



The Epochal Nature of Process in Whitehead's Metaphysics

F. Bradford Wallack

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S Ben Porath



The Epochal Nature Of Process In Whiteheads Metaphysics:

The Epochal Nature of Process in Whitehead's Metaphysics F. Bradford Wallack, 1980-01-01 While my book attempts to reflect the full range of scholarly debate I have also attempted to make it useful to anyone interested in Whitehead To this end I have introduced the Whiteheadian terms one by one explaining each in the light of my interpretation and I have used examples wherever possible I try to show that Whitehead intended his philosophy have a place in our lives by reshaping our common conceptions and that he did not intend it to be relegated to purely abstract or esoteric application F Bradford Wallack The twentieth century has seen the greatest innovations in philosophical cosmology since Newton and Descartes and Alfred North Whitehead was the first and greatest of the philosophers to work out these innovations in systematic ways In a book that will be controversial in the philosophical community F Bradford Wallack argues that interpretations widely accepted by Whiteheadians need revaluation because these interpretations are based on materialist and substantialist assumptions that Whitehead sought to replace Specifically she proposes a thorough revision of accepted interpretations of Whitehead s concept of the actual entity Wallack then elucidates Whitehead s ideas in order of their increasing dependence upon other basic Whiteheadian terms to complete the study of Whiteheadian time and to clarify its purpose within the cosmology of Process and Reality Whitehead s philosophy then emerges as more intelligible and cohesive than is generally believed

The Epochal Nature of Process in Whitehead's Metaphysics F. Bradford Wallack, 1980

The Epochal Nature of Process in Whitehead's Metaphysics F. Bradford Wallack, 1980-06-30 While my book attempts to reflect the full range of scholarly debate I have also attempted to make it useful to anyone interested in Whitehead To this end I have introduced the Whiteheadian terms one by one explaining each in the light of my interpretation and I have used examples wherever possible I try to show that Whitehead intended his philosophy have a place in our lives by reshaping our common conceptions and that he did not intend it to be relegated to purely abstract or esoteric application F Bradford Wallack The twentieth century has seen the greatest innovations in philosophical cosmology since Newton and Descartes and Alfred North Whitehead was the first and greatest of the philosophers to work out these innovations in systematic ways In a book that will be controversial in the philosophical community F Bradford Wallack argues that interpretations widely accepted by Whiteheadians need revaluation because these interpretations are based on materialist and substantialist assumptions that Whitehead sought to replace Specifically she proposes a thorough revision of accepted interpretations of Whitehead s concept of the actual entity Wallack then elucidates Whitehead s ideas in order of their increasing dependence upon other basic Whiteheadian terms to complete the study of Whiteheadian time and to clarify its purpose within the cosmology of Process and Reality Whitehead s philosophy then emerges as more intelligible and cohesive than is generally believed

Whitehead's Metaphysics of Extension and Solidarity Jorge Luis Nobo, 1986-06-30 At the base of Whitehead s philosophy of organism is a vision of the solidarity of all final actualities Each actuality is a discrete

individual enjoying autonomous self determination yet each also requires all other actualities as essential components and partial determinants of its own nature This vision of universal solidarity Nobo demonstrates is the fundamental metaphysical thesis whose truth the categories and principles of Whitehead s philosophy were expressly designed to elucidate The received interpretations of Whitehead s thought Nobo shows have ignored the mutual relevance of the solidarity thesis and the organic categoreal scheme and for that reason have grossly misrepresented many of Whitehead s most important metaphysical doctrines Contending that the difficult tasks of interpreting and developing Whitehead s metaphysics presuppose an understanding of the solidarity thesis Nobo explores that thesis and the metaphysical categories and principles most relevant to its elucidation In the process he not only corrects many misinterpretations but also develops important metaphysical doctrines that Whitehead neglected to make sufficiently explicit in his published writings It is precisely in terms of the neglected doctrine of eternal extensive continuity Nobo demonstrates that the more puzzling aspects of the solidarity thesis are satisfactorily explained He then shows that the extensional solidarity of all final actualities is an essential ingredient of the generalized conception of experience on which Whitehead builds his ontology cosmology and epistemology

