Complex organizations and urban communities (Social structure and change) Edition: First

AM. Shah

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Mr. Rohit Manglik

The Civilized Social Structure and Change: Complex organizations and urban communities A. M. Shah, 1996 Organization Ad van Iterson, 2002-01-01 Topics covered in this title include organizing discourse negotiating boundaries crossing cultures and theorizing practice Social Structure and Change A M Shah, B S Baviskar, E A Ramaswamy, 1998-11-24 The essays in this volume deal with issues related to religion and kinship extending and diversifying some of the concerns in modern sociological and social anthropological studies on religion in India pioneered by M N Srinivas The contributors analyze varied themes including differences between the beliefs and practices of Hinduism and Sikhism the division of male and female within the self the translation of pollution ideas from ancient to modern societies crisis management in Indian families distribution of property in a matrilineal Muslim society and hypergamy and hypogamy in pre modern Kerala **Social Structure and Change** ,1996 **Reengineering India** Carol Upadhya, 2016-07-07 The march towards a new India began with its entry onto the global stage as a rising economic power impelled by liberalization policies and the forces of globalization The success of India's information technology IT industry symbolizes these larger developments yet we lack a critical understanding of the wider social and cultural reverberations of this phenomenon Reengineering India explores India s post liberalization transformation through the lens of the software industry This book views the IT industry as a key site where new identities aspirations and social imaginaries are being created and circulated It examines the origins and organization of software capital the production of the Indian IT workforce the introduction of new forms of work and management and the connections between software and the new middle class The author argues that the software industry has been central to India s post liberalization refashioning yet it remains deeply embedded in older structures of inequality and modes of accumulation An anthropological account of the relationship between work class capital and culture in India's new economy this book is essential reading for thinking about the future of the post IT revolution Hybridization of MNE Subsidiaries F. Becker-Ritterspach, 2008-12-03 MNEs setting up subsidiaries in emerging nation markets face the ongoing question to what extent they can transfer their home grown or global organizational models This book looks at how the cross border transfer of production models in MNEs is related to strategic choices of firms and different kinds of contextual differences between countries Emergence Steven Johnson, 2012-09-11 In the tradition of Being Digital and The Tipping Point Steven Johnson acclaimed as a cultural critic with a poet's heart The Village Voice takes readers on an eye opening journey through emergence theory and its applications A NEW YORK TIMES NOTABLE BOOK A VOICE LITERARY SUPPLEMENT TOP 25 FAVORITE BOOKS OF THE YEAR AN ESQUIRE MAGAZINE BEST BOOK OF THE YEAR Explaining why the whole is sometimes smarter than the sum of its parts Johnson presents surprising examples of feedback self organization and adaptive learning How does a lively neighborhood evolve out of a disconnected group of shopkeepers bartenders and real estate developers How does a media event take on a life of its own How will new software

programs create an intelligent World Wide Web In the coming years the power of self organization coupled with the connective technology of the Internet will usher in a revolution every bit as significant as the introduction of electricity Provocative and engaging Emergence puts you on the front lines of this exciting upheaval in science and thought Nostalgias and Transnational Dreams Nicola Mooney, 2011-01-01 Renowned as the predominant farmers and landlords of Punjab and long possessed of an autocthonous agricultural identity Jat Sikhs today often live urban and diasporic lives Rural Nostalgias and Transnational Dreams examines the formation of Jat Sikh identity amid diverse ideals and incursions of modernity exploring the question of what it means to be Jat Sikh in the contemporary Indian city Nicola Mooney describes a number of Jat Sikh social practices and narratives education professional development and employment the making of appropriate marriage matches and the discourse of progress through which contemporary notions of identity are developed She contextualizes these elements of Jat Sikh modernity against local regional and national histories of cultural and political differentiation perceptions of marginality and the expression of increasingly exclusive notions and practices of identity Mooney argues that class practices incorporate urban Jat Sikhs into national and transnational communities separating them from rural Jat Sikhs and confounding caste solidarities Nevertheless rural attachments remain important to urban identities This is a unique ethnography that incorporates first hand observations and local narratives to develop insights into the traditions and social memory of Jat Sikhs as well as on the issues of urban and transnational social transformation **ICSSR** Journal of Abstracts and Reviews Indian Council of Social Science Research, 1997 Sociological Bulletin, 1998 Indian Sociological Bulletin ,1998 UGC NET Paper 2 Public Administration Volume - 4 Mr. Rohit **Vikalpa** ,2003 Manglik, 2024-03-04 EduGorilla Publication is a trusted name in the education sector committed to empowering learners with high quality study materials and resources Specializing in competitive exams and academic support EduGorilla provides

Reconfiguring Identities and Building Territories in India and South Africa Philippe Gervais-Lambony, Frédéric Landy, Sophie Oldfield, 2005 Published in association with Centre de Sciences Humaines New Delhi Questions of territory space and identity are critically important in the international geopolitical context as well as central to contemporary research in the social sciences Processes connected with globalization have reconfigured identities and territories at multiple scales connecting and disconnecting places in complex ways and re enforcing old while producing new forms of segregation and polarisation Global processes meet the complex and locally specific South African and Indian geographies of inequality expressed at national regional and local scale In the South African case a political imperative to transform the legacies of racial inequality from colonial and apartheid rule underscores the centrality of racial identities However racial discourse and differentiation embodies and at times masks a complex mix of place based gender class and cultural identities expressed in a multi scalar politics of territory Over 50 years into independent rule Indian identity politics continues to build to a large

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International Review of Social History ,1999 Development Processes and the Scheduled Castes Krishan Chand Ramotra,2008 Study conducted at 15 villages of Kolhapur Sangli Satara Solapur and Ratnagiri districts of Maharashtra India Making Cars in the New India Tom Barnes,2018-05-03 Auto manufacturing holds the promise of employing many young Indians in relatively well paid high skill employment but this promise is threatened by the industry s role as a site of immense conflict in recent years This book asks how do we explain this conflict What are the implications of conflict for the ambitious economic development agendas of Indian governments Based upon extensive field research in India s National Capital Region this book is the first to focus on labour relations in the Indian auto industry It proposes the theory that conflict in the auto industry has been driven by twin forces first the intersection of global networks of auto manufacturing with regional social structures which have always relied on informal and precariously employed workers and second the systematic displacement of securely employed regular workers by waves of precariously employed de facto informal workers

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