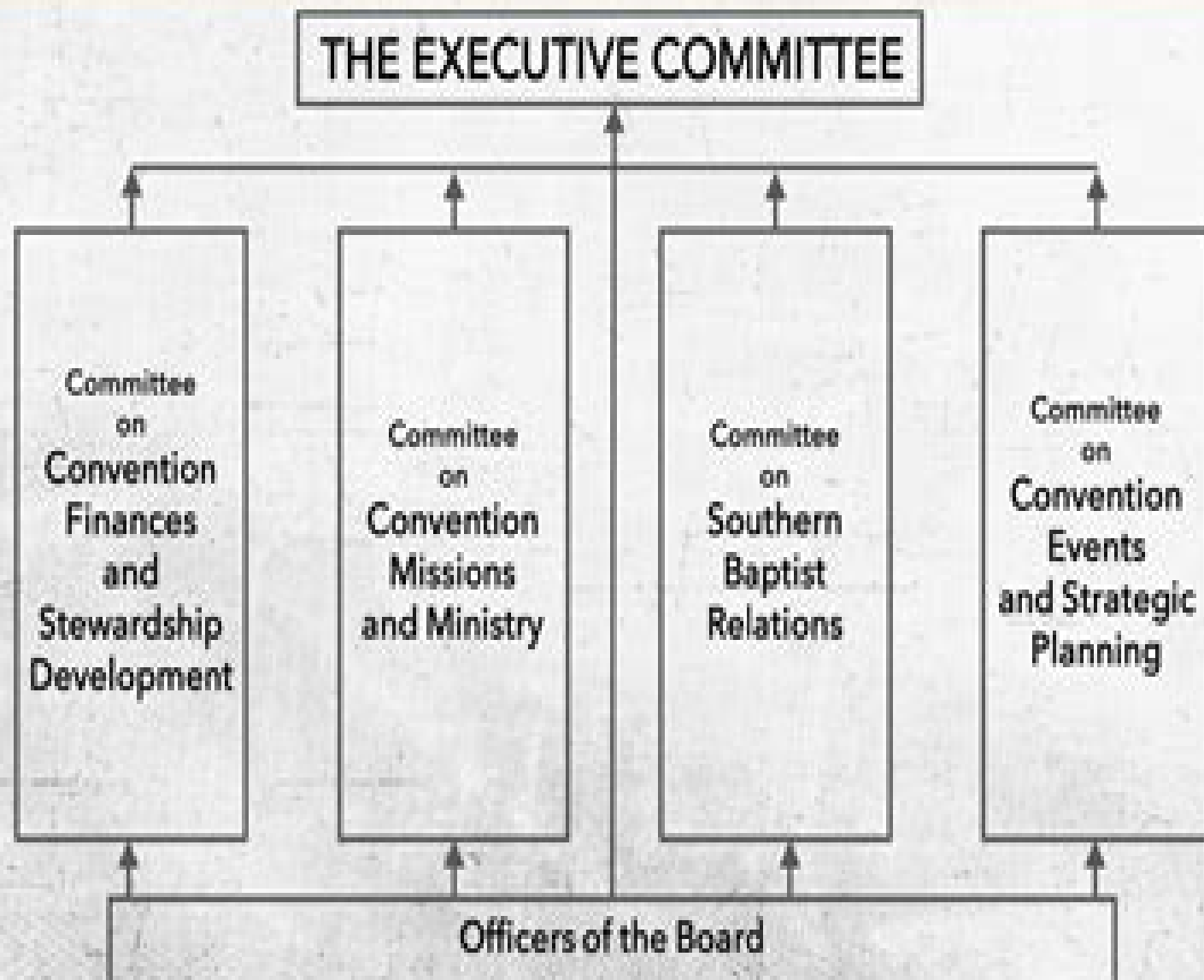


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The Executive Committee Of The Southern Baptist Convention 1917 1984

David Roach



The Executive Committee Of The Southern Baptist Convention 1917 1984:

