

Silvia Benso

The Face of Things

A Different Side of Ethics

The Face Of Things A Different Side Of Ethics

Silvia Benso, Brian Schroeder



The Face Of Things A Different Side Of Ethics:

The Face of Things Silvia Benso, 2000-06-01 Here is a book that dispels the traditional tendency of philosophy to ignore the alterity of things. Drawing on two major figures in the continental tradition, Levinas and Heidegger, author Silvia Benso engages them on the provocative issue of an ethics of things. She argues that Levinas advances an ethics without things and Heidegger proffers a conception of things without ethics. Taking up their respective meditations on ethics and things precisely at the point where they abandon such themes and exposing them to each other, Benso innovatively elaborates an ethical attitude toward things capable of celebrating their alterity, a demand rendered urgent and compelling by the contemporary environmental crisis. Creatively centered on a philosophical hermeneutics of tenderness, *The Face of Things* advances the everyday time of festivity as the novel dimension within which the alterity of things can be recognized, preserved, and celebrated.

The Face of Things Silvia Benso, 2000-06-01 Engages Levinas and Heidegger on the provocative issue of an ethics of things. Performance and Posthumanism Christel Stalpaert, Kristof van Baarle, Laura Karreman, 2021-09-02 Recent technological and scientific developments have demonstrated a condition that has already long been upon us. We have entered a posthuman era, an assertion shared by an increasing number of thinkers such as N Katherine Hayles, Rosi Braidotti, Donna Haraway, Bruno Latour, Richard Grusin, and Bernard Stiegler. The performing arts have reacted to these developments by increasingly opening up their traditionally human domain to non-human others. Both philosophy and performing arts thus question what it means to be human from a posthumanist point of view and how the agency of non-humans, be they technology, objects, animals, or other forms of being, works on both an ontological and performative level. The contributions in this volume bring together scholars, dramaturgs, and artists uniting their reflections on the consequences of the posthuman condition for creative practices, spectatorship, and knowledge.

Weathering Christoph F. E. Holzhey, Arnd Wedemeyer, 2020-10-06 Weathering is atmospheric, geological, temporal, transformative. It implies exposure to the elements and processes of wearing down, disintegration, or accrued patina. Weathering can also denote the ways in which subjects and objects resist and pass through storms and adversity. This volume contemplates weathering across many fields and disciplines; its contributions examine various surfaces, environments, scales, temporalities, and vulnerabilities. What does it mean to weather or withstand? Who or what is able to pass through safely? What is lost or gained in the process?

Thinking the Inexhaustible Silvia Benso, Brian Schroeder, 2018-08-20 Essays address the major themes of Pareyson's hermeneutic philosophy in the context of his existentialist approach to personhood. What if the inexhaustible were the only mode of self-revelation of truth? The question of the inexhaustibility of truth and its relation to being and interpretation is the challenge posed by the philosophy of the prominent Italian thinker Luigi Pareyson (1918-1991). Art, the interpretation of truth, and the theory of being as the ontology of both inexhaustibility and freedom constitute the main themes of Pareyson's distinctive form of philosophical hermeneutics, which develops also on the basis of another

fundamental concept that of personhood understood in the radically existentialist sense of the human being In *Thinking the Inexhaustible* Silvia Benso and Brian Schroeder bring together essays devoted to Pareyson's hermeneutic philosophy by important international scholars including well known Italian thinkers Umberto Eco and Gianni Vattimo who were both students of Pareyson Pareyson's philosophy of inexhaustibility unfolds in conversation with major figures in Western intellectual history from Croce to Valéry Dostoevsky and Berdyaev from Kant to Fichte Hegel and German romanticism and from Pascal to Schelling Kierkegaard Marcel Jaspers and Heidegger This book introduces in a way that has not been done before the central ideas from Pareyson's long philosophical career It opens up pathways for further critical analysis and fills in a neglected history within the broader scope of continental philosophy James Risser editor of Heidegger toward the Turn Essays on the Work of the 1930s *Nietzsche and Levinas* Jill Stauffer, Bettina Bergo, 2009 This work locates multiple affinities between the philosophies of Nietzsche and Levinas finding that both questioned the nature of subjectivity and the meaning of responsibility after the death of God and argued the goodness exists independently of a naïve faith in reason

