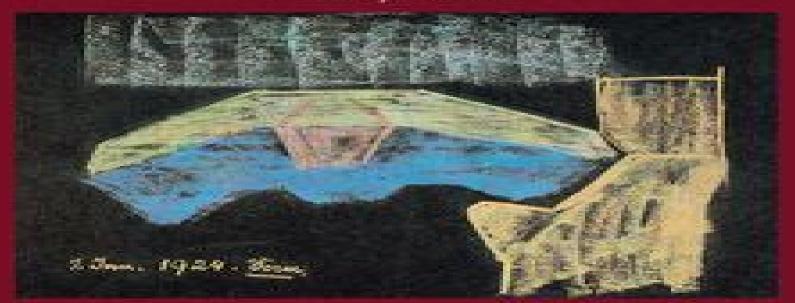
## THE CHRISTMAS CONFERENCE

For the Foundation of the General Anthroposophical Society 1923/1924



### RUDOLF STEINER

FOREWORD & CONCLUSION BY MARIE STEINER

# **The Experience Of The Christmas Foundation Meeting 1923**

**Rudolf Steiner, Friedrich Benesch** 

#### The Experience Of The Christmas Foundation Meeting 1923:

The Experience of the Christmas Foundation Meeting, 1923 Arvia Mackaye Ege, 1981-05-01 Daughter of Percy MacKave Arvia was quite an artist and pioneer in her own right She was among the early American anthroposophists living in Dornach when Rudolf Steiner was alive and this while she was still a very young woman Thus her entire adult life was devoted to enlivening the world through anthroposophical spiritual science This shows in her own art and especially in her pioneering work for the practical arts in Waldorf education Among many other accomplishments she was a co founder of the Hawthorne Valley Farm School and of the Adonis Press Arvia s vivid description of her youthful experience of this pivotal Into the Heart's Land Henry Barnes, 2005-08 Henry Barnes the author of A event conveys its seminal meaning and power Life for the Spirit brings us a comprehensive view of the roots and development of anthroposophy throughout North America From its seminal beginnings with a few hearty souls in New York City it moved across the prairies to the west coast and beyond to Canada Mexico and Hawaii and took root in the hearts and minds of the new world Here is the story of those adventurous spirits who took responsibility for bringing the work of Rudolf Steiner to North America in the form of study groups agricultural initiatives Waldorf and special education the arts and so much more Foundation Stone Meditation Sergei O. Prokofieff, 2006 Meditative reflection strengthening thinking and feeling through the will is one of the main methods of experiencing Anthroposophy Prokofieff writes The best path to this goal is inner work with the Foundation Stone Meditation because this meditation is the quintessence of the whole of Anthroposophy given in meditatively inspired form by means of earthly words Rudolf Steiner described the substance of the Foundation Stone Meditation as spoken by him out of the will of the spiritual world and as verses heard from the Cosmic Word Owing to its spiritual and mantric form the text of this meditation represents an archetype and is thus a key to the most diverse areas of world and human existence Depending on which spiritual portal is opened with this key explains Prokofieff one arrives at one result or another and one and the same line of the meditation becomes a reply to the most varied questions. The author applies this method in this work and in the process illuminates and opens up many dimensions of spiritual science His research embraces among other aspects the relationship of the Foundation Stone Meditation to the being Anthroposophia the spiritual hierarchies human karma the Rosicrucian Michaelic and Grail streams the Mystery of Golgotha the two Jesus children the three spiritual sources of Anthroposophy and even the Constitution of the General Anthroposophical Society The New Experience of the Supersensible Jesaiah Ben-Aharon, 2007 According to Rudolf Steiner's spiritual science the greatest spiritual event of our time is the renewal and reawakening of our human suprasensory relationship to the higher spiritual worlds. The force that leads to this development called by various names in different cultural and religious traditions is called the Christ impulse by Anthroposophy in accordance with Christian terminology Because of new naturally endowed suprasensory faculties human beings are increasingly able to experience and perceive through an act of grace the great spiritual force of the Christ impulse

