

SOCIAL JUSTICE Feminists

IN THE UNITED STATES
AND GERMANY

A
Dialogue
in
Documents,
1885-1933



EDITED BY **KATHRYN KISH SKLAR**
ANJA SCHÜLER
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Social Justice Feminists In The United States And Germany

Yan Bai



Social Justice Feminists In The United States And Germany:

Social Justice Feminists in the United States and Germany Kathryn Kish Sklar, Anja Schöler, Susan Strasser, 1998
Women reformers in the United States and Germany maintained a brisk dialogue between 1885 and 1933. Drawing on one another's expertise, they sought to alleviate a wide array of social injustices generated by industrial capitalism, such as child labor and the exploitation of women in the workplace. This book presents and interprets documents from that exchange, most previously unknown to historians, which show how these interactions reflected the political cultures of the two nations. On both sides of the Atlantic, women reformers pursued social justice strategies. The documents discussed here reveal the influence of German factory legislation on debates in the United States, point out the differing contexts of the suffrage movement, compare pacifist and antipacifist reactions of women to World War I, and trace shifts in the feminist movements of both countries after the war. *Social Justice Feminists in the United States and Germany* provides insight into the efforts of American and German women over half a century of profound social change. Through their dialogue, these women explicate their larger political cultures and the place they occupied in them.

Social Justice Feminists in the United States and Germany Kathryn Kish Sklar, Anja Schöler, Susan Strasser, 2018-10-18
Women reformers in the United States and Germany maintained a brisk dialogue between 1885 and 1933. Drawing on one another's expertise, they sought to alleviate a wide array of social injustices generated by industrial capitalism, such as child labor and the exploitation of women in the workplace. This book presents and interprets documents from that exchange, most previously unknown to historians, which show how these interactions reflected the political cultures of the two nations. On both sides of the Atlantic, women reformers pursued social justice strategies. The documents discussed here reveal the influence of German factory legislation on debates in the United States, point out the differing contexts of the suffrage movement, compare pacifist and antipacifist reactions of women to World War I, and trace shifts in the feminist movements of both countries after the war. *Social Justice Feminists in the United States and Germany* provides insight into the efforts of American and German women over half a century of profound social change. Through their dialogue, these women explicate their larger political cultures and the place they occupied in them.

Social Justice in Twentieth-Century Europe Martin Conway, Camilo Erlichman, 2024-02-28
Social justice has returned to the heart of political debate in present-day Europe. But what does it mean in different national histories and political regimes, and how has this changed over time? This book provides the first historical account of the evolution of notions of social justice across Europe since the late nineteenth century. Written by an international team of leading historians, the book analyses the often divergent ways in which political movements, state institutions, intellectual groups, and social organisations have understood and sought to achieve social justice. Conceived as an emphatically European analysis covering both the eastern and western halves of the continent, *Social Justice in Twentieth-Century Europe* demonstrates that no political movement ever held exclusive ownership of the meaning of social justice. Conversely, its definition has always been strongly contested.

between those who would define it in terms of equality of conditions or of opportunity the security provided by state authority or the freedom of personal initiative the individual rights of a liberal order or the social solidarities of class nation confession or Volk

Feminist Coalitions Stephanie Gilmore, 2008 A fresh new look at the productive partnerships forged among second wave feminists

Feminist Pragmatism and Social Rights Judy D. Whipps, 2024-12-16 In an exploration of the little told legacy of early feminist pragmatists who pioneered social rights in America Feminist Pragmatism and Social Rights delves into the transformative efforts of trailblazing figures including Jane Addams Julia Lathrop Florence Kelley Grace Abbott Mary Church Terrell Mary McLeod Bethune Emily Greene Balch Molly Dewson and Frances Perkins As Judy D Whipps reveals these women created and led organizations that were prototypes for later federal programs Their relentless advocacy reshaped U S politics and culture from grassroots organizations to federal legislation paving the way for constitutional recognition of social rights decades before the United Nations International Covenant on Economic Social and Cultural Rights This book is the first to cast the philosophy behind these women's political and judicial activism as feminist pragmatism Each chapter illuminates their struggles and triumphs from combating child labor to advancing women's rights and after their research gathered popular support for reform they continued that work by writing drafts of legislation and legal briefs This book not only chronicles a pivotal fifty year movement but also serves as a poignant reminder of their enduring impact

