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Richard Schantz (Ed.)

CURRENT ISSUES IN THEORETICAL PHILOSOPHY

VOLUME 2: THE EXTERNALIST CHALLENGE

The Externalist Challenge Current Issues In Theoretical Philosophy

Richard Schantz



The Externalist Challenge Current Issues In Theoretical Philosophy:

The Externalist Challenge Richard Schantz, 2011-08-18 The debate between internalism and externalism has become a focal point of attention both in epistemology and in the philosophy of mind and language Externalism challenges basic traditional internalist conceptions of the nature of knowledge justification thought and language What is at stake is the very form that theories in epistemology and the philosophy of mind ought to take This volume is a collection of original contributions of leading international authors reflecting on the present state of the art concerning the exciting controversies between internalism and externalism Millikan and Her Critics Dan Ryder, Justine Kingsbury, Kenneth Williford, 2012-11-05 Millikan and Her Critics offers a unique critical discussion of Ruth Millikan's highly regarded influential and systematic contributions to philosophy of mind and language philosophy of biology epistemology and metaphysics These newly written contributions present discussion from some of the most important philosophers in the field today and include replies from Millikan herself Comprises 13 new essays that critically examine the highly regarded and influential work of Ruth Millikan Covers a wide range of Millikan's most important work from philosophy of mind and language to philosophy of biology Features contributions by some of the most important and influential philosophers working today Includes original replies to critics by Millikan Current Issues in Theoretical Philosophy Richard Schantz, 2004 Epiphenomenal Mind William S. Robinson, 2018-10-26 According to epiphenomenalism our behavior is caused by events in our brains that also cause our mentality This resulting mentality reflects our brains organization but does not in turn cause anything This book defends an epiphenomenalist account of philosophy of mind It builds on the author's previous work by moving beyond a discussion of sensations to apply an epiphenomenalist outlook to other aspects of mental causation such as beliefs desires pleasure and displeasure The first four chapters of the book argue for a dualistic theory of sensations and develop an epiphenomenalist version of dualism The remaining chapters discuss propositional attitudes and valence The author also responds to potential objections to epiphenomenalism by considering how sensations intelligence or understanding might be built into a robot This book will be of interest to scholars and students in philosophy of mind who are interested in consciousness mental causation and how our mentality is situated in the world Supernatural Agents Ilkka Pyysiäinen, 2009-04-27 The cognitive science of religion is a rapidly growing field whose practitioners apply insights from advances in cognitive science in order to provide a better understanding of religious impulses beliefs and behaviors In this book Ilkka Pyysiäinen shows how this methodology can profitably be used in the comparative study of beliefs about superhuman agents He begins by developing a theoretical outline of the basic modular architecture of the human mind and especially the human capacity to understand agency He then goes on to discuss examples of supernatural agency in detail arguing that the human ability to attribute beliefs and desires to others forms the basis of conceptions of supernatural agents and of such social cognition in which supernatural agents are postulated as interested parties in social life Beliefs about supernatural agency are natural says Pyysiäinen in the

sense that such concepts are used in an intuitive and automatic fashion Two dots and a straight line below them automatically trigger the idea of a face for example Given that the mind consists of a host of such modular mechanisms certain kinds of beliefs will always have a selective advantage over others Abstract theological concepts are usually elaborate versions of such simpler and more contagious folk conceptions Pyysi Inen uses ethnographical and survey materials as well as doctrinal treatises to show that there are certain recurrent patterns in beliefs about supernatural agents both at the level of folk religion and of formal theology

The Believing Primate Jeffrey Schloss, Michael Murray, 2010-10-07 Over the last two decades scientific accounts of religion have received a great deal of scholarly and popular attention both because of their intrinsic interest and because they are widely seen as potentially constituting a threat to the religion they analyse The Believing Primate aims to describe and discuss these scientific accounts as well as to assess their implications The volume begins with essays by leading scientists in the field describing these accounts and discussing evidence in their favour Philosophical and theological reflections on these accounts follow offered by leading philosophers theologians and scientists This diverse group of scholars address some fascinating underlying questions Do scientific accounts of religion undermine the justification of religious belief Do such accounts show religion to be an accidental by product of our evolutionary development And whilst we seem naturally disposed toward religion would we fare better or worse without it Bringing together dissenting perspectives this provocative collection will serve to freshly illuminate ongoing debate on these perennial questions