This experience is said to be a naturally given initiation and today we increasingly hear of such suprasensory experiences Today however a healthy approach to these natural phenomena requires us to comprehend suprasensory experiences with full awareness and clear thinking This book builds an all important bridge between the naturally given suprasensory experience and its conscious cognition As a result empirical suprasensory research can investigate the different aspects of Christ's etheric becoming and appearance in a way that both methodically and experientially fulfils the justified cognitive and scientific requirements of our age This new paperback edition adds a new introductory chapter May Human Beings Hear It! Sergei O. Prokofieff, 2014-03-12 During the Christmas period of 1923 4 Rudolf Steiner refounded the Anthroposophical Society at its headquarters in Dornach Switzerland This important event which has come to be known as the Christmas Conference can be studied on many levels and its many mysteries have been central to Sergei O Prokofieff's anthroposophical research over the years His beginning point has been an enduring question What did Rudolf Steiner mean when he called the Christmas Conference the start of a World Turning point of Time In this far reaching work the author working from several different viewpoints guides the reader towards an answer Prokofieff suggests that the impulse of the Christmas Conference can only be reenlivened today through conscious action by individuals to experience its spiritual essence Rather than offering dogmatic conclusions he opens up paths of approaching this goal by throwing light on different aspects of the Conference and what lies at its heart the Foundation Stone and its Meditation In particular Prokofieff explores three key perspectives the connection of the Christmas Conference with humanity s evolution the inner relationship of each individual anthroposophist to the Christmas Conference and the significance of the Conference to Rudolf Steiner himself Although this is major work of some length the individual chapters of May Human Beings Hear It are complete in themselves and can therefore be studied independently of each other 
The Anthroposophical Society as a Michael Community Paul Mackay, 2013 What lies spiritually and cosmically at the foundation of a community like the Anthroposophical Society In wrestling with this question I have come to the inner conviction that it is justified to speak of the Anthroposophical Society as a Michael community Paul Mackay How can one understand Rudolf Steiner's use of the word we in the last part of the Foundation Stone Meditation What we found from our hearts and direct from our heads with focused will What is the meaning of we here In the first part of this original and inspiring work Paul Mackay takes this question as a point of departure developing a unique approach to working with the seven rhythms of the Meditation Based on personal experiences he concludes that the rhythms express the members of the human makeup We in the fifth rhythm has the quality of spirit self The second part of the book considers the same we from a karmic perspective with reference to Steiner's lectures on karmic relationships events in the fourth and ninth centuries the mystery of death and evil and the restoration of karmic truth What s the use of telling people over and over that we re not a sect if we act like a sect You see something that needs to be well understood especially by the members of the Anthroposophical Society is what any society in our modern age requires A

