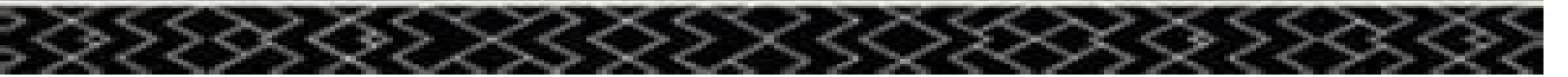


Social Welfare with Indigenous Peoples

Edited by
John Dixon
and Robert P. Scheurell



Social Welfare With Indigenous Peoples

Liying Dong



Social Welfare With Indigenous Peoples:

Social Welfare with Indigenous Peoples Professor John Dixon, John Dixon, Robert P. Scheurell, 2002-09-11 Presents articles that provide a comparison of Indigenous social welfare policy in Africa Australia Pacific Central and South America Europe and North America see separate entry for article by J C Altman and W Sanders [Social Welfare with Indigenous Peoples](#) Professor John Dixon, John Dixon, Robert P. Scheurell, 2002-09-11 In many areas of the world there has been an earlier indigenous population which has been conquered by a more recent population group In Social Welfare with Indigenous Peoples the editors and contributors examine the treatment of many indigenous populations from five continental areas Africa Sierra Leone Zimbabwe Australasia New Zealand Central and South America Brazil Mexico Europe Scandinavia Spain and North America They found that regardless of whether the newer immigrants became the majority population as in North America or the minority population such as in Africa there were many similarities in how the indigenous peoples were treated and in their current situations This treatment is examined from many perspectives political subjugation negligence shifting focus of social policy social and legal discrimination provision of social services and ethnic cultural and political rejuvenation

Globalization and the Health of Indigenous Peoples Ahsan Ullah, 2016-11-18 In 70 countries worldwide there is an estimated 370 million indigenous peoples and their rich diversity of cultures religions traditions languages and histories has been significant source of our scholarships However the health status of this population group is far below than that of non indigenous populations by all standards Could the persisting reluctance to understand the influence of self governance globalization and social determinants of health in the lives of these people be deemed as a contributor to the poor health of indigenous peoples Within this volume Ullah explores the gap in health status between indigenous and non indigenous peoples by providing a comparative assessment of socio economic and health indicators for indigenous peoples government policies and the ways in which indigenous peoples have been resisting and adapting to state policies A timely book for a growing field of study Globalization and the Health of Indigenous Peoples is a must read for academics policy makers and practitioners who are interested in indigenous studies and in understanding the role that globalization plays for the improvement of indigenous peoples health across the world

Aboriginal Child Welfare, Self-Government and the Rights of Indigenous Children Sonia Harris-Short, 2016-03-16 This volume addresses the contentious and topical issue of aboriginal self government over child welfare Using case studies from Australia and Canada it discusses aboriginal child welfare in historical and comparative perspectives and critically examines recent legal reforms and changes in the design management and delivery of child welfare services aimed at securing the decolonization of aboriginal children and families Within this context the author identifies the limitations of reconciling the conflicting demands of self determination and sovereignty and suggests that international law can provide more nuanced and culturally sensitive solutions Referring to the UN Declaration on the Rights of Indigenous Peoples and the UN Convention on the Rights of the Child it is argued that the

effective decolonization of aboriginal child welfare requires a journey well beyond the single issue of child welfare to the heart of the debate over self government self determination and sovereignty in both national and international law

Decolonising Indigenous Child Welfare Terri Libesman, 2013-12-04 During the past decade a remarkable transference of responsibility to Indigenous children's organisation has taken place in many parts of Australia Canada the USA and New Zealand It has been influenced by Indigenous peoples human rights advocacy at national and international levels by claims to self determination and by the globalisation of Indigenous children's organisations Thus far this reform has taken place with little attention from academic and non Indigenous communities now *Decolonising Indigenous Child Welfare Comparative Perspectives* considers these developments and evaluating law reform with respect to Indigenous child welfare asks whether the pluralisation of responses to their welfare and well being within a cross cultural post colonial context can improve the lives of Indigenous children The legislative frameworks for the delivery of child welfare services to Indigenous children are assessed in terms of the degree of self determination which they afford Indigenous communities The book draws upon interdisciplinary research and the author's experience collaborating with the peak Australian Indigenous children's organisation for over a decade to provide a thorough examination of this international issue Dr Terri Libesman is a Senior Lecturer in the Law Faculty at the University of Technology Sydney She has collaborated researched and published for over a decade with the peak Australian Indigenous children's organisation

