

# The English Moore; or The Mock-Marriage

*By Richard Brome*

*Edited by Sara Jayne Storer*

University of Missouri Press  
Columbia, MO

1974

# The English Moore Or The Mock Marriage

**Alison Findlay**



## **The English Moore Or The Mock Marriage:**

*The English Moore, Or, The Mock-mariage* Richard Brome, 1650 **Five new playes, 1650: The English Moor, or The mock-marriage. The lovesick court, or The ambitious politike, 1658. The wedding of the Covent-Garden, or The Middlesex-justice of peace, 1658. The new academy, or, The new exchange, 1658. The queen and concubine, 1650** Richard Brome, 1873 *The English Moore, Or, The Mock-mariage* Richard Brome, 1983 *Moore's Introduction to English Canon Law* Timothy Briden, 2013-04-11 Invaluable to clergy lawyers and students this is a fully revised edition of a classic introductory text on ecclesiastical and canon law **The Annals of English Drama 975-1700** Sylvia Stoler Wagonheim, 2013-08-21 An analytical record of all plays extinct or lost chronologically arranged and indexed by authors titles and dramatic companies **Richard Brome** Matthew Steggle, 2004 Richard Brome was the leading comic playwright of 1630s London Starting his career as a manservant to Ben Jonson he wrote a string of highly successful comedies which were influential in British theatre long after Brome's own playwriting career was cut short by the closure of the theatres in 1642 This book offers the first full length chronological account of Brome's life and works drawing on a wide range of recently rediscovered manuscript sources Each of the surviving plays is discussed in relation to its social and political context and its sense of place A final chapter reviews Brome's enduring stageworthiness into the eighteenth and nineteenth centuries and the most recent Brome revivals **Things of Darkness** Kim F. Hall, 2018-09-05 The Ethiop the tawny Tartar the woman blackamoore and knotty Africanisms allusions to blackness abound in Renaissance texts Kim F Hall's eagerly awaited book is the first to view these evocations of blackness in the contexts of sexual politics imperialism and slavery in early modern England Her work reveals the vital link between England's expansion into realms of difference and otherness through exploration and colonialism and the highly charged ideas of race and gender which emerged How Hall asks did new connections between race and gender figure in Renaissance ideas about the proper roles of men and women What effect did real racial and cultural difference have on the literary portrayal of blackness And how did the interrelationship of tropes of race and gender contribute to a modern conception of individual identity Hall mines a wealth of sources for answers to these questions travel literature from Sir John Mandeville's *Travels* to Leo Africanus's *History and Description of Africa* lyric poetry and plays from Shakespeare's *Antony and Cleopatra* and *The Tempest* to Ben Jonson's *Masque of Blackness* works by Emilia Lanyer Philip Sidney John Webster and Lady Mary Wroth and the visual and decorative arts Concentrating on the sixteenth and seventeenth centuries Hall shows how race sexuality economics and nationalism contributed to the formation of a modern white male identity in English culture The volume includes a useful appendix of not readily accessible Renaissance poems on blackness *The Other Exchange* Denys Van Renen, 2017-01-01 Prompted by commercial and imperial expansion such as the creation of the Bank of England in 1694 and the publication and circulation of Ben Jonson's *The Staple of News* in 1626 rapidly changing cultural economic and political realities in early modern England generated a paradigmatic shift in

class awareness Denys Van Renen's *The Other Exchange* demonstrates how middle class consciousness not only emerged in opposition to the lived and perceived abuses of the aristocratic elite but also was fostered by the economic and sociocultural influence of women and lower class urban communities Van Renen contends that fascinated by the intellectual and cultural vibrancy of the urban underclass many major authors and playwrights in the early modern era Ben Jonson Richard Brome Aphra Behn Joseph Addison Richard Steele Eliza Haywood and Daniel Defoe featured lower class men and women and other marginalized groups in their work as a response to the shifting political and social terrain of the day Van Renen illuminates this fascination with marginalized groups as a key element in the development of a middle class mindset

**Annals of English Drama, 975-1700** Alfred Harbage, Sylvia S. Wagonheim, 1989 An analytical record of all plays extinct or lost chronologically arranged and indexed by authors titles and dramatic companies [A catalogue of rare, curious and valuable old books on sale by Alfred Russell Smith](#) Alfred Russell Smith, 1880 *The Framing Text in Early Modern English Drama* Brian W. Schneider, 2016-03-03 Though individual prologues and epilogues have been treated in depth very little scholarship has been published on early modern framing texts as a whole *The Framing Text in Early Modern English Drama* fills a gap in the literature by examining the origins of these texts and investigating their growing importance and influence in the theatre of the period This topic led discussion of prologues and epilogues deals with the origins of these texts the difficulty of definition and the way in which many prologues and epilogues appear to interact on such subjects as the composition of the theatre audience and the perceived place of women in such an audience Author Brian Schneider also examines the reasons for and the evidence leading to the apparently sudden burgeoning of these texts after the Restoration when prologues and epilogues grace nearly all the dramas of the time and become a virtual cottage industry of their own The second section a comprehensive list of prologues and epilogues details play titles playwrights theatres and theatre companies first performance and the earliest edition in which the framing text appears It quotes the first line of the prologue and or epilogue and uses the printer's signature to denote the page on which the texts can be found Further information is provided in notes appended to the relevant entry A final section deals with free floating and free standing framing texts that appear in verse collections manuscripts and other publications and to which no play can be positively ascribed Combining original analysis with carefully compiled comprehensive reference data *The Framing Text in Early Modern English Drama* provides a genuinely new angle on the drama of early modern England

