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Suetonius In Two Volumes Ii The Loeb Classical Library
No 38

Giovanni Andrea Gilio



Suetonius In Two Volumes Ii The Loeb Classical Library No 38:

Forces of Nature and Cultural Responses Katrin Pfeifer, Niki Pfeifer, 2012-12-20 How do and how did people perceive manage and respond to natural disasters How are the causes of natural disasters explained in history how are they explained today This volume investigates relationships between forces of nature and human culture in a multidisciplinary context bridging science and the humanities Forces of nature and cultural responses is divided into four sections 1 ball lightnings 2 earthquakes and tsunamis 3 volcanic eruptions and plagues and 4 hurricanes and floodings Specifically Section 1 investigates theories and case studies of ball lightning phenomena Section 2 includes a psychological study on the impact of earthquakes on academic performance a study on tsunami vulnerability and recovery strategies in Thailand and a study on the social and economic aftermaths of a tsunami and a hurricane in Hawaii Section 3 consists of a chapter on volcanic eruptions and plagues as well as cultural responses in Ancient Times and a study on contemporary vulnerability and resilience under chronic volcanic eruptions Section 4 investigates the impact of hurricane Katrina on the current jazz scene in New Orleans and cultural responses to floodings in The Netherlands in Early Modern Times Dialogue on the Errors and Abuses of Painters Giovanni Andrea Gilio, 2018-04-17 Giovanni Andrea Gilio s Dialogue on the Errors and Abuses of Painters 1564 is one of the first treatises on art published in the post Tridentine period It remains a key primary source for the discussion of the reform of art as it unfolded at the time of the Council of Trent and the Catholic Reformation Relatively little is known about Gilio himself a cleric from Fabriano Italy He was evidently familiar with Cardinal Alessandro Farnese s lively court circle in Rome and dedicated his book to the cardinal His text available here in English in full for the first time takes the form of a spirited dialogue among six protagonists using the voices of each to present different points of view Through their dialogue Gilio grapples with a host of issues from the relationship between poetry and painting to the function of religious images to the effects such images have on viewers The primary focus is the proper representation of history and Michelangelo s Last Judgment fresco in the Sistine Chapel is the exemplary case Indeed Michelangelo s painting is both praised and condemned as an example of the possibilities and limits of art Although Gilio s dialogue is often quoted by art historians to point out the more controlling view of art and artists by the Roman Catholic Church the unabridged text reveals the nuanced and provisional debates happening during this critical era *Biblical Preaching and Teaching Volume 2* D Min Dallas R Burdette, 2010-02 One objective of this book is to set forth the heart of God s Gospel This volume is composed of a compilation of sermons and in depth studies designed to strengthen and encourage Christians in their daily walk with God and with one another Since the Cross of Christ is pivotal to a proper understanding of Christianity numerous chapters in this book explore the ins and outs of the importance of the Cross in the lives of God s people Not only does this book focus upon the scheme of God s redemption and evangelism as a part of every believer s ministry it also calls attention to Christian apologetics that is a defense of Christianity Three chapters are devoted to this kind of study 1 Christianity versus Skepticism

2 Credibility and Candor of the New Testament Writers and 3 Paul's Conversion Apologetic for Christianity Also this book allocates three chapters to the subject of baptism and its meaning to God's children And finally four chapters are dedicated to a detailed study of worship within the Christian community Dallas Burdette has been a serious student teacher and preacher of the Bible for fifty eight years supporting himself for many years as an agent for AFLAC He has written numerous articles for religious journals as well as many essays and sermons which are available on his website www.freedominchrist.net He has developed a keen interest in promoting unity among God's people through a more accurate reading of the Word He has degrees from Amridge University formerly Southern Christian University where he also was Director of Extended Learning for five years He holds the Doctor of Ministry degree 1999 from Erskine Theological Seminary