Gender, Humiliation, and Global Security Evelin Lindner, 2010-02-26 An award winning author and transdisciplinary social scientist offers a must read guide to paradigm change for creating a socially and ecologically sustainable future *Gender Humiliation and Global Security Dignifying Relationships from Love Sex and Parenthood to World Affairs* aims at outlining the kind of change that needs to be made if we wish to create a less crisis prone world This audacious work describes a vision for an alternative future showing how new approaches to love can dignify gender relations sex parenthood and leadership and how they can guide us to a world where all citizens can live dignified lives The book is organized in three parts Part I Gender Humiliation and Lack of Security in Times of Transition examines the nature of humiliation and how love and humiliation are influenced by large scale historical transitions such as globalization Part II Gender Humiliation and Lack of Security in the World Today looks at love sex parenthood and leadership and how they can be dignified Part III Global Security through Love and Humility in the Future explores how love can be used to inspire psychological social cultural and political strategies and to stimulate global systemic change **To Make the Hands Impure** Adam Zachary

Newton, 2016-01-01 How can cradling handling or rubbing a text be said ethically to have made something happen What as readers or interpreters may come off in our hands in as we maculate or mark the books we read For Adam Zachary Newton reading is an embodied practice wherein ethics becomes a matter of tact in the doubled sense of touch and regard With the image of the book lying in the hands of its readers as insistent refrain *To Make the Hands Impure* cuts a provocative cross disciplinary swath through classical Jewish texts modern Jewish philosophy film and performance literature translation and the material text Newton explores the ethics of reading through a range of texts from the Talmud and Midrash to Conrad's *Nostromo* and Pascal's *Le Mémorial* from works by Henry Darger and Martin Scorsese to the National September 11 Memorial and a synagogue in Havana Cuba In separate chapters he conducts masterly treatments of Emmanuel Levinas

Mikhail Bakhtin and Stanley Cavell by emphasizing their performances as readers a trebled orientation to Talmud novel and theater film To Make the Hands Impure stages the encounter of literary experience and scriptural traditions the difficult and the holy through an ambitious singular and innovative approach marked in equal measure by erudition and imaginative daring

Persecution and Morality Valerie Oved Giovanini, 2021-04-22 This book shows how persecution is a condition that binds each in an ethical obligation to the other Persecution is functionally defined here as an impinging affective relation that is not mediated by reason It focuses on the works and personal lives of Emmanuel Levinas a phenomenological ethicist who understood persecution as an ontological condition for human existence and Sigmund Freud the inventor of psychoanalysis who proposed that a demanding superego is a persecuting psychological mechanism that enables one to sadistically enjoy moral injunctions Scholarship on the work of Freud and Levinas remains critical about their objectivity but this book uses the phenomenological method to bracket this concern with objective truth and instead reconstruct their historical biographies to evaluate their hyperbolically opposing claims By doing so it is suggested that moral actions and relations of persecution in their personal lives illuminate the epistemic limits that they argued contribute to the psychological and ontological necessity of persecuting behaviors Object relations and intersubjective approaches in psychoanalysis successfully incorporate meaningful elements from both of their theoretical works which is used to develop an intentionality of search that is sensitive to an unknowable relational and existentially vulnerable ethical subjectivity Details from Freud's and Levinas's works and lives on the proclivity to use persecution to achieve moral ends provide significant ethical warnings and the author uses them as a strategy for developing the reader's intentionality of search to reflect on when they may use persecuting means for moral ends The interdisciplinary nature of this research monograph is intended for academics scholars and researchers who are interested in psychoanalysis moral philosophy and phenomenology Comparisons between various psychoanalytic frameworks and Levinas's ethic will also interest scholars who work on the relation between psychoanalysis and The Other Levinas scholars will value the convergences between his ethics and Freud's moral skepticism likewise readers will be interested in the extension of Levinas's intentionality of search The book is useful for undergraduate or graduate courses on literary criticism and critical theories worldwide

The Presence of Nature S. James, 2009-11-19 Are any nonhuman animals conscious Why if at all should we strive to conserve natural environments In what sense are we parts of nature Simon James draws on a range of philosophical and literary sources to develop original answers to these and other questions setting out a refreshingly new approach to environmental philosophy