Pragmatism and Objectivity Sami Pihlström, 2017-02-17 Pragmatism and Objectivity illuminates the nature of contemporary pragmatism against the background of Rescher's work resulting in a stronger grasp of the prospects and promises of this philosophical movement The central insight of pragmatism is that we must start from where we find ourselves and deflate metaphysical theories of truth in favor of an account that reflects our actual practices of the concept Pragmatism links truth and rationality to experience success and action While crude versions of pragmatism state that truth is whatever works for a person or a community Nicholas Rescher has been at the forefront of arguing for a more sophisticated pragmatist position According to his position we can illuminate a robust concept of truth by considering its links with inquiry assertion belief and action His brand of pragmatism is objective and organized around truth and inquiry rather than other forms of pragmatism that are more subjective and lenient The contingency and fallibility of knowledge and belief formation does not mean that our beliefs are simply what our community decides or that truth and objectivity are spurious notions Rescher offers the best chance of understanding how it is that beliefs can be the products of human inquiry yet aim at the truth nonetheless The essays in this volume written by established and up and coming scholars of pragmatism touch on themes related to epistemology philosophy of mind philosophy of science and ethics

Values and Technology Gabriel R. Ricci, 2017-09-08 In 1749 Jean Jacques Rousseau's Discourse on the Arts and Sciences surprised leading Enlightenment thinkers who had enthusiastically upheld the positive benefits of humanity's technological advance Voltaire

who celebrated the ends of civilization mocked Rousseau's praise for an original creative state of nature in which man enjoyed an optimum level of freedom. Given the unprecedented intrusion of technology into our lives, the question raised by Rousseau's critique may be even more pertinent. In this volume of *Religion and Public Life*, contributors address some of the challenges to conventional morality brought on by the technological augmentation of the social structure. John Barker's essay explores how Luciano Floridi's philosophy of technology has complicated the conventional way of determining what ought to receive moral consideration. Fani Zlatarova provides a practical guide for incorporating ethical components into teaching computer technology. Grant Havers explores the controversies surrounding the biogenetic explosion through an examination of the competing philosophical perspectives, and Christopher Vassilopoulos examines the science-based justification for taking life. Gabriel R. Ricci looks at recent political history in the United States in order to highlight the sometimes uneasy relationship between science and social policy.

Volume 37 is a welcome addition to the acclaimed *Religion and Public Life* series.

Practice, Research, and Cognition in Devised Performance Maiya Murphy, 2025-07-24 This interdisciplinary study explores devised performance and practice research at the intersection of the cognitive sciences and arts. It interrogates relationships between epistemology and cognition, action and aesthetics, and first person experience and third person investigation. Pairing practice research methodologies from theatre and performance with cognitive and neuroscientific approaches, both theoretical and empirical, it reveals new insights into the practices of collective creation in theatre. To foreground the insider knowledge inherent to practice research, the main case studies are works created and performed by Maiya Murphy's international movement-based devising collective Autopoetics. Autopoetics work is contextualized in reference to major international devising companies, dance companies, and interdisciplinary research projects including Complicité, Frantic Assembly, Forced Entertainment, Tectonic Theater Project, The Necessary Stage Company, Wayne McGregor, Australian Dance Theatre, Choreography and Cognition, Motion Bank, and Watching Dance. Kinesthetic Empathy Practice Research and Cognition in Devised Performance proposes a model for breaking down disciplinary silos to freshly access the processes of collaborative practice and invigorate research in the humanities and arts.

Knowledge, Thought, and the Case for Dualism Richard Fumerton, 2013-10-17 The relationship between mind and matter, mental states and physical states, has occupied the attention of philosophers for thousands of years. Richard Fumerton's primary concern is the knowledge argument for dualism, an argument that proceeds from the idea that we can know truths about our existence and our mental states without knowing any truths about the physical world. This view has come under relentless criticism, but here Fumerton makes a powerful case for its rehabilitation, demonstrating clearly the importance of its interconnections with a wide range of other controversies within philosophy. Fumerton analyzes philosophical views about the nature of thought and the relation of those views to arguments for dualism and investigates the connection between a traditional form of foundationalism about knowledge and a foundationalist view about thought that underlies traditional arguments for dualism.

