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# The Faith of Jesus Christ

The Narrative Substructure of Galatians 3:1-4:11

RICHARD B. HAYS

Foreword by LUKE TIMOTHY JOHNSON

**David Lee** 

The Faith of Jesus Christ Richard B. Hays, 2002 In this important study Hays argues against the mainstream that any attempt to account for the nature and method of Paul s theological language must first reckon with the centrality of narrative elements in his thought Through an in depth investigation of Galatians 3 1 4 11 Hays shows that the framework of Paul s thought is neither a system of doctrines nor his personal religious experience but the sacred story of Jesus Christ Faith of Jesus Christ Clyde Thomas Rhyne, Richard B. Hays, Robert M. Fowler, 1981 The Faith of Jesus Christ Richard B. Havs.1981 The faith of Jesus Christ Richard B. Hays, 1984 The Singular Problem of the Epistle to the Galatians The Expositor's Bible: The Epistle to the Galatians George G. Findlay, 2022-09-15 In The James Hardy Ropes, 1929 Expositor's Bible The Epistle to the Galatians George G Findlay offers a profound analysis of one of the most pivotal texts in the New Testament The book meticulously examines the historical and theological significance of the Epistle articulating its relevance within Pauline literature and the early Christian community Findlay's literary style is characterized by clarity and rigor grounding complex theological concepts in accessible language making the text both scholarly and appealing to a broad readership Within the context of 19th century biblical scholarship Findlay engages with contemporary theological debates demonstrating how the themes of faith grace and legalism in Galatians resonate through ages George G Findlay a respected theologian and author of numerous works brought his extensive knowledge of scripture and history to bear in this study His academic background steeped in the liberal theological tradition of his time enabled him to navigate the complexities of Galatians with both critical insight and a pastoral sensitivity Findlay's commitment to elucidating Scripture for both scholars and lay readers underscores his belief in the transformative power of biblical texts This insightful commentary on Galatians is recommended for theologians students of biblical studies and anyone seeking a deeper understanding of Paul's message to the early Church Findlay's work not only enhances our comprehension of the text but also invites readers to explore the implications of Galatians for modern faith and practice **The Truth of the Gospel** Alisa Weir,2025-01-03 A deep spiritual hunger is leading Christians to identify themselves with the God of their forefathers Abraham Isaac and Jacob As more people find meaning in the Hebraic roots of their faith Christians are beginning to keep the Sabbath and the feasts of the Lord However talking about keeping the Sabbath often brings a response from others in the Christian community Some might say we are not in bondage to the law while others quote the Apostle Paul and say We are not under the law but under grace What was Paul talking about When Paul said that we are not under the law but under grace did that mean we are above the law What about the Ten Commandments If we keep the Sabbath will that bring us into bondage And why did Paul tell the Galatians that they were foolish and even bewitched **Rethinking Galatians** Peter Oakes, Andrew K. Boakye, 2021-01-14 Oakes and Boakye rethink Galatians by examining the text as a vision for the lives of its hearers They show how in tackling the difficulties that he faces in Galatia Paul offers a vision of what the Galatians are in their relationship with the living Christ