Bergson And Modern Thought Pete A Y Gunter, Andrew C. Papanicolaou, 2016-05-13 First Published in 1987 This book explores the implications of Henri Bergson s philosophy for contemporary science discussing the misinformed view that Bergsonism stands for a romantic revival of anti scientific vitalism notwithstanding Likewise this study draws value in that Bergson s philosophy appears to offer guidelines as to how to restore paradigmatic cohesiveness between modern physics and the life sciences The authors argue that Bergson s ideas stand a better chance of being appreciated and their heuristic value harnessed today because the infra structure alluded to before is now in place The Quantum of Explanation

Randall E. Auxier, Gary L. Herstein, 2017-03-31 The Quantum of Explanation advances a bold new theory of how explanation ought to be understood in philosophical and cosmological inquiries Using a complete interpretation of Alfred North Whitehead s philosophical and mathematical writings and an interpretive structure that is essentially new Auxier and Herstein argue that Whitehead has never been properly understood nor has the depth and breadth of his contribution to the human search for knowledge been assimilated by his successors This important book effectively applies Whitehead s philosophy to problems in the interpretation of science empirical knowledge and nature It develops a new account of philosophical naturalism that will contribute to the current naturalism debate in both Analytic and Continental philosophy Auxier and Herstein also draw attention to some of the most important differences between the process theology tradition and Whitehead s thought arguing in favor of a Whiteheadian naturalism that is more or less independent of theological concerns This book offers a clear and comprehensive introduction to Whitehead s philosophy and is an essential resource for students and scholars interested in American philosophy the philosophy of mathematics and physics and issues associated with naturalism explanation and radical empiricism Spirit, Qi, and the Multitude Hyo-Dong Lee, 2013-11-11 We live in an

increasingly global interconnected and interdependent world in which various forms of systemic imbalance in power have given birth to a growing demand for genuine pluralism and democracy As befits a world so interconnected this book presents a comparative theological and philosophical attempt to construct new underpinnings for the idea of democracy by bringing the Western concept of spirit into dialogue with the East Asian nondualistic and nonhierarchical notion of qi The book follows the historical adventures of the idea of qi through some of its Confucian and Daoist textual histories in East Asia mainly Laozi Zhu Xi Toegye Nongmun and Su un and compares them with analogous conceptualizations of the ultimate creative and spiritual power found in the intellectual constellations of Western and or Christian thought namely Whitehead s Creativity Hegel s Geist Deleuze s chaosmos and Catherine Keller s Tehom The book adds to the growing body of pneumatocentric Spirit centered panentheistic Christian theologies that emphasize God s liberating equalizing and pluralizing immanence in the cosmos Furthermore it injects into the theological and philosophical dialogue between the West and Confucian and Daoist East Asia which has heretofore been dominated by the American pragmatist and process traditions a fresh voice shaped by Hegelian postmodern and postcolonial thought This enriches the ways in which the pluralistic and democratic implications of the notion of qi may be articulated In addition by offering a valuable introduction to some representative Korean thinkers who are largely unknown to Western scholars the book advances the study of East Asia and Neo Confucianism in particular Last but not least the book provides a model of Asian contextual theology that draws on the religious and philosophical resources of East Asia to offer a vision of pluralism and democracy A reader interested in the conversation between the East and West in light of the global reality of political oppression economic exploitation and cultural marginalization will find this book informative engaging and enlightening

Starting with Whitehead Lynn Sargent De Jonghe, 2022-07-26 Parents and teachers want to give children the best opportunities for success in life But opinions may vary vehemently about the methods for accomplishing these aims Starting with Whitehead begins with the premise that today s children will need skills and values to live in a world of fast paced turbulent change creativity problem solving ability attitudes of life long learning emotional resilience and appreciation of different perspectives As we seek guidance on these issues we are led to the work of Alfred North Whitehead who brilliantly perceived that the process of change itself is fundamental to our existence how we experience ourselves and others and how we interact with the world around us In his classic work The Aims of Education he elaborated a three stage process of learning involving romance precision and generalization His vision of education calls for exploring real experiences rather than packing scraps of information into passive students This book offers examples of learning events at each stage that illustrate how adults can help children thrive in a world of change based on the author s experience working with children as a parent teacher principal and policy maker Drawing on seminal psychological and educational research De Jonghe sets these events in the context of a vigorous theoretical foundation and proposes specific strategies for success Her recommendations have

relevance for parents teachers principals and policy makers

The Search for Concreteness Darrel E.