Social Welfare in East Asia and the Pacific Sharlene B.C.L. Furuto, 2013-02-19 In this singular collection indigenous experts describe the social welfare systems of fifteen East Asian and Pacific Island nations and locales Vastly understudied these lands offer key insight into the successes and failures of Western and native approaches to social work suggesting new directions for practice and research in both local and global contexts Combining international experiences and professional knowledge contributors illuminate the role of history and culture in shaping the social welfare systems of Cambodia China Hong Kong SAR China Indonesia Malaysia the Micronesian region including the Federated States of Micronesia Guam Unincorporated Territory U S A Marshall Islands Northern Mariana Islands Commonwealth U S A and Palau Samoa and American Samoa Unincorporated Territory U S A South Korea Taiwan and Thailand The contributors link the values and issues that concern populaces most to the development of social work practice policy and research Sharlene B C L Furuto then conducts a comparative analysis of the essays including their data and social service programs highlighting the similarities and differences between the evolution of social welfare in these nations and locales She contrasts their indigenous approaches the responses of governments and NGOs to social issues the availability of social work education as well as API models paradigms and templates and the overall status of the social work profession Furuto also adds a chapter comparing the distinct social welfare systems of Samoa and American Samoa The only volume to focus exclusively on social welfare in East Asia and the Pacific this anthology holds immense value for practitioners and researchers eager for global perspectives

Taiwan's Contemporary Indigenous

Peoples Chia-yuan Huang, Daniel Davies, Dafydd Fell, 2021-07-08 This edited volume provides a complete introduction to critical issues across the field of Indigenous peoples in contemporary Taiwan from theoretical approaches to empirical analysis Seeking to inform wider audiences about Taiwan's Indigenous peoples this book brings together both leading and emerging scholars as part of an international collaborative research project sharing broad specialisms on modern Indigenous issues in Taiwan This is one of the first dedicated volumes in English to examine contemporary Taiwan's Indigenous peoples from such a range of disciplinary angles following four section themes long term perspectives the arts education and politics Chapters offer perspectives not only from academic researchers but also from writers bearing rich practitioner and activist experience from within the Taiwanese Indigenous rights movement Methods range from extensive fieldwork to Indigenous directed film and literary analysis Taiwan's Contemporary Indigenous Peoples will prove a useful resource for students and scholars of Taiwan Studies Indigenous Studies and Asia Pacific Studies as well as educators designing future courses on Indigenous studies

Indigenous Peoples and the Second World War R. Scott Sheffield, Noah Riseman, 2019 A transnational history of how Indigenous peoples mobilised en masse to support the war effort on the battlefields and the home fronts

Population Mobility and Indigenous Peoples in Australasia and North America Martin Bell, John Taylor, 2003-12-25 This book draws together relevant research findings to produce the first comprehensive overview of Indigenous peoples mobility Chapters draw from a range of disciplinary sources and from a diversity of regions and nation states Within nations mobility is the key determinant of local population change with implications for service delivery needs assessment and governance Mobility also provides a key indicator of social and economic transformation As such it informs both social theory and policy debate For much of the twentieth century conventional wisdom anticipated the steady convergence of socio demographic trends seeing this as an inevitable concomitant of the development process However the patterns and trends in population movement observed in this book suggest otherwise and provide a forceful manifestation of changing race relations in these new world settings

Indigenous Peoples and International Trade John Borrows, Risa Schwartz, 2020-06-18 An exploration of economic rights afforded Indigenous peoples in international law and their diffusion to international trade and investment instruments

QUALITY OF HUMAN RESOURCES: GENDER AND INDIGENOUS PEOPLES Eleonora Barbieri-Mas, 2009-10-23 Quality of Human Resources Gender and Indigenous Peoples theme is a component of Encyclopedia of Human Resources Policy Development and Management in the global Encyclopedia of Life Support Systems EOLSS which is an integrated compendium of twenty one Encyclopedias The Theme appears extremely important in a world which more than ever is in need of all its human resources for life support systems Many of such resources have yet not been adequately tapped and are either not visible or unrecognized The contributions to this volume range from the indigenous populations in different parts of the world to women youth and children This volume provides some of the essential aspects and a myriad of issues of great relevance to our world such as Human Resources Challenge

