

*Collected Writings of a  
Missouri Mystic*



THE  
*Essential*  
CHARLES  
FILLMORE

With Commentary by James Gaither

# The Essential Charles Fillmore Collected Writings Of A Missouri Mystic

**S Ashworth**



## **The Essential Charles Fillmore Collected Writings Of A Missouri Mystic:**

*The Essential Charles Fillmore* Charles Fillmore,1999 This is a major comprehensive overview of the best and clearest writing of Charles Fillmore a pioneer in the New Thought movement and cofounder of Unity School of Christianity Gaither offers metaphysical commentary and draws on all of Fillmore s metaphysical writings as well as his books *Mind Cure* Wakoh Shannon Hickey,2019-02-01 Mindfulness and yoga are widely said to improve mental and physical health and booming industries have emerged to teach them as secular techniques This movement is typically traced to the 1970s but it actually began a century earlier Wakoh Shannon Hickey shows that most of those who first advocated meditation for healing were women leaders of the Mind Cure movement which emerged during the late nineteenth and early twentieth centuries Instructed by Buddhist and Hindu missionaries many of these women believed that by transforming consciousness they could also transform oppressive conditions in which they lived For women and many African American men Mind Cure meant not just happiness but liberation in concrete political economic and legal terms In response to the perceived threat posed by this movement white male doctors and clergy with elite academic credentials began to channel key Mind Cure methods into scientific psychology and medicine As mental therapeutics became medicalized and commodified the religious roots of meditation like the social justice agendas of early Mind Curers fell by the wayside Although characterized as universal mindfulness has very specific historical and cultural roots and is now largely marketed by and accessible to affluent white people Hickey examines religious dimensions of the Mindfulness movement and clinical research about its effectiveness By treating stress related illness individualistically she argues the contemporary movement obscures the roles religious communities can play in fostering civil society and personal wellbeing and diverts attention from systemic factors fueling stress related illness including racism sexism and poverty **Spiritwind** Rev. Dr. Richard E. Kuykendall,2021-08-29 Spiritwind A Book for Spiritual Adventurers is a book that teaches you and your friends about many religions philosophies and spiritual paths It is a spiritual adventure that is only a beginning to a journey that lasts a lifetime Spiritwind is also a book that models for you how to have a study group for spiritual adventurers **Political Justice and Religious Values** Charles Andrain,2009-06-02 Why do individuals and groups hold distinctive theological views Why do these beliefs change In what ways do theological interpretations influence concepts of spiritual and political justice How and why do these concepts of justice affect policy preferences held by religious liberals and conservatives Much has recently been written about the relationship between power conservative politics and evangelical religious groups but very little attention has been paid to so called progressive religious groups among Protestants Catholics and Jews and their relationship to political thought and action This wide ranging and interdisciplinary work ideal for use in college courses on religion and social issues explores the impact of theological interpretations about God the individual society church and government on attitudes toward procedural and distributive justice Major issues revolve around civil liberties sexual choice gender equality world peace prison reform

and income distribution      Who Is My God? (2nd Edition) The Editors of SkyLight Paths,2013-02-14 The Innovative Guide to Spiritual Self Discovery Your Spiritual Identity is an undeniable part of who you arewhether youve thought much about it or not and whether you consider yourself religious or not Spirituality is not just about what you believe or dont believe its about how you believehow you approach the ultimate questions and mystery of life and what you think those questions are Who Is My God is a tool for discovering and exploring your own unique spirituality You can take the Spiritual Identity Self Test to find out how Your Spiritual Type how you believe Your Tradition Indicator what you believe Your Spiritual Identity And when you learn more about your Spiritual Identity from the results of the self test you can continue your own spiritual search by using the descriptions of twenty eight different spiritual traditions followed in America todayfrom Buddhism to Roman Catholicism from Sufism to New Consciousness For each of them there are People You Should Know who are representative of that tradition specific suggestions for further exploration and contact information Here is a guide to help you walk the path that is your way Attention Spiritual directors professional counselors and clergy of all faiths and denominations Who Is My God is a proven resource for beginning spirituality conversations suitable for a variety of settings An ability to discuss religionyour religious background and beliefsis essential for psychological spiritual and emotional growth      Is Ultimate Reality Unlimited Love? Stephen G. Post,2014-05-12 This book draws from previously unpublished letters and interviews with physicists theologians and Sir John s close associates and family to present Sir John s ideas on pure unlimited love Post who was in dialogue with Sir John for fifteen years on this topic and who had founded the Institute for Research on Unlimited Love [www.unlimitedloveinstitute.com](http://www.unlimitedloveinstitute.com) addresses how John Templeton arrived at his philosophy as a youth growing up in Tennessee Post also shares how classical Presbyterian ideas came to synergize in his mind with the more Eastern influences of American transcendentalism and the Unity School of Christianity and ponders if Sir John truly believed that science and spirituality might fully converge on the same view of Ultimate Reality with their very different ways of knowing Is Ultimate Reality Unlimited Love presents Sir John s hope for spiritual progress with the eventual convergence of ultimate reality and unlimited love      **American Book Publishing Record** ,2000      **America's Alternative Religions** Timothy Miller,1995-01-01 This is a source of reliable information on the most important new and alternative religions covering history theology impact on the culture and current status It includes a chapter on the Branch Davidians      **Dynamics for Living** Charles Fillmore,2019-01-25 Charles Sherlock Fillmore August 22 1854 July 5 1948 founded Unity a church within the New Thought movement with his wife Myrtle Page Fillmore in 1889 He became known as an American mystic for his contributions to spiritualist interpretations of biblical Scripture He was born in St Cloud Minnesota on August 22 1854 An ice skating accident when he was ten broke Fillmore s hip and left him with lifelong disabilities In his early years despite little formal education he studied Shakespeare Tennyson Emerson and Lowell as well as works on spiritualism Eastern religions and metaphysics He met his future wife Mary Caroline Myrtle Page in Denison Texas in the mid 1870s After losing his job