The Enemies of Rome Stephen Kershaw, 2020-01-07 A fresh and vivid narrative history of the Roman Empire from the point of view of the barbarian enemies of Rome History is written by the victors and Rome had some very eloquent historians Those the Romans regarded as barbarians left few records of their own but they had a tremendous impact on the Roman imagination Resisting from outside Rome's borders or rebelling from within they emerge vividly in Rome's historical tradition and left a significant footprint in archaeology Kershaw builds a narrative around the lives personalities successes and failures both of the key opponents of Rome's rise and dominance and of those who ultimately brought the empire down Rome's history follows a remarkable trajectory from its origins as a tiny village of refugees from a conflict zone to a dominant superpower But throughout this history Rome faced significant resistance and rebellion from peoples whom it regarded as barbarians Ostrogoths Visigoths Goths Vandals Huns Picts and Scots Based both on ancient historical writings and modern archaeological research this new history takes a fresh look at the Roman Empire through the personalities and lives of key opponents during the trajectory of Rome's rise and fall

God, the Science, the Evidence Michel-Yves Bolloré, Olivier Bonnassies, 2025-10-14 After four years of research in partnership with over twenty scientists and esteemed experts this book explores one of the most significant questions we face the existence or non existence of a creator God For more than four centuries the scientific discoveries of Copernicus Galileo Darwin and Freud created the impression that we could explain the workings of the Universe without the idea of a creator God By the beginning of the twentieth century materialism had become the dominant theory of the time And yet with unexpected and astonishing force the pendulum of science has swung back in the other direction owing to a rapid succession of discoveries the theory of relativity quantum mechanics the Big Bang the theories of expansion heat death and fine tuning of the universe This newly acquired knowledge has upended the certainties of the twentieth century collective consciousness Once the only acceptable theory materialism is increasingly considered an irrational belief The authors of this highly readable book retrace the fascinating history of these scientific breakthroughs and offer a rigorous overview of the new proof of the existence of God God the Science and the Evidence is an invitation to reflect and debate the place of God in science

Kierkegaard's Journals and Notebooks, Volume 11, Part 2

Søren Kierkegaard, 2020-05-05 For over a century the Danish thinker Søren Kierkegaard 1813-55 has been at the center of a number of important discussions concerning not only philosophy and theology but also more recently fields such as social thought, psychology, and contemporary aesthetics, especially literary theory. Despite his relatively short life, Kierkegaard was an extraordinarily prolific writer, as attested to by the 26-volume Princeton University Press edition of all of his published writings. But Kierkegaard left behind nearly as much unpublished writing, most of which consists of what are called his journals and notebooks. Kierkegaard has long been recognized as one of history's great journal keepers, but only rather small portions of his journals and notebooks are what we usually understand by the term diaries. By far the greater part of Kierkegaard's journals and notebooks consists of reflections on a myriad of subjects: philosophical, religious, political, personal. Studying his journals and notebooks takes us into his workshop where we can see his entire universe of thought. We can witness the genesis of his published works, to be sure, but we can also see whole galaxies of concepts, new insights, and fragments, large and small, of partially or almost entirely completed but unpublished works. Kierkegaard's Journals and Notebooks enables us to see the thinker in dialogue with his times and with himself. Kierkegaard wrote his journals in a two-column format: one for his initial entries and the second for the extensive marginal comments that he added later. This edition of the journals reproduces this format, includes several photographs of original manuscript pages, and contains extensive scholarly commentary on the various entries and on the history of the manuscripts being reproduced. Volume 11, Parts 1 and 2, present an exciting, enlightening, and enormously varied treasure trove of papers that were found carefully sorted and stored by Kierkegaard himself in his apartment after his death. These papers, many of which have never before been published in English, provide a window into many different aspects of Kierkegaard's life and creativity. Volume 11, Part 2, includes writings from the period between 1843, the year in which he published his breakthrough *Either/Or*, and late September 1855, a few weeks before his death, when he recorded his final reflections on Christendom. Among the highlights are Kierkegaard's famous description of the Great Earthquake that shaped his life, his early reflections on becoming an author, his important though never delivered lectures on *The Dialectic of Ethical and Religious Communication*, and his final incandescent assault on the tendency, new in his time, to harness Christianity in support of a specific social and political order.

