## The Rationality of Revolution

## A COMMENT ON LINDENBERG

Professor Lindenberg has made two critically important points in his rational choice interpretation of prerevolutionary France and Russia (Lindenberg 1989). First, revolutions are rarely made by a single "opposition", therefore any theory of revolution must account for the growth of many opposition groups, each with its own motivation for rebellion. Second, revolutionary struggles are often begun by groups seeking to defend existing property or privileges, rather than by those seeking innovation and change; thus a theory of revolution does not require a motivation for intentional novelty. Neither of these points is new. However, by showing how they undercut common objections to "rational choice" explanations of revolutions, Lindenberg has done an important service. He takes us beyond the Leninist vision of a revolution being the work of a vanguard party, which in light of free rider problems should be unable to gain sufficient adherents to create change. Instead, he shows how it could be rational for many individuals to be simultaneously motivated to defend property or privileges under attack by the government, thus giving rise to a diverse opposition coalition. This is both a theoretically richer, and an empirically superior, view of revolutionary action. It better fits the facts of the English Revolution of 1640, the French Revolution of 1789, and even the Russian Revolution of 1917.

My chief criticism is that Lindenberg has not gone far enough in noting the factors that may lead individuals to make a rational choice to engage in rebellion. Let me add two such factors: tipping effects and time-dependent utility estimation.

Let us assume that individuals have nonuniform propensities to engage in rebellion—these reflect differences in willingness to take risks and different cost-benefit weights on the outcome of successful or unsuccessful action. However, let us assume that for all individuals, the risks of rebellious action are lessened if increased numbers join, while the probability of success is increased. In that case, each individual has

# **Social System Rationality And Revolution**

John A. Hall, lan Charles Jarvie

#### **Social System Rationality And Revolution:**

Social System, Rationality and Revolution ,2025-02-10 The Social Philosophy of Ernest Gellner John A. Hall, Ian Charles Jarvie, 1996 Contents PART 1 INTELLECTUAL BACKGROUND Ji\_i MUSIL The Prague Roots of Ernest Gellner s Thinking Chris HANN Gellner on Malinowski Words and Things in Central Europe Tamara DRAGADZE Ernest Gellner in the Soviet East PART 2 NATIONS AND NATIONALISM Historiography between Modernism and Postmodernism ,2021-11-15 Idealization V: The Dynamics of Idealizations Izabella Nowakowa,2023-03-13 The Postmodernist Critique of the Project of Enlightenment Sven-Eric Liedman,1997 Idealization VII: Structuralism, Idealization and Approximation ,2023-03-13 Idealization VIII Jerzy Brzeziński,Bodo Krause,Tomasz Maruszewski,1997

The Totalitarian Paradigm After the End of Communism Achim Siegel, 1998 Concepts of totalitarianism have undergone an academic revival in recent years particularly since the breakdown of communist systems in Europe in 1989 91 the totalitarian paradigm so it seems to many scholars today had been discarded prematurely in the heat of the Cold War The demise of communism as a social system is however not only an important cause of the recurring attractiveness of the totalitarian paradigm but provides at the same time new evidence and correspondingly new problems of explanation for all approaches in communist studies and totalitarianism theory in particular This book contains articles by philosophers social scientists and historians who reassess the validity of the totalitarian approach in the light of the recent historical developments in Eastern Europe A first group of authors focus on the analytical usefulness and explanatory power of classic concepts of totalitarianism after having observed the failed reforms of the Gorbachev era and the collapse of Europe s communist systems in 1989 91 In these contributions the totalitarian paradigm is contrasted with other approaches with respect to cognitive power as well as normative implications In the second group of contributions the focus is on the reassessment of methodological and theoretical problems of the classic concepts of totalitarianism. The authors attempt to reinterpret the classic concepts so as to meet the objections which have been put forward against those concepts during the last decades The study thereby traces some of the intellectual roots of the totalitarian paradigm that precede the outbreak of the Cold War such as the work of Sigmund Neumann and Franz Borkenau It also focuses on the most famous authors in the field Hannah Arendt and Carl Joachim Friedrich In addition it discusses theorists of totalitarianism like Juan Linz whose contributions to totalitarianism theory have too often been overlooked Theories and Models in Scientific Processes William E. Herfel, 1995 The Heritage of Kazimierz Ajdukiewicz Jan Woleński, Vito Sinisi, 2023-03-13 This book presents Kazimierz Ajdukiewicz s philosophy Ajdukiewicz was one of the most distinguished and important philosophers of the contemporary Poland He produced important ideas in logic epistemology philosophy of language and ontology He influenced Polish analytic philosophy very much The collection gives a general account of Ajdukiewicz philosophy and it is the only full presentation of his ideas available in Western languages The volume is of interest for everybody working in

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