The Gadamerian Mind Theodore George, Gert-Jan van der Heiden, 2021-08-24 Hans Georg Gadamer 1900-2002 is one of the most important philosophers of the post-1945 era His name has become all but synonymous with the philosophical study of hermeneutics the field concerned with theories of understanding and interpretation and laid out in his landmark book Truth and Method Influential not only within continental philosophy Gadamer's thought has also made significant contributions to related fields such as religion

literary theory and education The Gadamerian Mind is a major survey of the fundamental aspects of Gadamer's thought with contributions from leading scholars of Gadamer and hermeneutics from around the world 38 chapters are divided into six clear parts Overviews Key concepts Historical influences Contemporary encounters Beyond philosophy Legacies and questions Although Gadamer's work addresses a remarkable range of topics careful consideration is given throughout the volume to consistent concerns that orient his thought Important in this respect is his relation to philosophers in the Western tradition from Plato to Heidegger An indispensable resource for anyone studying and researching Gadamer hermeneutics and the history of twentieth century philosophy The Gadamerian Mind will also be of interest to those in related disciplines such as religion literature political theory and education

Robot Rights David J. Gunkel, 2024-03-19 A provocative attempt to think about what was previously considered unthinkable a serious philosophical case for the rights of robots We are in the midst of a robot invasion as devices of different configurations and capabilities slowly but surely come to take up increasingly important positions in everyday social reality self driving vehicles recommendation algorithms machine learning decision making systems and social robots of various forms and functions Although considerable attention has already been devoted to the subject of robots and responsibility the question concerning the social status of these artifacts has been largely overlooked In this book David Gunkel offers a provocative attempt to think about what has been previously regarded as unthinkable whether and to what extent robots and other technological artifacts of our own making can and should have any claim to moral and legal standing In his analysis Gunkel invokes the philosophical distinction developed by David Hume between is and ought in order to evaluate and analyze the different arguments regarding the question of robot rights In the course of his examination Gunkel finds that none of the existing positions or proposals hold up under scrutiny In response to this he then offers an innovative alternative proposal that effectively flips the script on the is ought problem by introducing another altogether different way to conceptualize the social situation of robots and the opportunities and challenges they present to existing moral and legal systems

Phenomenology of Intersubjectivity Nam-In Lee, 2022-05-25 Dieser Band beleuchtet die mannigfaltigen Aspekte von Intersubjektivität und bringt verschiedene Philosophen miteinander in einen fachlichen Dialog Der Autor setzt sich mit den verschiedenen Ebenen und Dimensionen von Husserls Phänomenologie der Intersubjektivität auseinander und vergleicht diese mit Ideen von Scheler Heidegger Merleau Ponty Schutz Buber und Habermas Einen direkten Bezug stellt Nam-In Lee zwischen den Positionen von Husserl und Levinas zur Phänomenologie der Intersubjektivität her und bringt sie in einen fruchtbaren Austausch miteinander Darüber hinaus regt der Band auch einen interkulturellen philosophischen Dialog zwischen Philosophen an deren Denken vorrangig westlich beziehungsweise fernöstlich geprägt ist wie etwa Husserl und Konfuzius Scheler und Mencius oder Hutcheson und Chong Yak Yong

Affect Theory and Literary Critical Practice Stephen Ahern, 2018-12-31 Affect Theory and Literary Critical Practice develops new approaches to reading literature that are informed by the insights of scholars working in affect studies across many

disciplines with essays that consider works of fiction drama poetry and memoir ranging from the medieval to the postmodern While building readings of representative texts contributors reflect on the value of affect theory to literary critical practice asking what explanatory power is affect theory affording me here as a critic what can the insights of the theory help me do with a text Contributors work to incorporate lines of theory not always read together accounting for the affective intensities that circulate through texts and readers and tracing the operations of affectively charged social scripts Drawing variously on queer feminist and critical race theory and informed by ecocritical and new materialist sensibilities essays in the volume share a critical practice founded in an ethics of relation and contribute to an emerging postcritical moment **A**

Companion to Derrida Zeynep Direk,Leonard Lawlor,2014-07-02 A Companion to Derrida is the most comprehensive single volume reference work on the thought of Jacques Derrida Leading scholars present a summary of his most important accomplishments across a broad range of subjects and offer new assessments of these achievements The most comprehensive single volume reference work on the thought of Jacques Derrida with contributions from highly prominent Derrida scholars Unique focus on three major philosophical themes of metaphysics and epistemology ethics religion and politics and art and literature Introduces the reader to the positions Derrida took in various areas of philosophy as well as clarifying how derrideans interpret them in the present Contributions present not only a summary of Derrida s most important accomplishments in relation to a wide range of disciplines but also a new assessment of these accomplishments Offers a greater understanding of how Derrida s work has fared since his death *Expanded Painting* Mark