His book will be of great interest to those studying epistemology and the philosophy of mind

Critical Gaming: Interactive History and Virtual Heritage Erik Champion, 2016-03-09 This book explains how designing playing and modifying computer games and understanding the theory behind them can strengthen the area of digital humanities This book aims to help digital humanities scholars understand both the issues and also advantages of game design as well as encouraging them to extend the field of computer game studies particularly in their teaching and research in the field of virtual heritage By looking at re occurring issues in the design playtesting and interface of serious games and game based learning for cultural heritage and interactive history this book highlights the importance of visualisation and self learning in game studies and how this can intersect with digital humanities It also asks whether such theoretical concepts can be applied to practical learning situations It will be of particular interest to those who wish to investigate how games and virtual environments can be used in teaching and research to critique issues and topics in the humanities particularly in virtual heritage and interactive history

Memory and Technology Jason R. Finley, Farah Naaz, Francine W. Goh, 2018-11-12 How is technology changing the way people remember This book explores the interplay of memory stored in the brain internal memory and outside of the brain external memory providing a thorough interdisciplinary review of the current literature including relevant theoretical frameworks from across a variety of disciplines in the sciences arts and humanities It also presents the findings of a rich and novel empirical data set based on a comprehensive survey on the shifting interplay of internal and external memory in the 21st century Results reveal a growing symbiosis between the two forms of memory in our everyday lives The book presents a new theoretical framework for understanding the interplay of internal and external memory and their complementary strengths It concludes with a guide to important dimensions questions and methods for future research Memory and Technology will be of interest to researchers professors and students across the disciplines of psychology philosophy library and information science human factors media and cultural studies anthropology and archaeology photography and cognitive rehabilitation as well as anyone interested in how technology is affecting human memory ____ This is a novel book with interesting and valuable data on an important meaningful topic as well as a gathering of multidisciplinary and interdisciplinary ideas The research is accurately represented and inclusive As a teaching tool I can envision graduate seminars in different disciplines drawing on the material as the basis for teaching and discussions Dr Linda A Henkel Fairfield University This book documents the achievements of a vibrant scientific project you feel the enthusiasm of the authors for their research The organization of the manuscript introduces the reader into a comparatively new field the same way as pioneering authors have approached it Prof Dr Wolfgang Sch npflug Freie Universit t Berlin

Faith, Reason, and Culture George Karuvelil, 2020-07-24 In this book George Karuvelil seeks to establish the rationality of religion and theology in the contemporary world Theology has always required some philosophical basis Moreover Christian theology has had a dynamic character that enabled it to adapt to more than one philosophy depending on the need of the time For

instance it shifted in accordance with the change from Neo Platonism to Aristotelianism in the thirteen century However this dynamism has been absent since the dawn of modernity when reason became identified with modern science to disastrous results While the advent of postmodernism has brought the limits of modernism to light it has done nothing to establish the rationality of religion other than to treat religion as a cultural phenomenon along with science This book conceives fundamental theology as a discipline that seeks religious truth in the midst of diverse perspectives ranging from militant atheism to violent religious fanaticism

What is Truth? Richard Schantz,2002 In this collection of original papers leading international authorities turn their attention to one of the most important questions in theoretical philosophy what is truth To arrive at an answer two further questions need to be addressed in this context 1 Does truth possess any essence any inner nature and 2 If so what does this nature consist of The present discussion focuses on the antagonism between substantial or robust theories of truth with correspondence theory taking the lead and deflationist or minimalist views which have been commanding an increasing amount of attention in recent years Whereas substantial theories proceed from the premise that truth has an essence and that therefore the objective is to discover this essence the challenge presented by deflationism is to dispense with this very premise

The Routledge Companion to Epistemology Sven Bernecker,Duncan Pritchard,2011-01-19 Epistemology the philosophy of knowledge is at the core of many of the central debates and issues in philosophy interrogating the notions of truth objectivity trust belief and perception The Routledge Companion to Epistemology provides a comprehensive and the up to date survey of epistemology charting its history providing a thorough account of its key thinkers and movements and addressing enduring questions and contemporary research in the field Organized thematically the Companion is divided into ten sections Foundational Issues The Analysis of Knowledge The Structure of Knowledge Kinds of Knowledge Skepticism Responses to Skepticism Knowledge and Knowledge Attributions Formal Epistemology The History of Epistemology and Metaepistemological Issues Seventy eight chapters each between 5000 and 7000 words and written by the world s leading epistemologists provide students with an outstanding and accessible guide to the field Designed to fit the most comprehensive syllabus in the discipline this text will be an indispensable resource for anyone interested in this central area of philosophy The Routledge Companion to Epistemology is essential reading for students of philosophy