Christensen,1986-09 Presents a methodological basis for a philosophy of concrete actuality Also breaks new ground in its mediation between two varied traditions of speculative philosophy

Towards a Relational Theory of the Firm Josef

Wieland,2024-11-15 This book lays the groundwork for a relational theory of the firm as a network of stakeholder resources and interests Drawing on the author s earlier publications on relational economics as the political economy of a global cooperative economy or stakeholder capitalism it explores the governance and managerial implications of a relational economy for firms while also critically revisiting the traditional and resource based view of the firm In turn it explains concepts such as relational governance relational costs relational spaces rent from cooperation and shared value creation as well as a dynamic and process oriented relational business model The book discusses the epistemological and methodological prerequisites of a relational theory of the firm and addresses their theoretical taxonomy A relational theory of the firm is a work in progress the book represents an invitation to join this theoretical and empirical undertaking

Nietzsche on Consciousness and the Embodied Mind Manuel Dries,2018-09-10 Nietzsche s thought has been of renewed interest to philosophers in both the Anglo American and the phenomenological and hermeneutic traditions Nietzsche on Consciousness and the Embodied Mind presents 16 essays from analytic and continental perspectives Appealing to both international communities of scholars the volume seeks to deepen the appreciation of Nietzsche s contribution to our understanding of consciousness and the mind Over the past decades a variety of disciplines have engaged with Nietzsche s thought including anthropology biology history linguistics neuroscience and psychology to name just a few His rich and perspicacious treatment of consciousness mind and body cannot be reduced to any single discipline and has the potential to speak to many And as several contributors make clear Nietzsche s investigations into consciousness and the embodied mind are integral to his wider ethical concerns This volume contains contributions by international experts such as Christa Davis Acampora Emory University Keith Ansell Pearson Warwick University Jo o Const ncio Universidade Nova de Lisboa Frank Chouraqui Leiden University Manuel Dries The Open University Oxford University Christian J Emden Rice University Maria Cristina Fornari University of Salento Anthony K Jensen Providence College Helmut Heit Tongji University Charlie Huenemann Utah State University Vanessa Lemm Flinders University Lawrence J Hatab Old Dominion University Mattia Riccardi University of Porto Friedrich Ulfers and Mark Daniel Cohen New York University and EGS and Benedetta Zavatta CNRS

A Different Three Rs for Education George Allan,Malcolm D. Evans,2006 This book of twelve essays applies the holistic theories of process philosophy to the educational challenges that teachers face in today s complexly changing world Topics range from staff development to spirituality exploring issues of student and teacher motivation developmental stages of learning imaginative thinking and writing nourishing relationships moral and environmental education and the development of hospitable learning environments

Routledge Library Editions: Philosophy of Time Various Authors,2021-03-05

Reissuing five works originally published between 1937 and 1991 this collection contains books addressing the subject of time from a mostly philosophic point of view but also of interest to those in the science and mathematics worlds These texts are brought back into print in this small set of works addressing how we think about time the history of the philosophy of time the measurement of time theories of relativity and discussions of the wider thinking about time and space among other aspects One volume is a thorough bibliography collating references on the subject of time across many disciplines

Neuropsychological Foundations of Conscious Experience Jason W. Brown, 2010-06 Neuropsychological Foundations of Conscious Experience retraces the growth of microgenetic theory from its beginnings in neuropsychology and aphasia in relation to other genetic models of cognition The account of the mind brain state and subjective time and change is explored in relation to psychoanalytic concepts of the unconscious as well as philosophical ideas on intentionality subjectivity and truth In a final chapter the theory aims to elucidate creative thinking and mystical experience The primary aim is to aid the reader to see the progression from clinical studies to theoretical speculation in a way that condenses more extensive and technical writings This book should appeal to both lay and professional readers with an interest in these topics It is the author's contention that microgenetic theory is the only available and fully coherent account of the mind that covers not only clinical disorders but normal cognition and metapsychological issues relating to an evolutionary brain model Jason W Brown for over 30 years Clinical Professor of Neurology at New York University is best known for his microgenetic theory The theory began with observations on language disorders and neuropsychological studies and was extended to problems in process theory especially that of time change and related issues in philosophy of mind The author lectures widely on various topics and has published 8 books and over 200 articles [Time: A Bibliographic Guide](#) Samuel L. Macey, 2018-10-10