The United States and Germany During the Twentieth Century Christof Mauch, Kiran Klaus Patel, 2010-08-30 The United States and Germany during the Twentieth Century presents a wide ranging comparison of American and German societies during the late 19th and 20th centuries The two countries the world's leading rising powers of the time were both more similar and more different than is widely understood Above all their dual encounter with modernity brings out the richness of both societies as they faced unprecedented internal and external challenges sometimes in isolation but more often in combination or in parallel with one another

[The Political Thought of America's Founding Feminists](#) Lisa Pace Vetter, 2017-07-11 Introduction political theory and the founding of American feminism Lifting the Claud Lorraine tint over the Republic Frances Wright's critique Of society and manners in America Harriet Martineau on the theory and practice of democracy in America Facing the sledge hammer of truth Angelina Grimke and the rhetoric of reform Sarah Grimke's Quaker liberalism The most belligerent non resistant Lucretia Mott on women's rights Elizabeth Cady Stanton's rhetoric of ridicule and reform The shadow and the substance of Sojourner Truth Conclusion

After Misogyny Julie C. Suk, 2024-04-30 Decades after liberal constitutional democracies ended the laws of patriarchy and committed to gender equality misogyny still pervades women's lives Often expressed as hatred and discrimination against women misogyny is the legal aftermath of patriarchy which goes beyond attacking and belittling women After Misogyny reframes misogyny as society's overentitlement to women's forbearance and sacrifices which continues to be expressed in the law even after patriarchy has been repudiated Women's contributions both inside and outside the home are radically undercompensated

and highly beneficial to society especially the reproductive work of childbearing and childrearing From antidiscrimination law to abortion bans the law fails women by keeping the dynamics of social overentitlement and male overempowerment invisible In recent years many constitutional democracies have used new processes of constitution making and constitutional change to reset entitlements and power After Misogyny shows how movements to reset these baseline entitlements are necessary for constitutional democracies to overcome misogyny

Two Cultures of Rights Manfred Berg,Martin H.

Geyer,2002-03-11 This collection addresses key issues in the historical struggle for civil rights political rights and social rights in the United States and Germany from the late nineteenth century to the present Using a cross national comparative approach this book presents national case studies that explore the similarities and differences of conceptualizing rights on both sides of the Atlantic This book analyses the struggle for these rights by individuals and groups and how this struggle became an essential feature not only in political discourse but also in social and political practice and culture in both Germany and the United States More specifically the book examines the different ways rights have been denied due to race ethnicity gender and sexual orientation Considerable attention is given to the impact of Nazism and the struggle for social rights during and after World War II

Feminists Who Changed America, 1963-1975 Barbara J. Love,2006-09-22 Documents

the key feminists who ignited the second wave women s movement This work tells the stories of more than two thousand individual women and a few notable men who together reignited the women s movement and made permanent changes to entrenched customs and laws

American Labor and Economic Citizenship Mark Hendrickson,2013-05-27 Once viewed as a distinct era characterized by intense bigotry nostalgia for simpler times and a revulsion against active government the 1920s have been rediscovered by historians in recent decades as a time when Herbert Hoover and his allies worked to significantly reform economic policy Mark Hendrickson both augments and amends this view by studying the origins and development of New Era policy expertise and knowledge Policy oriented social scientists in government trade union academic and nonprofit agencies showed how methods for achieving stable economic growth through increased productivity could both defang the dreaded business cycle and defuse the pattern of hostile class relations that Gilded Age depressions had helped to set as an American system of industrial relations

