

NORMAN THOMAS

**Socialism**  
**Re-examined**

# Socialism Re Examined

**Seymour Martin Lipset**



## Socialism Re Examined:

*Socialism Re-examined* Norman Thomas, 1963      *Socialism Re-examined* Norman Thomas, 1984-11-07      **Norman Thomas** Raymond F. Gregory, 2008 Autographed photograph America Norman Mattoon Thomas November 20 1884 December 19 1968 was an American Presbyterian minister who achieved fame as a socialist pacifist and six time presidential candidate for the Socialist Party of America Thomas was initially as outspoken in opposing the Second World War as he was with regard to the First World War Upon returning from a European tour in 1937 he formed the Keep America Out of War Congress and spoke against war thereby sharing a platform with the America First Committee However after the United States was attacked by the Japanese at Pearl Harbor his stance changed to support for US involvement and later wrote self critically for having overemphasized both the sense in which it was a continuance of World War I and the capacity of nonfascist Europe to resist the Nazis Thomas was one of the few public figures to oppose President Franklin Roosevelt s internment of Japanese Americans following the attack on Pearl Harbor Thomas accused the ACLU of dereliction of duty when the organization supported the internment Thomas also campaigned against racial segregation environmental depletion anti labor laws and practices and in favor of opening the United States to Jewish victims of Nazi persecution in the 1930s Thomas was an early proponent of birth control He also deplored the secular objection to birth control because it originated from racial and national group think Thomas was also very critical of Zionism and of Israel s policies towards the Arabs in the postwar years especially after the Suez Crisis and often collaborated with the American Council for Judaism

John Stuart Mill, Socialist Helen McCabe, 2021-03-15 Best known as the author of *On Liberty* John Stuart Mill remains a canonical figure in liberalism today Yet according to his autobiography by the mid 1840s he placed himself under the general designation of Socialist Taking this self description seriously John Stuart Mill Socialist reinterprets Mill s work in its light Helen McCabe explores the nineteenth century political economist s core commitments to egalitarianism social justice social harmony and a socialist utopia of cooperation fairness and human flourishing Uncovering Mill s changing relationship with the radicalism of his youth and his excitement about the revolutionary events of 1848 McCabe argues that he saw liberal reforms as solutions to contemporary problems while socialism was the path to a better future In so doing she casts new light on his political theory including his theory of social progress his support for democracy his feminism his concept of utility his understanding of individuality and his account of the permanent interests of man as a progressive being which is so central to his famous harm principle As we look to rebuild the world in the wake of financial crises climate change and a global pandemic John Stuart Mill Socialist offers a radical rereading of the philosopher and a fresh perspective on contemporary meanings of socialism      Radicalism In The Contemporary Age, Volume 1 Seweryn Bialer, Sophia Sluzar, 2019-08-16 This volume *Sources of Contemporary Radicalism* begins with Seweryn Bialer s examination of the definitional aspects of radicalism as well as with the identification of specific contemporary sources of the radical impulse and the social groups

that are the carriers of radicalism within society In the next two chapters Seymour Lipset and Stanley Rothman consider the case of the United States Lipset asks anew the question posed by Werner Sombart at the beginning of this century Why is there no socialism in the United States From the perspective of a century of literature addressed to this question he provides his own critique and explanation Rothman considers the relatively new phenomenon of student radicalism in the United States and on the basis of interviews with student activists and results of tests they agreed to take he offers hypotheses concerning their psychological motivation Sidney Tarrow's chapter presents a comparison and contrast of the societal sources contributing to the growth of radical movements in post World War II France and Italy Henry Landsberger in his chapter concentrates on one societal group the peasantry Landsberger addresses the methodological issue that arises in defining peasant discontent as radicalism and examines what it is that provides a new dimension to peasant discontent in modern times In the final chapter William Overholt presents a valuable interpretative survey of the literature on radicalism

The Communist Experience in America Harvey Klehr, Arguments about whether distinctive features of American society culture political structure economic system or population account for the relative weakness of American radicalism have engaged historians sociologists and political scientists for decades Influential concepts such as frontier theory have been linked with the absence of class conflict in America Other analysts have attributed the failure of the American Left to fierce repression giving red scares and the McCarthy era as illustrations Some have linked the American Left's failure to American immigration winner take all elections and the cultural values of individualism The Communist Party one of America's largest and longest lasting radical groups offers many lessons about how radical political groups can take advantage of or squander their opportunities Klehr focuses on the theme of American exceptionalism and problems that America's capitalist society raised for Marxism and other radical groups The Communist Experience in America deals with dissident communist formulations Such groups included a number of talented men who went on to a variety of political and literary careers Klehr also deals with fellow travelers some of whom wrote fascinating essays on American exceptionalism and the decline of political extremism In part Klehr hopes to inspire the same moral outrage about Communism that fuels those dedicated to ensuring that Nazi crimes are never forgotten or obfuscated Communism in practice everywhere in the world also came at enormous human cost Regardless of their other virtues or qualities those who supported or defended Communism from the safety of the United States must be called to account This work does just that in detail and depth Harvey Klehr is Andrew W Mellon Professor of Politics and History at Emory University He is the author of numerous articles and books most recently *Early Cold War Spies The Espionage Trials that Shaped American Politics Communism Espionage and The Cold War A Curriculum Unit of Study for Grades 9 12 and In Denial Historians Communism and Espionage*