This offers a new understanding of the concept of unity in diversity expressed in Gal 3 28 The authors develop their views over six chapters First Oakes maps a route from the letter to a focus on its Galatian hearers and on Paul s vision for their identity and existence In the next chapter Oakes uses the Christology of Galatians as a way to support the idea of pistis as current relationship with the living Christ Boakye then offers three chapters analysing the letter's scriptural quotations and ideas about salvation and law Boakye sees a key dynamic at work in Galatians as being a movement from death to life as prophesied metaphorically by Ezekiel and as made literal for Paul in his encounter with the resurrected Christ trust in whom becomes the route to life Life becomes a key category for evaluating law Boakye also draws Galatians close to Romans 4 in seeing in both texts the promise of the birth of Isaac with Paul closely tying that to the resurrection of Jesus Oakes then argues that the letter has a thematic concern for unity in diversity In the first instance this is between Jews and gentiles but in principle it is between any other socially significant pair of groups The Truth of the Gospel Gerhard Ebeling, 2007-01-01 In this intensive exeges of the Epistle to the Galatians renowned German theologian Gerhard Ebeling strives to open our eyes to the explosive force that produced this text a force which through this text can explode over and over again Using rigorous technical tools Ebeling interprets Galatians in such a way that the truth of the Gospel confronts the general reader as well as the specialist He clarifies and emphasizes the relevance of this explication to the real life struggles of contemporary Christians **The Cross and the Spirit** Charles H. Cosgrove, 1988 Death and Life Andy Boakye, 2017-07-20 The resurrection of Jesus is arguably the most significant component of the Christian narrative and is critical for Paul's presentation of the Gospel Yet it is routinely marginalized in study of the polemics of Galatians largely because it is explicitly mentioned only once and even then only obliquely This investigation redraws the boundaries of its impact in the letter showing the risen Christ to be an indispensable feature of how Paul's argument unfolds and achieves its ultimate objective establishing a rationale for the creation of a multiethnic eschatological family of God which is grounded in Israel s biblical tradition **Life-Study of Galatians** Witness Lee, 1984-05-01 In the Lord's recovery during the past five hundred years the church's knowledge of the Lord and His truth has been continually progressing This monumental and classical work by Brother Witness Lee builds upon and is a further development of all that the Lord has revealed to His church in the past centuries It is filled with the revelation concerning the processed Triune God the living Christ the life giving Spirit the experience of life and the definition and practice of the church In this set Brother Lee has kept three basic principles that should rule and govern every believer in their interpretation development and expounding of the truths contained in the Scriptures The first principle is that of the Triune God dispensing Himself into His chosen and redeemed people the second principle is that we should interpret develop and expound the truths contained in the Bible with Christ for the church and the third governing principle is Christ the Spirit life and the church No other study or exposition of the New Testament conveys the life nourishment or ushers the reader into the divine revelation of God's holy Word according to His

New Testament economy as this one does The Unity of Male and Female in Jesus Christ Gesila Nneka Uzukwu, 2015-09-24 This detailed exegetical study of Gal 3 28c in the light of 3 14 29 and 4 21 31 shows not only how integral this verse is to chapters 3 and 4 of the letter but also that it is the key to understanding Paul s theological argument of promise in Galatians Paul's use of the story of Abraham in 3 14 29 and of Sarah in 4 21 31 in light of God's promise to the patriarch and the matriarch in Genesis 17 have implications displays the joint role of Abraham and Sarah in bringing about the promise and underscores the unity of the believers in Christ In light of this Uzukwu examines important aspects of the history of the interpretation of Gal 3 28c Uzukwu sheds light on the link between Gal 3 28 and the three expressions of gratitude found in Greek writings Links are also revealed to the three blessings of gratitude that appear at the beginning of the Jewish cycle of morning prayers Gen 1 27c in the Septuagint and the alleged pre Pauline baptismal formula She goes further to demonstrate how 3 28c is related to the unity of Galatians 3 4 focusing on the theme of the promise as the text discusses the effect of the Christ event in bringing about the fulfillment of that promise Now That Faith Has Come Beth Moore, Melissa Moore, 2021-01-12 The apostle Paul didn t plan to go to Galatia God used a physical ailment to direct him there carrying the gospel of the Lord Jesus Christ The relationship Paul would build with the Galatian converts and his determination for the truth of the gospel to be preserved among them led to one of the most passionate letters in the New Testament Paul would not sit guietly by and let those who d been liberated by Christ's glorious gospel submit again to a yoke of slavery He d send a letter with the volume turned up calling believers to stand firm in the truth stay bold in love and walk by the Spirit He d remind them what it looked like to live for God's approval rather than human approval The eternal words God entrusted to Paul for the churches of Galatia are as needed today as they were when the ink was still wet on the ancient pages Join Beth and Melissa Moore for a six week deep dive into Paul s captivating letter to the Galatians Come to know the letter's original recipients Study its original context and embrace its timeless relevance Discover or perhaps rediscover what makes the gospel of Jesus Christ revolutionary to those who choose to believe Find out how everything has changed now that faith has come **Luke's Stories of Jesus** David Lee,1999-11-01 The current interest in reading the Gospels as narratives has reclaimed aspects of these texts that historical critical approaches failed to respect The richness of these newer readings can however disguise their limitations as literary critical exercises Developing Hans Frei's concern for theological reading David Lee reworks the narratology of the Dutch literary theorist Mieke Bal to produce a theological narrative reading practice that formally respects the text as scripture while leaving open the possible meanings that readers may construct for themselves in the act of reading Lee demonstrates his approach through readings of the Narrator and the characters Jesus and the Demons as aspects of a composite Lukan narrative Christology Telling God's Story Gerard Loughlin, 1996-01-18 Narrative theology emphasizes the priority of the story of Jesus Christ because the story precedes categorizing or conceptualizing An exercise in postmodern narrative theology this book shows how the distinction between narrative and