Titmarsh,2017-08-24 The relevance of painting has been questioned many times over the last century by the arrival of photography installation art and digital technologies But rather than accept the death of painting Mark Titmarsh traces a paradoxical interface between this art form and its opposing forces to define a new practice known as expanded painting giving the term historical context theoretical structure and an important place in contemporary practice As the formal boundaries tumble the being of painting expands to become a kind of total art incorporating all other media including sculpture video and performance Painting is considered from three different perspectives ethnology art theory and ontology From an ethnological point of view painting is one of any number of activities that takes place within a culture In art theory terms painting is understood to produce objects of interest for humanities disciplines Yet painting as a medium often challenges both its object and image status expanding and creating hybrid works between painting objects screen media and text Ontologically painting is understood as an object of aesthetic discourse that in turn reflects historical states of being Thus Expanded Painting delivers a new kind of saying a post aesthetic discourse that is attuned to an uncanny tension between the presence and absence of painting *Phenomenology of Practice* Max van Manen,2023-06-08 Max van Manen offers an extensively updated edition of Phenomenology of Practice Meaning Giving Methods in Phenomenological Research and Writing to provide an eloquent accessible and detailed approach to practicing phenomenology Phenomenology of

practice refers to the meaning of doing phenomenology on experiences that are of significance to those in professional practice such as psychology health care education and in contexts of ordinary living A special feature of this update is the role of examples anecdotes stories and vignettes and the singularity of fictionalized empirical fragments in making the unknowable knowable Accordingly the various chapters are enriched with many intelligible examples of phenomenological essays and excursions on ordinary and extraordinary topics These examples show that a phenomenological method can be engaged to explore virtually any lived experience or event Max van Manen provides penetrating portrayals of depthful insights by brilliant phenomenologists He identifies and distinguishes a variety of phenomenological orientations that are alive and current today This book is relevant to scholars students and motivated readers interested in the originary meanings and methods of phenomenological human science enquiry Max van Manen s comprehensive work is of significance to all concerned with the interrelation between being and acting thoughtfulness and tact in human sciences research and the phenomenology of everyday life

In the Name of Friendship: Deguy, Derrida and Salut, 2017-11-20 In the Name of Friendship Deguy Derrida and Salut centres on the relationship between poet Michel Deguy and philosopher Jacques Derrida Translations of two essays Of Contemporaneity by Deguy and How to Name by Derrida allow Christopher Elson and Garry Sherbert to develop the implications of this singular intellectual friendship In these thinkers efforts to reinvent secular forms of the sacred such as the singularity of the name and especially poetic naming Deguy by adopting a Derridean programme of the impossible and Derrida by developing Deguy s ethics of naming through the word salut situate themselves at the forefront of contemporary debates over politics and religion alongside figures like Alain Badiou and Jean Luc Marion John Caputo and Martin Hagglund

Incarnate Earth Matthew Eaton, 2023-03-10 Incarnate Earth reimagines the doctrine of Incarnation by extending the unity between Creator and creation beyond Jesus to the entire world In dialogue with contemporary theologies of deep incarnation and the philosophy of Emmanuel Levinas the author argues that the face of Christ is encountered in the cruciform demand for justice embodied in the creaturely finitude and vulnerability that grounds ethics Central to this vision is a recognition that the religious role functions at the heart of Jesus life the revelation of God and the redemption of the world are performed throughout the physical world irreducible to humanity or one heroic representative of the species Thus the human encounters the divine Christ in and as the face of any vulnerable thing animal vegetal elemental or otherwise not as a transcendent being mediated through humanity The radical nature of this reimagination necessitates renewed discussions of ecological and animal ethics calling for compassionate care for all vulnerable bodies insofar as this is possible It will be of interest to scholars of Christian theology and the philosophy of religion particularly those focused on ecotheology religious naturalism and environmental ethics

A Pathognomy of Performance S. Bayly, 2011-02-08 Exploring the themes of the event ephemerality and democracy that mark the encounter between performance and philosophy this original study elaborates fresh perspectives on the experiences of undoing fiasco

and disaster that shadow both the both stage and everyday life

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