Japanese Women and the Transnational Feminist Movement Before World War II

Taeko Shibahara,2014-04-04 This book traces the development of feminist consciousness in Japan from 1871 to 1941 Taeko Shibahara uncovers some fascinating histories as she examines how middle class women navigated between domestic and international influences to form ideologies and strategies for reform They negotiated a humanitarian space as Japan expanded its nationalist militarist imperialist and patriarchal power Focusing on these women s political awakening and activism Shibahara shows how Japanese feminists channeled and adapted ideas selected from international movements and from interactions with mainly American social activists Japanese Women and the Transnational Feminist Movement before World War II also connects the development of international contacts with the particular contributions of Ichikawa Fusae to

the suffrage movement Ishimoto Shidzue to the birth control movement and Gauntlett Tsune to the peace movement by touching on issues of poverty prostitution and temperance The result provides a window through which to view the Japanese women s rights movement with a broader perspective **Feminist Interpretations of Jane Addams** Maurice Hamington,2010 A collection of articles that address Jane Addams 1860 1935 in terms of her contribution to feminist philosophy and theory through her work on culture art sex society religion and politics Provided by publisher The German-American Encounter Frank Trommler,Elliott Shore,2001 While Germans the largest immigration group in the United States contributed to the shaping of American society and left their mark on many areas from religion and education to food farming political and intellectual life Americans have been instrumental in shaping German democracy after World War II Both sides can claim to be part of each other s history and yet the question arises whether this claim indicates more than a historical interlude in the forming of the Atlantic civilization In this volume some of the leading historians social scientists and literary scholars from both sides of the Atlantic have come together to investigate for the first time in a broad interdisciplinary collaboration the nexus of these interactions in view of current and future challenges to German American relations Reading Feminist Theory Susan Archer Mann,Ashly Suzanne Patterson,2016 Reading Feminist Theory From Modernity to Postmodernity interweaves classical and contemporary writings from the social sciences and the humanities to represent feminist thought from the late eighteenth century to the present Editors Susan Archer Mann and Ashly Suzanne Patterson pay close attention to the multiplicity and diversity of feminist voices visions and vantage points by race class gender sexuality and global location Along with more conventional forms of theorizing this anthology points to multiple sites of theory production both inside and outside of the academy and includes personal narratives poems short stories zines and even music lyrics Offering a truly global perspective the book devotes three chapters and more than thirty readings to the topics of colonialism imperialism and globalization It also provides extensive coverage of third wave feminism poststructuralism queer theory postcolonial theory and transnational feminisms We the Women Julie C. Suk,2020-08-11 Ruth Bader Ginsburg believed that the equal rights of women belonged in the Constitution She stood on the shoulders of brilliant women who persisted across generations to change the Constitution We the Women tells their stories showing what s at stake in the current battle for the Equal Rights Amendment The year 2020 marks the centennial the Nineteenth Amendment guaranteeing women s constitutional right to vote But have we come far enough After passage of the Nineteenth Amendment revolutionary women demanded full equality beyond suffrage by proposing the Equal Rights Amendment ERA Congress took almost fifty years to adopt it in 1972 and the states took almost as long to ratify it In January 2020 Virginia became the final state needed to ratify the amendment Why did the ERA take so long Is it too late to add it to the Constitution And what could it do for women A leading legal scholar tells the story of the ERA through the voices of the bold women lawmakers who created it They faced opposition and subterfuge at every turn but they kept the ERA alive And despite

significant victories by women lawyers like Ruth Bader Ginsburg the achievements of gender equality have fallen short especially for working mothers and women of color Julie Suk excavates the ERA's past to guide its future explaining how the ERA can address hot button issues such as pregnancy discrimination sexual harassment and unequal pay The rise of movements like the Women's March and MeToo have ignited women across the country Unstoppable women are winning elections challenging male abuses of power and changing the law to support working families Can they add the ERA to the Constitution and improve American democracy We the Women shows how the founding mothers of the ERA and the forgotten mothers of all our children have transformed our living Constitution for the better *No Permanent Waves* Nancy A.

