

THE SOCIAL

THOUGHT

OF

Ortega y Gasset

A Systematic Synthesis in
Postmodernism and Interdisciplinarity

John T. Graham

Social Thought Of Ortega Y Gasset

Gerard Delanty



Social Thought Of Ortega Y Gasset:

The Social Thought of Ortega Y Gasset John T. Graham, 2001 **The Social Thought of Ortega Y Gasset** Tomas de la Puebla (C.M.), 1952 *Life and Society* Andrew J. Weigert, 1983-01-01 **A Pragmatist Philosophy of Life in Ortega Y Gasset** John Thomas Graham, 1994 Over ten years in preparation A Pragmatist Philosophy of Life in Ortega y Gasset reveals how open adaptable and inventive was pragmatism as Ortega elaborated its philosophical implications and applications for Spain Europe and the Americas It is based on extensive use of the twelve volumes of Ortega s Obras Completas the eighty microfilm reels of his archive in the Library of Congress and his large private library in Madrid **The Revolt of the Masses** José Ortega y Gasset, 1984-12-31 Social upheaval in early 20th century Europe is the historical setting for this seminal study by the Spanish philosopher Jose Ortega y Gasset Continuously in print since 1932 Ortega s vision of Western culture as sinking to its lowest common denominator and drifting toward chaos brought its author international fame and has remained one of the influential books of the 20th century José Ortega Y Gasset Rockwell Gray, 1976 **The Revolting Masses** Brendon Westler, 2024-06-04 Jos Ortega y Gasset 1883 1955 was a Spanish philosopher and essayist best known for *The Revolt of the Masses* first translated into English in 1932 In it Ortega critiques a populist deformation of democracy by the rise of a mass mentality characterized by selfishness a lack of curiosity and a general indifference to the opinions and attitudes of others However as Brendon Westler makes clear we need to look beyond Ortega s arguments about populism and democracy in his most famous work to recover the philosopher s expansive political outlook and to identify his valuable contributions to the history and advancement of liberalism Westler s book reconstructs Ortega s political theory underscoring its distinctive historical origins as well as the ways in which it might be instructive to us today Through an exploration of works less familiar to an English speaking audience such as *Concord and Liberty* *Vieja y nueva política* *De Europa meditatio Quaedam* and *Democracia morbosa* combined with a sensitivity to larger social and political ideas circulating within Spain *The Revolting Masses* traces the contours of Ortega s approach to politics Westler argues that reading texts written over the course of the philosopher s entire career in combination with *The Revolt of the Masses* offers a more complete picture of Ortega s political thought one that advocates for a liberal ethos as an answer to populism and promotes both individual freedom and the preservation of community bonds As *The Revolting Masses* shows Ortega was above all a philosopher who reflected on what it would take for people of differing beliefs to live together His unique conception of liberalism grounded in the Spanish tradition not only emphasizes pluralism and diversity of thought and institutions but also serves as a potential antidote to the populism of our present moment *The Sociological Thought in the Writings of Jose Ortega Y Gasset* Pedro Negre, 1962 **The Philosophy of Ortega y Gasset Reevaluated** Carlos Morujão, Samuel Dimas, Susana Relvas, 2021-09-07 The present text surveys and reevaluates the meaning and scope of Ortega y Gasset s philosophy The chapters reveal the most important aspects of his history such as the Neokantian training he went thru in Germany as well as

his discovery of Husserl's phenomenology around 1912. The work also covers his original contributions to philosophy namely vital and historical reason and the cultural and educational mission he proposed to achieve. The Spanish and to a certain extent the European circumstance was the milieu from which his work emerged but this does not limit Ortega's scope. Rather he believed that universal truths can only emerge from the particulars in which they are embedded. The publication in 2010 of a critical edition of his Complete Works opened worldwide access for many unpublished manuscripts and some of his lectures. There is renewed interest among students and researchers in Ortega and this book uniquely delivers scholarship on his content in English. **Political Philosophy in the Thought of Jose Ortega Y Gasset** Roberto Joaquin Vichot, 1986

Three Spanish Philosophers Jose Ferrater Mora, 2012-02-01. This collection provides an excellent introduction to three of the most important names in twentieth century Spanish philosophy: Miguel de Unamuno 1864-1936, Jose Ortega y Gasset 1883-1955 and Jose Ferrater Mora 1912-1991. The thought provoking work of these great contemporary philosophers offers a rich and penetrating insight into human existence. Originally written by Ferrater Mora in the middle of the last century, his interpretations of Unamuno and Ortega are considered classics and the chapter on his own thought reflects his mature thinking about being and death. Each essay is introduced by noted Ferrater Mora scholar J. M. Terricabras and contains updated biographical and bibliographic information. **Volume 19, Tome VII: Kierkegaard Bibliography** Peter Šajda, Jon Stewart, 2017-03-16. The long tradition of Kierkegaard studies has made it impossible for individual scholars to have a complete overview of the vast field of Kierkegaard research. The large and ever increasing number of publications on Kierkegaard in the languages of the world can be simply bewildering even for experienced scholars. The present work constitutes a systematic bibliography which aims to help students and researchers navigate the seemingly endless mass of publications. The volume is divided into two large sections. Part I which covers Tomes I-V is dedicated to individual bibliographies organized according to specific language. This includes extensive bibliographies of works on Kierkegaard in some 41 different languages. Part II which covers Tomes VI-VII is dedicated to shorter individual bibliographies organized according to specific figures who are in some way relevant for Kierkegaard. The goal has been to create the most exhaustive bibliography of Kierkegaard literature possible and thus the bibliography is not limited to any specific time period but instead spans the entire history of Kierkegaard studies. *Kierkegaard Bibliography* Peter Šajda, 2017. *Guardians of the Humanist Legacy: The Classicism of T.S. Eliot's Criterion Network and Its Relevance to Our Postmodern World* Jeroen Vanheste, 2007-05-11. The T.S. Eliot of the 1920s was a European humanist who was part of an international network of like minded intellectuals. Their ideas about literature, education and European culture in general remain highly relevant to the cultural debates of our day. Death and Life Paul Fairfield, 2001. Fairfield philosophy Queens U Canada summarizes major Western thought on life and death for the general reader. He presents excerpts from the writings of authors such as Tolstoy, Dostoyevsky, Freud and Nietzsche which address the fear of death and the search for a meaningful life. Coverage ext