Nonideal Theory and Content Externalism Jeff Engelhardt,2024 This book charges that just about every philosophical theory of mind or language developed over the past 50 years in the West is systematically inaccurate Systemic oppression has influenced the processes that theories of mind or language purport to identify however that same systemic oppression has also made it so that most middle to upper class White men including most philosophers of mind or language are ignorant of systemic oppression Consequently most theories of mind or language are systematically inaccurate because they fail to account for the influences of systemic oppression Philosopher Jeff Engelhardt argues for the de idealization of two influential theories in the philosophy of mind and language social externalism and objective type

externalism and considers some consequences of the de idealization project Following the work of Charles Mills Engelhardt argues that ideal theories adopt oppression obscuring assumptions while nonideal theories avoid them or at least try to Ideal theories assume that language users are basically equal and that social institutions and structures are basically just but scholarship on Western social relations institutions and structures shows that in fact each of these is systematically influenced by oppression Consequently ideal theories tend to be systematically inaccurate Moreover since oppression systematically produces ignorance of systemic oppression such systematically inaccurate theories are likely the norm rather than the exception Engelhardt shows that once we ve shown that oppression systematically influences the processes that determine linguistic meanings according to content externalism then we have reason to expand our notion of hermeneutical injustice we have evidence that hermeneutical injustice occurs systematically and we have grounds for expanding discussions of conceptual engineering to include questions about engineering the processes that determine concepts not just concepts themselves

El primate creyente Jeffrey Schloss, Michael J. Murray, 2018-03-11 Poder descifrar el origen de la religi n en la naturaleza humana y su fundamento en la raz n es uno de los temas antropol gicos m s interesantes y pol micos de la modernidad Sin embargo 250 a os despu s de Hume y 150 a os despu s de Darwin este crucial y fascinante debate entre la religi n y las ciencias naturales sigue siendo un tema poco tratado en la vida c vica e intelectual El primate creyente lanza una serie de cuestiones que invitan a la discusi n y reflexi n sobre este tema El libro comienza con una introducci n que repasa el panorama te rico y comenta los puntos m s importantes de cada una de las reas religiosas y cient ficas y contin a con una serie de cap tulos que describen y defienden varias aproximaciones para explicar la religi n desde una perspectiva evolucionista Finalmente algunas secciones las cuales incluyen contribuciones de fil sofos te logos y cient ficos del comportamiento lidian con las implicaciones de las teor as actuales Desde una perspectiva claramente interdisciplinar el lector se ver estimulado por las cuestiones que aqu se plantean y que surgen despu s de m s de un siglo de debate en los que se ha pasado de buscar las interpretaciones religiosas de la evoluci n a plantear dando un vuelco al tema las interpretaciones evolucionistas de la religi n

Internalism and Externalism in Semantics and Epistemology Sanford C. Goldberg, 2007-10-11 To what extent are meaning on the one hand and knowledge on the other determined by aspects of the outside world Internalism and Externalism in Semantics and Epistemology presents twelve specially written essays exploring these debates in metaphysics and epistemology and the connections between them In so doing it examines how issues connected with the nature of mind and language bear on issues about the nature of knowledge and justification and vice versa Topics discussed include the compatibility of semantic externalism and epistemic internalism the variety of internalist and externalist positions both semantic and epistemic semantic externalism s implications for the epistemology of reasoning and reflection and the possibility of arguments from the theory of mental content to the theory of epistemic justification and vice versa

Prospects for Meaning Richard Schantz, 2012-07-30 Original papers by leading international authors address the most

important problem in the philosophy of language the question of how to assess the prospects of developing a tenable theory of meaning given the influential sceptical attacks mounted against the concept of meaning by Willard Van Quine and Saul Kripke and their adherents in particular Thus the texts attempt to answer the fundamental questions of whether there are meanings and if there are of what they are and of the form a serious philosophical theory of meaning should take

Epistemic Justification and the Skeptical Challenge H. Vahid, 2005-08-02 This book explores the concept of epistemic justification and our understanding of the problem of skepticism Providing critical examination of key responses to the skeptical challenge Hamid Vahid presents a theory which is shown to work alongside the internalism externalism issue and the thesis of semantic externalism with a deontological conception of justification at its core

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