Hewitt,2010 *No Permanent Waves* boldly enters the ongoing debates over the utility of the wave metaphor for capturing the complex history of women's rights by offering fresh perspectives on the diverse movements that comprise U.S. feminism past and present Seventeen essays both original and reprinted address continuities conflicts and transformations among women's movements in the United States from the early nineteenth century through today A respected group of contributors from diverse generations and backgrounds argue for new chronologies more inclusive conceptualizations of feminist agendas and participants and fuller engagements with contestations around particular issues and practices Race class and sexuality are explored within histories of women's rights and feminism as well as the cultural and intellectual currents and social and political priorities that marked movements for women's advancement and liberation These essays question whether the concept of waves surging and receding can fully capture the complexities of U.S. feminisms and suggest models for reimagining these histories from radio waves to hip hop **Encyclopedia of Women Social Reformers** Helen

Rappaport,2001-12-06 The first comprehensive guide to women activists from every part of the world illuminating the broad range of women's struggles to reform society from the 18th century to the present Despite being marginalized disenfranchised impoverished and oppressed women have always stepped forward in disproportionate numbers to lead movements for social change This two volume encyclopedia documents the visions struggles and lives of women who have changed the world This encyclopedia celebrates the lives and achievements of nearly 300 women from around the globe women who have bravely insisted that the way things are is not the way they have to be Nadeshda Krupskaya the wife of Lenin spearheaded the drive against illiteracy in post revolutionary Russia American Dorothy Day founded the Catholic worker movement Begum Rokeya Hossain organized a girls school in Calcutta in 1911 Rachel Carson launched the modern environmental movement with her book *Silent Spring* The stories of these women and the hundreds of others collected here will restore missing pages to our history and inspire a new generation of women to change the world *Class and Other Identities* Lex Heerma van Voss,Marcel van der Linden,2002-06-01 With the onset of a more conservative political climate in the 1980s social and especially labour history saw a decline in the popularity that they had enjoyed throughout the 1960s and 1970s This led to much debate on its future and function within the historical discipline as a whole Some critics declared it

dead altogether Others have proposed a change of direction and a more or less exclusive focus on images and texts The most constructive proposals have suggested that labour history in the past concentrated too much on class and that other identities of working people should be taken into account to a larger extent than they had been previously such as gender religion and ethnicity Although class as a social category is still as valid as it has been before the questions now to be asked are to what extent non class identities shape working people s lives and mentalities and how these are linked with the class system In this volume some of the leading European historians of labour and the working classes address these questions Two non European scholars comment on their findings from an Indian resp American point of view The volume is rounded off by a most useful bibliography of recent studies in European labour history class gender religion and ethnicity Feminist Activism, Travel and Translation Around 1900 Johanna Gehmacher, 2023-12-26 This open access book takes the biographical case of German feminist K the Schirmacher 1865 1930 a multilingual translator widely travelled writer of fiction and non fiction and a disputationous activist to examine the travel and translation of ideas between the women s movements that emerged in many countries in the late 19th and early 20th century It discusses practices such as translating interpreting and excerpting from journals and books that spawned and supported transnational civic spaces and develops a theoretical framework to analyse these practices It examines translations of literary scholarly and political texts and their contexts The book will be of interest to academics as well as undergraduate and postgraduate students in the fields of modern history women s and gender history cultural studies transnational and transfer history translation studies history and theory of biography

Enjoying the Song of Phrase: An Mental Symphony within **Social Justice Feminists In The United States And Germany**

In some sort of consumed by displays and the ceaseless chatter of quick conversation, the melodic elegance and psychological symphony developed by the published term often fade into the backdrop, eclipsed by the constant sound and disturbances that permeate our lives. However, located within the pages of **Social Justice Feminists In The United States And Germany** a charming fictional treasure filled with organic feelings, lies an immersive symphony waiting to be embraced. Constructed by an elegant composer of language, that captivating masterpiece conducts readers on a psychological trip, well unraveling the hidden songs and profound affect resonating within each cautiously constructed phrase. Within the depths with this poignant review, we shall investigate the book is key harmonies, analyze its enthralling publishing type, and submit ourselves to the profound resonance that echoes in the depths of readers souls.

<https://archive.kdd.org/files/uploaded-files/index.jsp/The%20Ark%20Of%20The%20Covenant%20Paperback%20By%20Jones%20Cheviene.pdf>

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