society must not be a sect in any way If the Anthroposophical Society is to stand on firm ground the word we can really never play a role in regard to opinion Again and again anthroposophists are heard saying to the rest of the world We the Society think this or that This or that is going on with us We want this or that In earlier times societies could present a face of conformity to the world Now this is no longer possible Within a contemporary society each individual must really be a free human being Only individuals have views thoughts and opinions Rudolf Steiner 1923 The Cycle of the Year as a Path of Initiation Sergei O. Prokofieff, 2014-03-12 In ancient times humanity possessed an innate knowledge of the spiritual foundations of existence Such knowledge could be acquired through inwardly accompanying the cycle of the year and its connected great seasonal festivals But this instinctive knowledge had to be lost in order for human beings to discover individual freedom In our time as Sergei O Prokofieff demonstrates in this comprehensive work this knowledge must be found anew through the free light filled consciousness of the fully developed human personality Tracing the spiritual path of the yearly cycle Prokofieff penetrates to the deeper esoteric realities of the seven Christian festivals of Michaelmas Christmas Epiphany Easter Ascension Whitsun and St John s Tide Basing his research on the work of the twentieth century initiate Rudolf Steiner he reveals how these festivals are spiritual facts that exist independently of religious traditions and cultural customs Working with the festivals in an esoteric sense can provide a true path of initiation ultimately enabling an experience of the Being of the Earth Christ The journey of study through this book can thus lead the reader to an experience of the modern Christian Rosicrucian path along which it is possible to take the first steps towards life in partnership with the course of cosmic existence The Christmas Conference Rudolf Steiner, 1990-05 This anthroposophic movement is not an earthly service this anthroposophic movement in its entirety in all its details is a service of the gods a divine service opening lecture At Christmastime 1923 one year after the first Goetheanum was destroyed by fire Rudolf Steiner in the wooden carpentry shop overlooking the charred ruins established the General Anthroposophical Society and joined his destiny with it This remarkable volume documents that occasion Here for the first time English readers will find the complete proceedings of that founding meeting as well as Steiner's in depth description of the structure and organization of the new society The discussions concerning the statutes are recorded in detail The laying of the Foundation Stone in the hearts of the members forms the center of the book The Foundation Stone verse is reproduced in various forms in which Rudolf Steiner gave it on each day of the conference together with his comments on its various rhythms Also included are Steiner's lecture on the plans for the second Goetheanum illuminating the spiritual significance of its architecture as well as a talk on the burning of the temple at Ephesus The text is complemented by a list of members mentioned with biographical data as well as by facsimile reproductions of Steiner's handwritten notes and blackboard sketches Here as Henry Barnes wrote we have the footprints of the process by means of which a spiritual archetype enters as a living reality into the human social sphere remaining true to its origins in the suprasensory realm yet leaving each human individual free to unite him or herself out of

insight with the spiritual reality READ BOBBY MATHERNE S REVIEW OF THIS BOOK The Christmas Conference is a translation from German of Die Weihnachtstagung zur Begr ndung der Allgemeinen Anthroposophischen Gesellschaft GA 260

Rudolf Steiner's Core Mission T. H. Meyer, 2010 Rudolf Steiner's core mission repeatedly delayed owing to the a lack of capacity in his colleagues was to pursue contemporary spiritual scientific research into the phenomena of reincarnation and karma This stimulating book describes the winding biographical path of that mission It focuses in particular on the mystery of Steiner's connection with the influential medieval philosopher and theologian Thomas Aquinas Using numerous archival sources and publications Thomas Meyer reveals many facts related to the core of Steiner's mission showing the critical roles played by Wilhelm Anton Neumann and Karl Julius Schr er in its genesis and development Meyer examines how Rudolf Steiner's students responded to his understanding of karma placing this most intrinsic mission in the context of current divisions in the anthroposophic movement He highlights especially the place of spiritual science in culture and history and shows how Steiner further developed the great scientific ideas of evolution propounded by Darwin by raising them to the plane of individual soul and spiritual development As Steiner stated in 1903 Scientific researchers explain the skull forms of higher animals as a transformation of a lower type of skull In the same way one should explain a soul s biography through the soul biography which the former evolved from The Three Meetings Yeshayahu (Jesaiah) Ben-Aharon, 2022-04-26 How can our souls unite with the etheric Christ experienced in the etheric world since the end of the last century What steps should we take in the second century of the age of Michael to unite with Him At the centre of humanity s evolution stands the Mystery of Golgotha through which the Christ impulse entered the earth Anthroposophy said Rudolf Steiner was given at the beginning of the last century to prepare for the second major Christ event the etheric Second Coming beginning in 1933 This Event is the portal that leads to the mighty and transformative happenings taking place in the etheric world right now enabling us to meet the etheric Christ Michael and Anthroposophia At the heart of this book is an existential question Early in his anthroposophical work Ben Aharon came to realize that without the light of spiritual science the meeting with the etheric Christ remained simply a personal experience Likewise without the new life forces streaming from the etheric Christ anthroposophy was merely a body of knowledge frozen in time Both needed each other But how was that mutually enlivening bridge to be built Speaking candidly of his personal spiritual path and inner struggles of consciousness Ben Aharon tackles this fundamental dilemma as a prelude to the forthcoming second edition of his book The New Experience of the Supersensible Contents include The Ur Phenomena of the Modern Christ Experience Paul s Christ Experience and the Birth of Christian Platonism The Michaelic Yoga The Platonic Aristotelian Essence Exchange at the End of the Twentieth Century The Meeting with the Etheric Christ The Abyss and the Event of the Threshold The Knowledge Drama of the Second Coming The Meeting with Michael The Meeting with Anthroposophia Mystery Streams in Europe and the New Mysteries Bernardus Cornelis Johannes Lievegoed, 1982-05 This book is intended for those who wish to deepen their relationship to the