Handbook of Contemporary European Social Theory Gerard Delanty, 2006-09-27 This innovative publication maps out the broad and interdisciplinary field of contemporary European social theory. It covers sociological theory, the wider theoretical traditions in the social sciences including cultural and political theory, anthropological theory, social philosophy and social thought in the broadest sense of the term. This volume surveys the classical heritage, the major national traditions and the fate of social theory in a post-national and post-disciplinary era. It also identifies what is distinctive about European social theory in terms of themes and traditions. It is divided into five parts: disciplinary traditions, national traditions, major schools, key themes and the reception of European social theory in American and Asia. Thirty-five contributors from nineteen countries across Europe, Russia, the Americas and Asian Pacific have been commissioned to utilize the most up-to-date research available to provide a critical international analysis of their area of expertise. Overall, this is an indispensable book for students, teachers and researchers in sociology, cultural studies, politics, philosophy and human geography, and will set the tone for future research in the social sciences.

Knots, or the Violence of Desire in Renaissance Florence Emanuele Lugli, 2023-03-07 An interdisciplinary study of hair through the art, philosophy and science of fifteenth-century Florence. In this innovative cultural history, hair is the portal through which Emanuele Lugli accesses the cultural production of Lorenzo il Magnifico's Florence. Lugli reflects on the ways writers, doctors and artists expressed religious prejudices, health beliefs and gender and class subjugation through alluring works of art in medical and political writings and in poetry. He considers what may have compelled Sandro Botticelli, the young Leonardo da Vinci and dozens of their contemporaries to obsess over braids, knots and hairdos by examining their engagement with scientific, philosophical and theological practices. By studying hundreds of fifteenth-century documents that engage with hair, Lugli foregrounds hair's association to death and gathers insights about human life at a time when Renaissance thinkers redefined what it meant to be human and to be alive. Lugli uncovers overlooked perceptions of hair when it came to be identified as a potential vector for liberating culture and he corrects a centuries-old prejudice that sees hair as a trivial subject relegated to passing fashion or the decorative. He shows hair instead to be at the heart of Florentine culture, whose inherent violence Lugli reveals by prompting questions about the entanglement of politics and desire.

Routledge Encyclopaedia of Educational Thinkers Joy Palmer Cooper, 2016-05-20 The Routledge Encyclopaedia of Educational Thinkers comprises 128 essays by leading scholars analysing the most important influential, innovative and interesting thinkers on education of all time. Each of the chronologically arranged entries explores why a particular thinker is significant for those who study education and explores the social, historical and political contexts in which the thinker worked. Ranging from Confucius and Montessori to Dewey and Edward de Bono, the entries form concise, accessible summaries of the greatest or most influential educational thinkers of past and present times. Each essay includes the following features: concise biographical information on the individual; an outline of the individual's key achievements and activities; an assessment of their impact and influence; a list of their major writings; suggested further reading. Carefully

brought together to present a balance of gender and geographical contexts as well as areas of thought and work in the broad field of education this substantial volume provides a unique history and overview of figures who have shaped education and educational thinking throughout the world Combining and building upon two internationally renowned volumes this collection is deliberately broad in scope crossing centuries boundaries and disciplines The Encyclopaedia therefore provides a perfect introduction to the huge range and diversity of educational thought Offering an accessible means of understanding the emergence and development of what is currently seen in the classroom this Encyclopaedia is an invaluable reference guide for all students of education including undergraduates and post graduates in education or teacher training and students of related disciplines

For a Better Worldliness Brant M. Himes, 2018-09-27 For a Better Worldliness is not only a statement of Abraham Kuyper's and Dietrich Bonhoeffer's theological concept and historical practice of discipleship It is also and perhaps more importantly a call to engage in the fullness of the Christian life here and now While this book goes to great efforts to establish sound historical and theological insights specifically in regards to Kuyper and Bonhoeffer there is a strong underlying current that these particular insights deeply matter to the life of discipleship in the world today History shows us that discipleship is not a singular journey because of Jesus Christ it is not a description of one set path with one set of guidelines A disciple can be a prime minister who unabashedly and successfully campaigned on his Calvinistic principles just as he can be a participant in a coup d'etat launched against a tyrant leading to the disciple's own imprisonment and death Jesus Christ calls whether to the height of political office or to the dank prison cell or more likely for us to somewhere in between

Contemporary Sociological Theology Cerroni, Andrea, 2022-09-20 This book examines how ancient myths have developed and still survive in the collective public imagination in order to answer fundamental questions concerning the individual society and historical heritage On what basis do we form our opinion and develop attitudes about key issues What is and how should the relationship between ourselves and nature be oriented And what is the relationship between ourselves and others

Social Thought Of Ortega Y Gasset Book Review: Unveiling the Power of Words

In a global driven by information and connectivity, the power of words has are more evident than ever. They have the capacity to inspire, provoke, and ignite change. Such is the essence of the book **Social Thought Of Ortega Y Gasset**, a literary masterpiece that delves deep into the significance of words and their affect our lives. Published by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we shall explore the book is key themes, examine its writing style, and analyze its overall affect readers.

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