story enables one to read the Bible as a single story that finds its focus in Christ Loughlin sees the Church as the telling and continuation of Christ's story with the Bible and the community as the context in which Christ makes himself known and available for faith 
Interpreting Gospel Narratives Timothy Wiarda, 2010-04-01 Looking at fine details in the testimony to Jesus given in the Gospels professor Timothy Wiarda helps to enrich others Gospel exegesis and knowledge of Christ

**Crucifixion and New Creation** Jeff Hubing, 2015-04-23 This book provides an interpretation of Galatians 6 11 17 which yields significant insights about Paul's perception of the crisis in Galatia and the solution he presents to his readers in light of it In the first section of the book the epistolary form and function of Galatians 6 11 17 are analysed Revealed as a body closing it works to sharpen and complete Paul's message by spelling out his motivation for writing and establishing the basis for further communication with his readers The theme of persecution in the letter is then seen rendered both explicitly and implicitly through the examination of pertinent passages These indicate that all parties involved share some connection to persecution Finally an exegetical analysis of Galatians 6 11 17 reveals Paul s claim that the agitators primary motive is to avoid persecution because of the cross of Christ He contrasts them with himself by boasting in that same cross The net effect is that Paul draws on both the redemptive moment of Jesus death and the ongoing cross shaped life he lives to validate his Galatians - Backstory / Christory Phillip A. Ross, 2016-02-27 Understanding the New Testament apart from an apostleship understanding of the general arc of the Old Testament story is a well worn recipe for misunderstanding the role and purpose of Jesus Christ in the Bible as a whole Paul's letter to the Galatians is commonly misunderstood because people don t understand the Old Testament as Paul came to understand it in the light of Christ Paul's understanding of the Old Testament changed radically when he met Christ Schooled as a Pharisee he understood it as the Jews had understood it for a thousand years But after his conversion his views changed and ultimately came into conformity with Jesus understanding of the Old Testament To understand Paul's letter to the Galatians we need to understand Paul's original perspective in the light of Christ Commentary on the Epistle to the Galatians MARTIN. LUTHER, Theodore Graebner, 2025-03-28 Martin Luther's Commentary on the Epistle to the Galatians remains a cornerstone of Reformation theology and Christian doctrine This powerful Bible commentary delves deep into Paul's letter to the Galatians exploring themes of grace faith and the law Luther s insightful analysis provides a comprehensive understanding of this pivotal New Testament text making it an essential resource for biblical studies His commentary offers a profound exploration of Christian theology and the core principles of the Reformation A seminal work for anyone interested in the history of Christianity and the development of Christian thought this commentary illuminates the enduring relevance of Paul's message and its impact on Western religious tradition Explore the timeless wisdom and theological depth of Martin Luther's interpretation of Galatians This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and

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