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by Xenophon; translated by Carleton L. Brownson

Narrated by Nelson Runger



Stories From Xenophon

Xenophon



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Stories from Xenophon Xenophone, George G. Harrap & Co, 1910 *The First Four Books of Xenophon's Anabasis* Xenophon, 2022-09-16 In *The First Four Books of Xenophon's Anabasis* the reader is drawn into a vivid account of the Greek mercenary army's perilous journey through Persia after the fall of Cyrus the Younger. Xenophon, both a soldier and a philosopher, employs an engaging narrative style that blends historical detail with personal reflection, creating a rich tapestry of adventure and human resilience. This work, written in the 4th century BCE, serves not only as a military memoir but also as a philosophical exploration of leadership, loyalty, and the struggle for survival, encapsulating the spirit of Classical Greek literature. Xenophon, a student of Socrates and a contemporary of Plato, was deeply influenced by his experiences in battle and his philosophical inquiries. His journey as a mercenary leader shaped his perspectives on governance, ethics, and the human condition. *Anabasis* reflects his insights into the complexities of human motivations and the harsh realities of war, providing a unique lens through which he examines both personal and collective trials. This edition of *The First Four Books of Anabasis* is a crucial resource for readers interested in ancient history, military strategy, and philosophical thought. Scholars and casual readers alike will find Xenophon's narrative compelling, offering lessons that resonate well beyond his time, making it an essential addition to any literary collection. *Stories from Xenophon* Herbert Lord Havell, 1910 *Stories from Xenophon*, 1911 **Stories from Xenophon. Retold by H.L. Havell. [With Illustrations.]** Xenophon, Herbert Lord HAVELL, 1910

The first four books of Xenophon's Anabasis Xenophon, 1899 **Stories from Xenophon** Xenophon, 2015 Xenophon records the history of the Peloponnesian War beginning in 411 with the final years of the struggle between Athens and Sparta for mastery of Greece. His tales are portraits of democracy in crisis, of military dominance, of fratricidal strife, of the beginning of the slow, inexorable decline of the culture that of Homer and the Greek philosophers and tragedians whose legacy serves as a foundation for the democratic values of the West. *Four Books of Xenophon's Anabasis* Xenophon, 1885

Four Books of Xenophon's Anabasis Xenophon, James Robinson Boise, 1885 *Xenophon's Cyropaedia* Deborah Levine Gera, 1993 Socrates, his life, ideas, and techniques of argument, is an indirect presence in the work, and the Socratic tenor of several of the dialogues in it is the subject of one chapter. The lovely Panthea, the fairest woman in Asia, is Xenophon's most colourful heroine, and her story, along with the dramatic tales of the eunuch Gadatas, bereaved Gobyras, and defeated Croesus, are the focus of another section. Special attention is paid to the question of Xenophon's originality in fashioning these tales. The symposia of the *Cyropaedia*, with their intricate blend of Greek and Persian elements, are also investigated at length.

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