Originally published in 1991 A multidisciplinary guide in the form of a bibliography of selected time related books and articles divided into 25 existing academic disciplines and about 100 subdisciplines which have a wide application to time studies *Creativity and Its Discontents* Alan Wyk, Michel Weber, 2013-05-02 I do not expect a good reception from professional philosophers wrote Whitehead in 1929 immediately after the publication of *Process and Reality* Indeed it took nearly thirty years before scholars seriously started to try to decipher the book taken as a whole And there remains today professional Whiteheadians who claim that this work can or even should be bracketed by anyone wishing to get a clear picture of Whitehead's true speculative agenda *Creativity and Its Discontents* aims to provide evidence of the conditions for this state of affairs by gathering and contextualizing all the major reviews translated where need be of *Process and Reality* its original 1929 edition its various translations some of them still ongoing and its 1978 corrected edition It is designed as the ideal tool to accompany the recently published *Handbook of Whiteheadian Process Thought* *The One in the Many* Joseph A. Bracken, 2001 Classical notions of truth and objectivity have steadily eroded in the face of postmodernism Meeting this challenge head on Joseph Bracken here reconstructs the metaphysical tradition of the West on solid new foundations

Drawing on the thought of Alfred North Whitehead Ervin Laszlo and Jürgen Habermas Bracken presents a new philosophical perspective that roots the relationship between God and the world in community Bracken first answers objections to the possibility of developing a new metaphysics in our postmodern age He then lays out the vertical and horizontal dimensions of his new metaphysical scheme a constructive perspective that results in a consciously communitarian understanding of the God world relationship The uniqueness of Bracken's position is its advocacy of a strictly social ontology in which the classical relationship of the One and the Many is reversed not the transcendence of the One over the Many but its emergence out of the Many in dynamic relationship

A Post-Modern Perspective on Curriculum William E. Doll Jr., 1993 Doll draws relationships among the ideas advanced in chaos theory Piagetian epistemology cognitive theory and the work of Dewey and Whitehead In this book on the post modern perspective on the curriculum the author asserts that the post modern model of organic change is not necessarily linear uniform measured and determined but is one of emergence and growth made possible by interaction transaction disequilibrium and consequent equilibrium Transformation not a set course the book argues should be the rule and open endedness is an essential feature of the post modern framework In the book the author envisages a curriculum in which the teacher's role is not causal but transformative The curriculum is not the race course but the journey itself metaphors can be more useful than logic in generating dialogue in the community and educative purpose planning and evaluation is flexible and focused on process not product Scholarly yet direct and to the point Doll's ideas make sense to front line educators in the real world of today's schools Kenneth Graham Seaford Union Free School District

Omnipotence and other Theological Mistakes Charles Hartshorne, 1984-01-01 This book presents Hartshorne's philosophical theology briefly simply and vividly Throughout the centuries some of the world's most brilliant philosophers and theologians have held and perpetuated six beliefs that give the word God a meaning untrue to its import in sacred writings or in active religious devotion God is absolutely perfect and therefore unchangeable 2 omnipotence 3 omniscience 4 God's unsympathetic goodness 5 immortality as a career after death and 6 revelationable Charles Hartshorne deals with these six theological mistakes from the standpoint of his process theology Hartshorne says The book is unacademic in so far as I am capable of being that Only a master like Hartshorne could present such sophisticated ideas so simply This book offers an option for religious belief not heretofore available to lay people

Recovery of the Measure Robert C. Neville, 1989-08-15 Neville's most significant scholarly contribution is arguably his metaphysical theory of being or being itself a new theory that involves an original solution to the ancient problem of the one and the many He developed this theory for his PhD dissertation at Yale University graduated 1963 of which his first book *God the Creator* constitutes a substantial revision Exploring the implications of that theory has enabled him to produce a philosophy of nature that rivals Alfred North Whitehead's in scope and power as can be seen from his three volume *Axiology of Thinking* The first volume in that trilogy *Reconstruction of Thinking* 1981 was hailed by Donald W Sherburne editor of the corrected edition of Whitehead's *Process*

and Reality as a truly important book It is the first genuinely neo Whiteheadian offering on a large systematic scale The second volume of the trilogy Recovery of the Measure Interpretation and Nature 1989 was also well received The prominent Confucian scholar and philosopher David L Hall wrote of it as follows Because of its timeliness the brilliance of its arguments and the profundity of its conclusions

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