The Executive Committee of the Southern Baptist Convention, 1917-1984 Albert McClellan, 1985-01-01 **The Southern Baptist Convention & Civil Rights, 1954-1995** David Roach, 2021-12-17 According to conventional wisdom theological liberals led the Southern Baptist Convention to reject segregation and racism in the twentieth century That s only half the story Liberals criticized segregation before mainstream Southern Baptists They created racially integrated ministry opportunities They pressed the Southern Baptist Convention to reject segregation Yet historians have discounted the role of conservative theology in the convention s shift away from racial segregation and prejudice This book chronicles how conservative theology proved remarkably compatible with efforts toward racial justice in America s largest Protestant denomination between 1954 and 1995 At times conservative theology was even a catalyst for rejecting racial prejudice Efforts to eradicate racism and segregation were in fact least successful when they appealed to the social gospel or appeared to draw from liberal theology *Southern Baptist Politics* Arthur Emery Farnsley, II, 2010-11 Unlike other recent studies of the Southern Baptists *Southern Baptist Politics* was written after the culmination of the Baptist battles of the 1980s when Fundamentalists had effectively taken control of the denomination It also considers the SBC not simply as a denomination but as an organization with characteristics similar to other voluntary associations in American society an approach that promises to be useful for the study of other religious groups in America Arthur Farnsley concludes that the SBC as an American denomination had within itself the seeds of pragmatism and individualism that characterize most American voluntary organizations Of primary interest to Farnsley are the crucial issues of authority and power Taking his cue from Paul Harrison s classic study *Authority and Power in the Free Church Tradition* Farnsley considers how authority has traditionally been exercised within the SBC and how Fundamentalists maneuvered within this existing authority structure to seize power According to Farnsley disgruntled Fundamentalists soon discovered that they could exploit the democratic elements within the SBC polity to their advantage So successful were they in their efforts that by 1990 all significant leadership positions within the denomination were filled by Fundamentalists thus enabling them to take and hold institutional power The lessons of *Southern Baptist Politics* extend beyond this one denomination By using the Southern Baptists as a case study Farnsley asks what the SBC controversy can tell us about religious organizations in America about dealing with cultural pluralism and about institutional means for creating change **Southern Baptists** Slayden A. Yarbrough, Michael Kuykendall, 2021-09-09 Southern Baptists have a unique and colorful story Birthed in the time of slavery controversy their theology on this and human rights issues has changed as cultural and societal developments occurred One thing that never changed however was their zeal for evangelism They eventually grew to become the largest Protestant denomination in the United States Later a major controversy in the late twentieth century pitted conservative Baptists against moderates Both sides however wrote histories of the controversy from their own perspectives These histories were significant for understanding how each side

interpreted the events These pages attempt to fill a missing gap Readers will hear the Southern Baptist story from both sides Understand from this how Southern Baptists work think grow argue and have changed over time They have weathered the ups and downs of history to reveal an ever growing heritage The Baptist Heritage H. Leon McBeth,1987-01-29 The Baptist Heritage Four Century of Baptist Witness H Leon McBeth s The Baptist heritage is a definitive fresh interpretation of Baptist history Based on primary source research the book combines the best features of chronological and topical history to bring alive the story of Baptists around the world *Distinctively Baptist Essays on Baptist History* Walter B. Shurden,2005 This collection of essays by different authors is presented as a tribute to Walter B Buddy Shurden distinctively Baptist church historian teacher preacher author Baptist apologist extraordinaire The rationale of this celebration of the lifework and influence of Walter Shurden is well stated for example in editor Marc Jolley s preface D uring some of the initial forays of our most recent and ongoing Fundamentalist Moderate controversy there were days when I thought about changing denominations Shurden s works were instrumental in my remaining a Baptist not because I could see how Baptists had always had controversies and survived although that is true but because he helped me understand that the reason I had been Baptist and would remain so was due to our Baptist distinctives our freedoms For so much more but especially for that understanding I am forever grateful Many students Baptists in the pews some at the pulpit or lectern even some who are not distinctively Baptist could testify in like terms regarding the ongoing work and influence of Walter B Shurden The essays in this collection of course address some of the primary concerns of Walter Shurden augmenting that already significant lifework *The Executive Committee* ,1983 **The Great Commission Resurgence** Chuck Lawless,Adam W. Greenway,2010 A collection of essays by Southern Baptist leaders on the biblical theological and practical matters relating to their convention s Great Commission Resurgence initiative **One Sacred Effort** Chad Brand,David Hankins,2006-05-01 The preamble of the original constitution of the Southern Baptist Convention describes the purpose of the SBC as eliciting combining and directing the energies of the whole denomination in one sacred effort for the propagation of the Gospel These words are not only historically significant they convey the mission and purpose and distill the distinct facets of the SBC Cooperative Program One Sacred Effort looks close at this unique and enduring ministry operation **The Southern Baptist Convention** Jesse C. Fletcher,1994 The resources include information about SBC missions prayer annual meetings news and discussions about current issues **The Sacred Trust** Emir Caner,Ergun Caner,2003 The Sacred Trust represents the first such volume on SBC presidents in over a generation and the first one to feature leaders from the Conservative Resurgence Thy Will be Done Keith E. Durso,2009 Born in 1867 just west of Hayesville North Carolina George W Truett grew up to be one of the outstanding Baptist preachers of the twentieth century He moved to Whitewright Texas in 1889 and planned to practice law His Baptist church in Whitewright however ordained him to the ministry in 1890 ignoring his vigorous protest against such action 18971944 as the church s pastor Best known for his advocacy of religious

