

Of King anointed, for whom all this haste
 Of midnight march, and hurried meeting here,
 This only to consult how we may best,
 With what may be devised of honours new,
 Receive him coming to receive from us
 Knee-tribute yet unpaid, prostration vile!
 Too much to one, but double how endured
 To add to his image now proclaimed!

**"To be weak is
 miserable,
 doing or
 suffering."**

But who can thus advise, when all do bid
 Our minds, and teach us to cast off this yoke?
 Will ye submit your necks, and choose to bend
 The suppliant knee, and gird the loins with
 To know ye right, or if ye know yourselves
 Natives and sons of heaven, possessed before
 By none: are ye so fond that will put on
 Equally free, and yet your Lord and King
 Jar not with liberty, but well consist.
 Who can be so, or suffer such a state,
 Monarchy, which is the image of
 His equals? If in power and splendour less
 In freedom equal? Or can introduce
 Law and edict on us, who without law
 Err not? much less for this to be our Lord,
 And look for adoration, to the abuse
 Of those who are ordained to govern, not to serve.

— **Paradise Lost**

Thus far his bold discourse without control
 Had audience: when among the seraphim
 Abdiel, than whom none with more zeal adored
 The Deity, and divine commands obeyed,
 Stood up, and in a flame of zeal severe
 The current of his fury thus opposed:

Oh, argument bold, and presuming, and proud!
 Words which no ear ever to hear in Heaven

Suffering In Paradise

D Keegan



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