Anthroposophical Society and the School of Spiritual Science founded by Rudolf Steiner It shows how the four great mystery streams have worked in the past and how Steiner attempted to join these four together and create the new mysteries at the Christmas Foundation Meeting The Life and Work of Rudolf Steiner Guenther Wachsmuth, 1995-06 Zanoni first published in 1842 was inspired by a dream Sir Edward a Rosicrucian wrote this engaging well researched novel about the eternal conflict between head and heart between wisdom and love played out by the Rosicrucians before the dramatic background of the French Revolution He described his book Zanoni as a truth for those who can comprehend it and an extravagance for those who cannot Following his introduction the novel is divided into seven parts whose titles indicate the sevenfold path of spiritual development The fourth section The Dweller of the Threshold is the book s centerpiece revealing significant esoteric facts and experiences A novelist a dramatist a scholar an editor and an active member of Parliament Sir Edward was an extremely successful author whose writings were widely read throughout England and Europe He poured into this esoteric work all of the ancient esoteric wisdom that he felt he could reveal to the public during an age buried deeply in materialism This work remains one of the great pioneering landmarks of esoteric writing The Twilight and Resurrection of Humanity Yeshayahu (Jesaiah) Ben-Aharon, 2020-09-17 This unique work the fruit of many decades research and experience throws new light on the supersensible history and karma of the Michaelic movement since Rudolf Steiner's death It describes that movement's evolution and transformation in the etheric world during the twentieth century from the world changing apocalypse of the 1930s and 40s through to the beginning of its incarnation on Earth at the end of last century The book also focuses on developments in the practical and social work of building the community of the School of Spiritual Science which embodies the new Michaelic movement in our time As Ben Aharon indicates the Michaelic movement is searching for creative courageous and enthusiastic souls to foster a strong community that develops from one decade to the next as a living organism Based on the continuous resurrection of anthroposophy this community strives to create a fully conscious meeting and communication with the school of Michael and Christ in the etheric world in a form that is appropriate and demanded by the times The transcripts of these lectures bring together the author's experiences with anthroposophy over the last 42 years in the light of present communications from the spiritual world It is based on contemporary spiritual investigation and individual lived experience From the Contents The Amfortas Parsifal Duality of Modern Humanity The Twilight of Humanity and its Resurrection The Universal Language of Michael and the Being of Rudolf Steiner The Anthroposophical Movement in the Present The Etheric Form is Alive The Resurrection of the Etheric Christ in the 21st Century A Life for the Spirit Henry Barnes, 1997-07 Whether or not Steiner's insights are valid is for each of us to determine His work is not easy and he challenges our usual thinking every step of the way The insights are radical in the original meaning of that word they go to the roots We are forced more and more to realize that only through such thinking can actions arise that are truly healing and constructive Henry Barnes from the introduction Few people today recognize Rudolf Steiner's name yet those who are aware