Building Bridges of Time, Places, and People: Volume II J. Marc. Merrill, 2012-06-28 From Chapter 5: By a quirk of fate, says Darcie Conner Johnston, the eruption of Mt. Vesuvius in 79 AD caught Pompeii at a time of great spiritual change. As a gateway south and east to Greece and Egypt and the Eurasian landmass beyond, the city was heir to a panoply of faiths. A host of foreign gods had begun to usurp the positions of the venerable Olympian deities, and the imperial Roman pantheon. Christians were likely to have been here as well, though the evidence of their presence is sketchy. Page 71 of Pompeii: The Vanished City. Besides the evidence that has already been presented, more remains to demonstrate that once again the accepted historical point of view is incorrect. For example, this second volume of *Building Bridges of Time, Places*

and People presents the overwhelming evidence that some of the most prominent leaders of the New Testament Church left the lands of Judea and Galilee when war between Rome and the Jews seemed certain and they settled in Pompeii and Herculaneum. These leaders included Simon Peter Paul Luke and John Mark the author of The Gospel of Mark. They were accompanied by converts such as Cornelius the centurion who was the first Gentile to be baptized and by the mother of Christ. This volume also investigates the town of Sepphoris in Galilee and makes a compelling case for the claim that the Messiah of the New Testament grew up there rather than in Nazareth, his identity hidden until he began his ministry at the age of 30.

Discourse on the State of the Jews Simone Luzzatto, 2019-07-08 In 1638 a small book of no more than 92 pages in octavo was published appresso Gioanne Calleoni under the title Discourse on the State of the Jews and in particular those dwelling in the illustrious city of Venice. It was dedicated to the Doge of Venice and his counsellors who are labelled lovers of Truth. The author of the book was a certain Simone Sim a Luzzatto a native of Venice where he lived and died serving as rabbi for over fifty years during the course of the seventeenth century. Luzzatto's political thesis is simple and at the same time temerarious if not revolutionary. Venice can put an end to its political decline he argues by offering the Jews a monopoly on overseas commercial activity. This plan is highly recommendable because the Jews are wellsuited for trade much more so than others such as foreigners for example. The rabbi opens his argument by recalling that trade and usury are the only occupations permitted to Jews. Within the confines of their historical situation the Venetian Jews became particularly skilled at trade with partners from the Eastern Mediterranean countries. Luzzatto's argument is that this talent could be put at the service of the Venetian government in order to maintain or more accurately recover its political importance as an intermediary between East and West. He was the first to define the role of the Jews on the basis of their economic and social functions disregarding the classic categorisation of Judaism's alleged privileged religious status in world history. Nonetheless going beyond the socio economic arguments of the book it is essential to point out Luzzatto's resort to sceptical strategies in order to plead in defence of the Venetian Jews. It is precisely his philosophical and political scepticism that makes Luzzatto's texts so unique. This edition aims to grant access to his works and thought to English speaking readers and scholars. By approaching his texts from this point of view the editors hope to open a new path in research into Jewish culture and philosophy that will enable other scholars to develop new directions and new perspectives stressing the interpenetration between Jews and the surrounding Christian and secular cultures.

Masculinities in the Gospel of Matthew Kendra A. Mohn, 2024-02-28 In Masculinities in the Gospel of Matthew Joseph John Peter and Judas Kendra A Mohn examines the masculinity of four figures in Matthew's Gospel in light of ancient understandings of masculinity exemplified by Roman emperors and emulated by figures such as Herod the Great and Herod Antipas. Utilizing three criteria common to elite Roman hegemonic expressions of masculinity wealth divine service and dominating control over self and others Mohn argues that the nonelites represented by the New Testament texts negotiated ancient expectations of masculinity in a variety of

ways that both subverted and upheld Roman imperial ideals This response to dominant masculinity marked by hegemony has important implications for the understanding of critical concepts such as discipleship and leadership as well as the expectations for masculinity expressed in contemporary religious contexts **Divine Guidance** John A. Jillions, 2020-01-24

In recent years religiously inspired individuals have perpetrated numerous acts of violence while millions of other faithful live quiet and kindly lives Both see their actions as guided by the divine In order to address this puzzle John A Jillions turns to the first century world of Corinth where Jews Gentiles and early Christians intermixed and vigorously debated issues of divine guidance delusion and decision making This book draws on these ancient insights to offer an outline for the twenty first century and suggest criteria for assessing guidance perceived as divine

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