there he moved to Gunnison Colorado where he worked at mining and real estate He married Myrtle in Clinton Missouri on March 29 1881 and the newlyweds moved to Pueblo Colorado where Charles established a real estate business with the brother in law of Nona Lovell Brooks who was later to found the Church of Divine Science After the births of their first two sons Lowell Page Fillmore and Waldo Rickert Fillmore the family moved to Kansas City Missouri Two years later in 1886 Charles and Myrtle attended New Thought classes held by Dr E B Weeks Myrtle subsequently recovered from chronic tuberculosis and attributed her recovery to her use of prayer and other methods learned in Weeks s classes Subsequently Charles began to heal from his childhood accident a development which he too attributed to following this philosophy Charles Fillmore became a devoted student of philosophy and religion In 1889 Charles and Myrtle began publication of a new periodical Modern Thought notable among other things as the first publication to accept for publication the writings of the then 27 year old New Thought pioneer William Walker Atkinson In 1890 they announced a prayer group that would later be called Silent Unity In 1891 Fillmore s Unity magazine was first published Dr H Emilie Cady published Lessons in Truth in the new magazine This material later was compiled and published in a book by the same name which served as a seminal work of the Unity Church Although Charles had no intention of making Unity into a denomination his students wanted a more organized group He and his wife were among the first ordained Unity ministers in 1906 Charles and Myrtle Fillmore operated the Unity organizations from a campus near downtown Kansas City Myrtle Fillmore died in 1931 Charles remarried in 1933 to Cora G Dedrick who was a collaborator on his later writings Charles Fillmore died in 1948 Unity continued growing into a worldwide movement Unity World Headquarters at Unity Village and Unity Worldwide Ministries are the organizations of the movement wikipedia org      **Talks on Truth** Charles Fillmore,2019-01-25 Charles Sherlock Fillmore August 22 1854 July 5 1948 founded Unity a church within the New Thought movement with his wife Myrtle Page Fillmore in 1889 He became known as an American mystic for his contributions to spiritualist interpretations of biblical Scripture He was born in St Cloud Minnesota on August 22 1854 An ice skating accident when he was ten broke Fillmore s hip and left him with lifelong disabilities In his early years despite little formal education he studied Shakespeare Tennyson Emerson and Lowell as well as works on spiritualism Eastern religions and metaphysics He met his future wife Mary Caroline Myrtle Page in Denison Texas in the mid 1870s After losing his job there he moved to Gunnison Colorado where he worked at mining and real estate He married Myrtle in Clinton Missouri on March 29 1881 and the newlyweds moved to Pueblo Colorado where Charles established a real estate business with the brother in law of Nona Lovell Brooks who was later to found the Church of Divine Science After the births of their first two sons Lowell Page Fillmore and Waldo Rickert Fillmore the family moved to Kansas City Missouri Two years later in 1886 Charles and Myrtle attended New Thought classes held by Dr E B Weeks Myrtle subsequently recovered from chronic tuberculosis and attributed her recovery to her use of prayer and other methods learned in Weeks s classes Subsequently Charles began to heal from his childhood accident a development which he too

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**The Revealing Word** Charles Fillmore, 2019-01-25 Charles Sherlock Fillmore August 22 1854 July 5 1948 founded Unity a church within the New Thought movement with his wife Myrtle Page Fillmore in 1889 He became known as an American mystic for his contributions to spiritualist interpretations of biblical Scripture He was born in St Cloud Minnesota on August 22 1854 An ice skating accident when he was ten broke Fillmore s hip and left him with lifelong disabilities In his early years despite little formal education he studied Shakespeare Tennyson Emerson and Lowell as well as works on spiritualism Eastern religions and metaphysics He met his future wife Mary Caroline Myrtle Page in Denison Texas in the mid 1870s After losing his job there he moved to Gunnison Colorado where he worked at mining and real estate He married Myrtle in Clinton Missouri on March 29 1881 and the newlyweds moved to Pueblo Colorado where Charles established a real estate business with the brother in law of Nona Lovell Brooks who was later to found the Church of Divine Science After the births of their first two sons Lowell Page Fillmore and Waldo Rickert Fillmore the family moved to Kansas City Missouri Two years later in 1886 Charles and Myrtle attended New Thought classes held by Dr E B Weeks Myrtle subsequently recovered from chronic tuberculosis and attributed her recovery to her use of prayer and other methods learned in Weeks s classes Subsequently Charles began to heal from his childhood accident a development which he too attributed to following this philosophy Charles Fillmore became a devoted student of philosophy and religion In 1889 Charles and Myrtle began publication of a new periodical Modern Thought notable among other things as the first publication to accept for publication the writings of the then 27 year old New Thought pioneer William Walker Atkinson In 1890 they announced a prayer group that would later be called Silent Unity In 1891 Fillmore s Unity magazine was first published Dr H Emilie Cady published Lessons in Truth in the new magazine This material later was compiled and published in a book by the same name which served as a seminal work of the Unity Church Although Charles had no intention of making Unity into a denomination his students wanted a more organized group He and

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