

- | | | | |
|---|--|----|---|
| 1 | Officia ecclesiastica nulla diligenti & assidue
sunt per singulos quatuordecim dies observanda. | 9 | Scriptura sacra quadruplici sensu expendi
tur & mor. 13. |
| 2 | Figura in d. non sunt virtus non figura. | 10 | Alligatio quid. |
| 3 | Prælati & sacerdoti solennia & mirabilia
huc debent emulare. | 11 | Tropologia quid. |
| 4 | Animum suum quoque diligenter curat et colit. | 12 | Anagoge quid. |
| 5 | Sacerdotibus imperium non est detrahendum. | 14 | Institutionum ecclesiasticarum natus
infans in scriptis non 15. & 17 |
| 6 | Officia divina in hodie figuram gerunt. | 16 | Durandum communem ecclesie firmam in
statu in singulari. |
| 7 | Lex antiqua quodam habet mystica, quod
dam moralia. | 18 | Rationale verbum & quod hoc non est in
statu. |
| 8 | Lex antequam illuminationem distinguit. | 19 | Rationalitas hoc in illis carnis animi dicitur. |

P R O O F M I V M



V AECYNOYE in
Ecclesiasticis officis,
rebus aut ornamen-
tis confidit, divinis
plena sunt signis, ac
que mysterijs, ac fin

Dom. 12. cedine redundantia, si tamen elegantem
Iob 38 habent imperforem, qui non mel de
Prov. 3 petra figere, oleumque de durissimo fa-
Isa. 43. 30. Quis tamen novit ordinem coeli, & ra-
Iacob 1 siones ipsius ponit in terra? Scrutator
Pf. 103. quippe manellatis opprimitur à gloria.
Eccl. 2. Siquidem puteus altus est, & in quo aequi
Job 3. hauriam, non habeo, nisi porrigat ille, qui
Eccl. 1. 2. dat omnibus absciter. & non improprie-
Eccl. 2. rat, ut inter medium montium transun-
Sap. 10. tem hauriam aquam, in gaudio de fonti-
Isa. 5. bus Salvatoris. Licet igitur non omnium
que à maioribus tradita sunt, ratio redi-

possit. de legi Leon. c. inuicem 23. quæst. 4. Nabuchodonosor. in princ. quia tamen quod in his ratione caret, extrahendum est. 2. diff. conscripti. 2. diff. omnia. Idcirco ego Gulielmus Durandi singulari Mattem. Ecclesie sola Dei providentia dicitur episcopus, pulsare pulsato ad ostium, si forte clavis David aperire debeat, ut me introducat rex in cellam uiniariam, in qua mihi supernum demonstratur exemplar, quod Moyse hinc in monte monstratum, querens de singulis, quæ in ecclesiastica officis, rebus autem nensis constituent: quid significent & figureret, ralem reuelare clarè, & aperte distillere, & ratione potere, qui linguas in fastis tacit essetis cuius spiritus, ubi uult, ispirat, diuides singulis, prout uult, extra de renouatione, et ad laudem, & gloriam Trinitatis &c. Sane hoc faciemus et proli-

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RS Peters



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