Major Potentially Disadvantaged People The Forest in Indigenous Culture Tribal Autonomy and Life Support Systems
Emerging Environmental Issues for Indigenous Peoples Cultivation and Households The Basics for Nurturing Human Life
Gender Men and Masculinities Gender Dimensions to Life Sustainable Systems Women and Family and Sustainable
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Towards the Third Millennium The Convention on the Rights of the Child Education and Children s Rights Immunization and
Children s Health International Regulation of Children s Rights which are then expanded into multiple subtopics each as a
chapter This volume is aimed at the following five major target audiences University and College Students Educators
Professional Practitioners Research Personnel and Policy Analysts Managers and Decision Makers NGOs and GOs **OECD**
Rural Studies Linking Indigenous Communities with Regional Development in Australia OECD,2020-12-14
Indigenous Australians play an important role in the development of regional economies Compared to the non Indigenous
population Indigenous peoples are more likely to be located in predominantly rural regions However significant gaps in socio
economic outcomes with non Indigenous Australians remain and these gaps are larger in rural regions The report provides
three key recommendations to improve economic outcomes for Indigenous Australians **Making a Life on Mean Welfare**
Emma Mitchell,2022-12-16 We are often told that mean welfare is what the public wants Whether or not that s true this book
encourages us to at least be honest about what that entails It explores how diverse welfare users navigate the personal and
practical hurdles of Australia s so called social security system where benefits are deliberately meagre and come with strings
attached Based on ethnographic fieldwork in a region of Sydney known for ethnic diversity and socio economic disadvantage
Emma Mitchell brings her own experience of belonging to a poor family long reliant on welfare to her research This book
shows the different cultural resources that people bring to welfare encounters with a sensitivity and subtlety that are often
missing in both sympathetic and cynical accounts of life on welfare *Indigenous Peoples as Subjects of International Law*
Irene Watson,2017-07-14 For more than 500 years Indigenous laws have been disregarded Many appeals for their
recognition under international law have been made but have thus far failed mainly because international law was itself
shaped by colonialism How this volume asks might international law be reconstructed so that it is liberated from its colonial
origins With contributions from critical legal theory international law politics philosophy and Indigenous history this volume
pursues a cross disciplinary analysis of the international legal exclusion of Indigenous Peoples and of its relationship to
global injustice Beyond the issue of Indigenous Peoples rights however this analysis is set within the broader context of
sustainability arguing that Indigenous laws philosophy and knowledge are not only legally valid but offer an essential
approach to questions of ecological justice and the co existence of all life on earth The Skillful Self John
Stopford,2009-03-16 The Skillful Self Liberalism Culture and the Politics of Skill presents a political liberal theory of cultural
participation and the goals of cultural policy in contemporary pluralistic democracies The ideal of cultural participation

which many regard as central to the self conception of modern constitutional democracies is often subject to the distorting influences of state perfectionism paternalism consumerism and ideology These distortions and the problems they raise are intensified by the forces of social cultural and economic globalization Using the tools of contemporary liberal theory The Skillful Self develops an approach to the politics of culture that focuses on the concept of skill and its place in a liberal conception of the self Support for this approach is derived from the work of Nussbaum and Sen who make a conception of human capability basic to their views of public policy and the design of political institutions But the politics of skill modifies the capability approach by characterizing the central human functional capabilities as functions of the skillful self The final chapters of the book describe the competences of the skillful self elaborating a new typology of skills and explaining why basic institutions are obliged to promote them To make the role of skill in the central capabilities explicit in this way is not to invoke the perfectionist ideal of a culture of skill but rather to focus on the structural role of skill in a nonperfectionist conception of truly human functioning and on the social conditions of individual capability viewed as a function of skill

Sovereign Bodies, Sovereign Spaces Maria John, 2025-03-17 Statistics indicate that Indigenous people worldwide suffer disproportionately poor health outcomes Since the mid twentieth century health activism has become increasingly central to expressions of Indigenous sovereignty and survivance In this innovative comparative study Maria John assesses the histories of urban Indigenous health activism in the United States and Australia and how it has sought to counter the medical mistreatment and neglect that Indigenous people have historically faced in these nations From the crisis of health care access in the 1970s to the strength of Indigenous community responses to COVID 19 John shows how the creation of Indigenous community controlled health clinics has been a vital response to settler colonial structures of neglect in medical care John illustrates that these clinics have also created a new kind of political space where Indigenous people from different tribal nations and geographies can develop and practice new ideas of nonterritorial sovereignty and pan Indigenous solidarities across regions and nations John s arguments expand our understanding of the ways urban places and spaces foster possibilities for Indigenous communities and her focus on health reveals how Indigenous people strategize struggle and work against systems they were never meant to survive