**Scripts of Blackness** Noémie Ndiaye, 2022-09-20 *Scripts of Blackness* shows how the early modern mass media of theatre and performance culture at large helped turn blackness into a racial category that is into a type of difference justifying emerging social hierarchies and power relations in a new world order driven by colonialism and capitalism In this book Noémie Ndiaye explores the techniques of impersonation used by white performers to represent Afro diasporic people in England France and Spain in the sixteenth and seventeenth centuries using a comparative and transnational framework She reconstructs three specific performance techniques black up cosmetic

blackness blackspeak acoustic blackness and black dances kinetic blackness in order to map out the poetics of those techniques and track a number of metaphorical strains that early modern playtexts regularly associated with them Those metaphorical strains the titular scripts of blackness of this book operated across national borders and constituted resources as they provided spectators and participants with new ways of thinking about the Afro diasporic people who lived or could would ultimately live in their midst Those scripts were often gendered and hinged on notions of demonization exclusion exploitation animalization commodification sexualization consensual enslavement misogynoir infantilization and evocative association with other racialized minorities Scripts of Blackness attempts to grasp the stories that Western Europeans told themselves through performative blackness and the effects of those fictions on early modern Afro diasporic subjects *La beauté et ses monstres* Line Cottegnies, Tony Gheeraert, Gisèle Venet, 2003 R unit des tudes autour du th me du beau dans ce qu il a de diff rent dans sa conception et sa repr sentation du XVIe au XVIIIe si cle par rapport l id al platonicien Le baroque dans l art la litt rature etc semble tre l expression artistique de cette troite relation entre monstrosit et beaut **Dyce Collection: Note. Alexander Dyce. By J. Forster. Manuscripts. Printed books, A to K** South Kensington Museum. Dyce collection, 1875 **A Catalogue of the Printed Books and Manuscripts** Alexander Dyce, 2024-01-30 Reprint of the original first published in 1875 **A Catalogue of the Printed Books and Manuscripts Bequeathed by the Reverend Alexander Dyce**, 1875 *The Jacobean and Caroline Stage: Plays and playwrights* Gerald Eades Bentley, 1941 A standard and essential reference work on English Renaissance theatre Illegitimate Power Alison Findlay, 2024-07-30 In Renaissance Drama the bastard is an extraordinarily powerful and disruptive figure We have only to think of Caliban or of Edmund to realise the challenge presented by the illegitimate child Drawing on a wide rage of play texts Alison Findlay shows how illegitimacy encoded and threatened to deconstruct some of the basic tenets of patriarchal rule She considers bastards as indicators and instigators of crises in early modern England reading them in relation to witch craft spiritual insecurities and social unrest in family and State The characters discussed range from demi devils unnatural villains and clowns to outstanding heroic or virtuous types who challenge officially sanctioned ideas of illegitimacy The final chapter of the book considers bastards in performance their relationship with theatre spaces and audiences Illegitimate voices Findlay argues can bring about the death of the author father and open the text as a piece of theatre challenging accepted notions of authority **The works of the English poets. With prefaces, biographical and critical, by S. Johnson** English poets, 1790 **A history of Lichfield cathedral. With a description of its architecture and monuments** sir John Benjamin Stone, 1870

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## **Table of Contents The English Moore Or The Mock Marriage**

1. Understanding the eBook The English Moore Or The Mock Marriage
  - The Rise of Digital Reading The English Moore Or The Mock Marriage
  - Advantages of eBooks Over Traditional Books
2. Identifying The English Moore Or The Mock Marriage
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an The English Moore Or The Mock Marriage
  - User-Friendly Interface
4. Exploring eBook Recommendations from The English Moore Or The Mock Marriage
  - Personalized Recommendations
  - The English Moore Or The Mock Marriage User Reviews and Ratings
  - The English Moore Or The Mock Marriage and Bestseller Lists
5. Accessing The English Moore Or The Mock Marriage Free and Paid eBooks

- The English Moore Or The Mock Marriage Public Domain eBooks
  - The English Moore Or The Mock Marriage eBook Subscription Services
  - The English Moore Or The Mock Marriage Budget-Friendly Options
6. Navigating The English Moore Or The Mock Marriage eBook Formats
    - ePub, PDF, MOBI, and More
    - The English Moore Or The Mock Marriage Compatibility with Devices
    - The English Moore Or The Mock Marriage Enhanced eBook Features
  7. Enhancing Your Reading Experience
    - Adjustable Fonts and Text Sizes of The English Moore Or The Mock Marriage
    - Highlighting and Note-Taking The English Moore Or The Mock Marriage
    - Interactive Elements The English Moore Or The Mock Marriage
  8. Staying Engaged with The English Moore Or The Mock Marriage
    - Joining Online Reading Communities
    - Participating in Virtual Book Clubs
    - Following Authors and Publishers The English Moore Or The Mock Marriage
  9. Balancing eBooks and Physical Books The English Moore Or The Mock Marriage
    - Benefits of a Digital Library
    - Creating a Diverse Reading Collection The English Moore Or The Mock Marriage
  10. Overcoming Reading Challenges
    - Dealing with Digital Eye Strain
    - Minimizing Distractions
    - Managing Screen Time
  11. Cultivating a Reading Routine The English Moore Or The Mock Marriage
    - Setting Reading Goals The English Moore Or The Mock Marriage
    - Carving Out Dedicated Reading Time
  12. Sourcing Reliable Information of The English Moore Or The Mock Marriage
    - Fact-Checking eBook Content of The English Moore Or The Mock Marriage
    - Distinguishing Credible Sources
  13. Promoting Lifelong Learning
    - Utilizing eBooks for Skill Development

- Exploring Educational eBooks

### 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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