**Marx for the 21st Century** Hiroshi Uchida, 2004-08-02 This book testifies that the economic thinking of Karl Marx is still valid for the 21st century introducing readers to unknown materials buried in archives which portray Marx's attitudes to democracy

**Herald and Presbyter** ,1919      The War On Labor And The Left Patricia Cayo Sexton,2018-02-05 In all countries labour has war stories to tell but none are so violent as those of American labour Since the 1870s at least 700 workers have been killed and thousands seriously injured in labour disputes Nowhere but in this country have employers so actively fought back against strikes through the use of scabs surveillance and mercenary armies Although much of the violence occurred decades ago author Patricia Sexton contends that this rich history sheds light on questions that still plague observers of the American political system Why has the United States been more conservative in its domestic policies than other Western democracies Why is it almost alone among them in lacking a mass labour or democratic socialist party or the kind of social policies favoured by such parties And why has American labour unionism been in serious decline in recent decades The most familiar answers to these questions involve consensus explanations of what has come to be known as American exceptionalism America is conservative observers say because its citizens have loved capitalism and supported its political policies wholeheartedly or because the nation s open frontier and early voting rights reduced dissent and class consciousness Other explanations focus on various internal constraints said to be unique to the American working class or its organizations such as conflict among diverse immigrants the sectarianism and blunders of leftist groups and the conservatism or incompetence of labour union leadership All of these are said to have prevented labour from carrying out successful conflicts with employers and economic leaders According to Sexton these arguments ignore the remarkable record in American history of labour left struggles the violent suppression of industrial unionism prior to the 1930s legal and forceful repression of trade unionism and destruction by various means of left leaning unions and political organizations Her book explores instead a neglected explanation of American conservatism that of a literal war on labour waged by unusually powerful economic entities using repressive strategies often backed by police and sometimes by federal forces The details of this violent history familiar to labour historians are recounted here in a new perspective emphasizing the impact on workers of conflict sustained over many years But the book is much more than a reinterpretation of this history Patricia Sexton shows how the use of power and repression has played out as well in our institutions of law and government in economic policies and in the media Making these links and showing how America s conservatism is unique among other Western democracies is the contribution of this ambitious book For only by coming to terms with this history of repression and its legacy can we fully understand America s conservatism today      **The Emergence of American Zionism** Mark A Raider,2019-12-03 The images of Zionist pioneers in the late nineteenth and early twentieth centuries hard working brawny and living off the land sprang from the ascendent socialist Zionist movement in Palestine known as Labor Zionism The building of the Yishuv a new Jewish society in Palestine was accompanied by the rapid growth of Zionism worldwide How did Zionism take shape in the United States How did Labor Zionism and the Yishuv influence American Jews Zionism and Labor Zionism had a much more substantial impact on the American Jewish scene than has been recognized Drawing on meticulous research Mark A Raider

describes Labor Zionism's dramatic transformation in the American context from a marginal immigrant party into a significant political force. *The Emergence of American Zionism* challenges many of the prevailing assumptions of Jewish and Zionist history that have held sway for a full generation. It shows how and why American Labor Zionism, the voice of Labor Palestine on American soil, played such an important role in formulating the program and outlook of American Zionism. It also examines more generally the impact of Zionism on American Jews, making the case that Zionism's cultural vitality, intellectual diversity, and unparalleled ability to rally public opinion in times of crisis were central to the American Jewish experience.

*Top 101 Reformers, Revolutionaries, Activists, and Change Agents* Nicholas Faulkner, 2016-07-15 The one thing the revolutionaries in this book have in common is that they fought for change. This book profiles some of the most influential change agents in history. They come from all walks of life and they include writers, artists, politicians, and musicians among others. Readers will get a sense of the sacrifices made by others so we can live in the world we do today. They will also learn that it takes only one person, one voice to change the world.

*An Indexed Bibliography of the Tennessee Valley Authority*, 1961

*The American Radical* Mary Jo Buhle, 2013-02-01 The American Radical tells the story of American democracy from the late 18th century to the present through the lives of the women and men who have fought to advance it.

**The Orwell Conundrum** Erika Gottlieb, 1992 An important contribution to the understanding of George Orwell's thought, particularly to *Nineteen Eighty-Four*. The author challenges the view of the novel as a flawed work of crushing pessimism, arguing convincingly that it is a great humanist's mature vision of his deeply troubled times.

**The Democratic Socialist Vision** Gary Dorrien, 1987 To find more information about Rowman and Littlefield titles, please visit [www.rowmanlittlefield.com](http://www.rowmanlittlefield.com).

[Accessions List](#) United States. Department of State. Library Division, 1964

[Index to Labor Articles](#), 1927

*Continental Divide* Seymour Martin Lipset, 2013-10-11 Seymour Martin Lipset's highly acclaimed work explores the distinctive character of American and Canadian values and institutions. Lipset draws material from a number of sources: historical accounts, critical interpretations of art, aggregate statistics, and survey data, as well as studies of law, religion, and government. Drawing a vivid portrait of the two countries, *Continental Divide* represents some of the best comparative social and political research available.

[American Political Leaders](#) Steven O'Brien, 1991-10 This book includes biographical facts as well as political contributions.

**DoD GEN**, 1965

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