous racial identity and outsider status it was thought might lead them to rebellion M tis children who could pass for white also played a key role in French plans to augment their own declining numbers and reproduce the French race nation and after World War II empire French child welfare organizations continued to work in Vietnam well beyond independence until 1975 The story of the m tis children they sought to help highlights the importance and vulnerability of indigenous mothers and children to the colonial project Part of a larger historical trend the Indochina case shows striking parallels to that of Australia's Stolen Generation and the Indian and First Nations boarding schools in the United States and Canada This poignant and little known story will be of interest to scholars of French and Southeast Asian studies colonialism gender studies and the historiography of the family

Journal de la Société des américanistes Société des américanistes de Paris,1910

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Eastern Métis Michel

Bouchard,Sébastien Malette,Siomonn Pulla,2021-03-01 In Eastern M tis Michel Bouchard Sébastien Malette and Siomonn Pulla demonstrate the historical and social evidence for the origins and continued existence of M tis communities across Ontario Quebec and the Canadian Maritimes as well as the West Contributors to this edited collection explore archival and historical records that challenge narratives which exclude the possibility of M tis communities and identities in central and eastern Canada Taking a continental rhizomatic approach this book provides a rich and nuanced view of what it means to be M tis

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