of him know that his presence pervades every forward looking aspect of contemporary life Nearly all fields of life have been fructified by his insights not abstractly or theoretically but in a concrete way that changes lives No wonder then that Steiner has been called the best kept secret of the twentieth century Born in 1861 in Kralivec Austria Steiner showed evidence early on of the most varied gifts a precise and probing scientific mind combined with a natural clairvoyant ability to see into the spiritual world a determined need to think things through for himself and a profound reverence for the divine He first made his mark as a philosopher and the editor of Goethe's scientific writings He also recognized the revolutionary spirit in Nietzsche But Steiner s destiny led him in a different direction Profound cognitive experiences determined that his task would lie in service to the spirit While recognizing the integrity of modern science s phenomenological empiricism he also knew that the time had come to extend the field of science to include investigation of the supersensible Working at first within the Theosophical Society but always speaking and writing out of his own experience Steiner developed the foundations for a thoroughly modern spiritual scientific discipline that would transform spiritual and cultural life Until his death in 1925 in countless lectures and books Steiner created the body of knowledge and practice known as anthroposophy which not only challenged and extended the underlying methods of modern knowledge but stimulated many practical cultural initiatives such as Waldorf education biodynamic agriculture the art of eurythmy the movement for a threefold social order and anthroposophical medicine Henry Barnes the author of Into the Heart's Land A Century of Rudolf Steiner's Work in North America recounts the dynamic life of this remarkable man He does so by placing Steiner in the crosscurrents of history and showing him not as a spectator or ivory tower philosopher but as a leading actor in the drama one whose entire being was given in service to humanity and to the spirit Contents Foreword by Robert McDermott Introduction In Search of a New Thinking The Twentieth Century Battleground for Human Individuality Child of Middle Europe Biographical Foundations The Weimar Years Nietzsche Steiner and the Redemption of Thinking The Years of Inner Testing Berlin The Work Unfolds The Building Rises Insight Becomes Life The Three fold Movement for Social Reform The First Waldorf School and the Independence of Education The Healing Arts Religious Renewal Out of Fire Renewal from Within The Christmas Foundation Months of Grace Afterword The Battle Continues What Can I Do Reverse Ritual Rudolf Steiner, Friedrich Benesch, 2001 Religious ritual is often seen as a way of bringing divine influences down into the material world In this profound and stimulating work Rudolf Steiner and Friedrich Benesch introduce the idea of reverse ritual a way that each of us can raise our souls to the spiritual realm In this process the everyday world becomes a portal through which we can enter the dimension of the sacred Here each of us can be a priest and each of our actions can be a cosmic ritual act This stimulating collection of writings on spiritual communion of humanity includes two further lectures by Steiner that show how this process can engage our social lives Also included are two additional essays as appendices Sacramental and Spiritual Communion by Dietrich Asten and Human Encounters and Karma by Athys Floride The introduction by Christopher Schaefer