First World, First Nations Gunter Minnerup, Pia Solberg, 2010-10-21 Collects essays on the Indigenous peoples of Australia and Northern Europe exploring the similarities and differences between the Indigenous experiences in the Nordic countries and Australia

Aboriginal and Treaty Rights in Canada Michael Asch, 2007-10-01 In the last two decades there has been positive change in how the Canadian legal system defines Aboriginal and treaty rights Yet even after the recognition of those rights in the Constitution Act of 1982 the legacy of British values and institutions as well as colonial doctrine still shape how the legal system identifies and interprets Aboriginal and treaty rights What results is a systematic bias in the legal system that places Indigenous peoples at a distinct disadvantage The eight essays in Aboriginal and Treaty Rights in Canada focus on redressing this bias All of them apply

contemporary knowledge of historical events as well as current legal and cultural theory in an attempt to level the playing field. The book highlights rich historical information that previous scholars may have overlooked. Of particular note are data relevant to better understanding the political and legal relations established by treaty and the Royal Proclamation of 1763. Other essays include discussion of such legal matters as the definition of Aboriginal rights and the privileging of written over oral testimony in litigation. The collection also includes an essay that by means of ethnographic and historical data raises concerns respecting how the law might be distorted even further if we are not careful in assuring that what is defined as Indigenous today is detached from its own traditions and divorced from contemporary issues. In sum, *Aboriginal and Treaty Rights in Canada* shows that changes in the way in which these rights are conceptualized and interpreted are urgently needed. This book then offers concrete proposals regarding substantive processual and conceptual matters that together provide the means to put change into practice. Access to Justice in Rural Communities Daniel Newman, Faith

Gordon, 2023-05-04. This book offers insight on access to justice from rural areas in internationally comparable contexts to highlight the diversity of experiences within and across rural areas globally. It looks at the fundamental questions for people's lives raised by the issue of access to justice as well as the rule of law. It highlights a range of social, geographic, and cultural issues which impact the way rural communities experience the justice system throughout the world, with chapters on Australia, Canada, England, Ireland, Kenya, Northern Ireland, South Africa, Syria, Turkey, the USA, and Wales. Each chapter explores three questions: 1. How do people experience the institutions of justice in rural areas and how does this rural experience differ to an urban experience? 2. What impact have changes in policy had on the justice system in rural areas and have rural and urban areas been affected in different ways? 3. What impact does the law have on people's lives in rural areas and what would rural communities like to be better understood about their experience of the justice system? By bringing in the voices and experiences of those who are often ignored or sidelined by justice systems, this book will set out an agenda for ensuring social justice in legal systems with a focus on protecting marginalised groups. Indigenous Reconciliation in

Contemporary Taiwan Scott E. Simon, Jolan Hsieh, Peter Kang, 2022-11-04. This book draws attention to the issues of Indigenous justice and reconciliation in Taiwan, exploring how Indigenous actors affirm their rights through explicitly political and legal strategies but also through subtle forms of justice work in films, language instruction, museums, and handicraft production. Taiwan's Indigenous peoples have been colonized by successive external regimes, mobilized into war for Imperial Japan, stigmatized as primitive mountain compatriots in need of modernization, and instrumentalized as proof of Taiwan's unique identity vis-à-vis China. Taiwan's government now encapsulates them in democratic institutions of indigeneity. This volume emphasizes that there is new hope for real justice in an era in which states and Indigenous peoples seek meaningful forms of reconciliation at all levels and arenas of social life. The chapters, written by leading Indigenous Taiwanese and international scholars in their respective fields, examine concrete situations in which Indigenous peoples seek

justice and decolonization from the perspectives of territory and sovereignty social work and justice Illustrating that there is new hope for real justice in an era in which states and Indigenous peoples seek meaningful forms of reconciliation this book is an invaluable resource for students and scholars of Taiwan Studies Indigenous Studies and Social Justice Studies

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