brings these ideas into focus for modern seekers Contents Part One The Spiritual Communion of Humanity 5 lectures from GA 219 Part Two Preparing for the Sixth Epoch Part Three Commentaries by Friedrich Benesch Appendices Selections from Dietrich Asten Spiritual and Sacramental Communion Athys Floride Human Encounters and Karma Rudolf Steiner and the Founding of the New Mysteries Sergei O. Prokofieff, 2017-06-21 In this revised and expanded edition of his classic debut Sergei O Prokofieff investigates the deepest mysteries of Rudolf Steiner's life and individuality from the years of apprenticeship and the great Sun period to the path of the Teacher of Humanity and the birth of the New Mysteries He discusses the earthly and supersensible aspects of the first Goetheanum the implications of the Christmas Conference of 1923 24 and the Foundation Stone meditation that Steiner left as a legacy to members of the Anthroposophical Society In his very personal Introduction Prokofieff describes in moving detail the events in his life which led to his discovery of anthroposophy whilst living in Communist Russia and how eventually he came to write this extraordinary study of Rudolf Steiner The resulting volume a work of secondary anthroposophical literature unprecedented in its depth and significance was first published in Germany in 1982 meeting with equal amounts of acclaim astonishment and controversy It is published in this paperback edition to mark the 35th anniversary of the original publication **RUDOLF STEINER'S MISSION AND ITA WEGMAN** Margarete and Erich Kirchner-Bockholt, 2016-04-04 Because I felt that he knew how things were I said simply I will stay with you Then he said significant things to me that I was not to repeat A very ancient karma existing between him and myself was renewed It was not until many years later that I first realised the significance of that meeting Ita Wegman Ita Wegman was one of Rudolf Steiner's most important co workers collaborating with him principally in the field of Medicine co authoring the key book Extending Practical Medicine and heading the Medical Section of the School of Spiritual Science In the background to that external work however was an esoteric connection In this seminal work of karma research the authors attempt sensitively and with responsibility to shed light on that spiritual and karmic history Written for members of the Anthroposophical Society this book is a profound study of a series of different incarnations linked to the figures of Ita Wegman and Rudolf Steiner Spread over six disparate lifetimes they range from Gilgamesh and Eabani Enkidu in Uruk ancient Chaldea to the Goetheanum in Dornach Switzerland the twentieth century setting of the world centre of anthroposophy Based on copious historical research verbal statements and not a little spiritual insight this rare and valuable work reprinted here for the first time features many illustrations and facsimiles of documents and personal letters The Development of Anthroposophy since Rudolf Steiner's Death T.H. Meyer, Paul V. O'Leary, 2014-11-01 This volume begins with Thomas Meyer's assessment of Anthroposophy's evolution since Rudolf Steiner's death and its future prospects He offers an overview of the eighty seven years of the development of the anthroposophic movement and the Anthroposophical Society the worldwide organization headquartered in Dornach Switzerland since the death of its founder The Society went through a very difficult and controversial period in the ten years following Steiner's death which culminated at its Annual Meeting in

1935 The result was the expulsion from the Society of two members appointed by Rudolf Steiner to its Executive Board Vorstand Ita Wegman and Elizabeth Vreede as well as the British and Dutch branches of the Society and many important anthroposophists who opposed the expulsions Meyer whose many books include Rudolf Steiner's Core Mission reveals the extraordinary concordance of four November 17 dates highly significant in the development of Anthroposophy On November 17 1901 the anniversary of the founding of the Theosophical Society in 1875 Marie von Sivers asked Rudolf Steiner to create an esoteric path suited to the Western mind which set Steiner on his mission On November 17 1923 Ita Wegman urged Steiner to establish a new Society with Steiner himself joining as both a member and its president Twelve years later on November 17 1935 the remaining three individuals of the Executive Board wrote to Adolf Hitler to plea for the Society s continued existence in Germany after being banned in Germany by the Nazi regime Profound connections underlie these events Four appendices supplement the present volume Appendix 1 presents a Chronology that denotes by year and day significant episodes in Steiner's life and in the development of Anthroposophy The remaining appendices feature for the first time in English in one volume significant documents pertinent to the Anthroposophical Society's Easter 1935 Annual Meeting Appendix 2 contains the Memorandum written by supporters of Marie Steiner setting forth a list of grievances in support of the expulsion motions adopted at the 1935 Annual Meeting Appendix 3 records Ludwig Polzer Hoditz's address in response to the 1935 Annual Meeting counseling against the expulsion measures Appendix 4 contains the letter in English and German written by the Society's Executive Board to Adolf Hitler This important book offers profound insights into the struggles for individual freedom and voice during the early years of the Anthroposophical Society Seeing the dynamics of that struggle can help us today to overcome differences to work toward common purpose both in the context of our everyday lives and within a Willem Zeylmans Van Emmichoven Emanuel Zeylmans, 2002 Zeylmans van Emmichoven spiritually oriented community was one of the original pioneers of anthroposophy His son Emanuel traces Zeylmans s remarkable life and examines the spiritual conflicts Zeylmans became embroiled in his life during World War II and his innovative work in many fields The author brings to life an exciting and difficult time in the development of new spiritual ideas Subject Guide to Children's Books in Print 1997 Bowker Editorial Staff, R R Bowker Publishing, 1996-09

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