liberty Truett also helped found Baylor Hospital in Dallas Less known about Truett was his understanding of stewardship Money meant nothing to him and in twenty three of his forty seven years in Dallas he led his church to spend more money on missions and benevolences than on its own ministries

Getting Right With God Mark Newman,2001-09-11 Publisher Fact Sheet This groundbreaking study analyzes the evolution of Southern Baptists attitudes toward African Americans during a tumultuous period of change in the United States

A Unity of Purpose Tony Wolfe,W. Madison Grace II,2025-05-27 The nations were calling A theology of cooperation was formalizing Best business practices of the day were refining A denominational conscience was solidifying Baptists acknowledged God s call to a great work that would require a great sacrifice and proposed a new funding model for the new day Over the next one hundred years Southern Baptists would give over 20 billion through their Cooperative Program to fund local national and international missions educate their pastors and church leaders present a unified voice in the public square and more The Cooperative Program became the largest voluntary Great Commission funding mechanism the world has ever known But is the Cooperative Program merely Southern Baptist history Does that heroic spirit of strategic sacrificial cooperation still burn within the Baptist body Will the challenges and opportunities of the coming decades be best met by the same financial program or is something else on the horizon On the centennial anniversary of the Cooperative Program A Unity of Purpose collects the voices of leading Southern Baptists to offer a theological historical and missional celebration of the program s past successes and future opportunities Contributors include Bart Barber Paul Chitwood Melanie Clinton James K Dew Jr Daniel Dickard Jason G Duesing Mike Ebert Leo Endel Kevin Ezell RaShan Frost Taffey Hall Adam Harwood Richard Land Brent Leatherwood Scott McConnell Julie Nall McGowan Pete Ramirez and Chris Schaffer

Whole Gospel--whole World William Roscoe Estep,1994 This sesquicentennial history of the Foreign Mission Board presents world missions as the heartbeat of Southern Baptists Traces the roots of Southern Baptist missions to the visions of William Carey and the Judsons and explores its growth as a driving force within the Southern Baptist Convention

The Secularization of Baptism Mark G. McKim,2025-01-31 Does God actually do anything in baptism Is it more than just a symbol Most early Baptists would have answered yes Most Baptists today would answer no How and why did this change happen and does it matter Providing thorough documentation of the changing understandings of baptism among American Canadian and English Baptists from the 1600s to the present day The Secularization of Baptism demonstrates that four factors led to the symbolic only position becoming dominant These were suspicion in reaction to Roman Catholicism of the idea of God revealing himself through the physical the influence of the Enlightenment and embarrassment with claims that God could be acting in the world today reaction against the Oxford Movement and reaction against the understanding of baptism advocated by the Disciples of Christ Campbellites The now dominant symbolic only position so focuses attention on what the believer is doing in baptism that God is seen as largely absent from and doing nothing through the rite in effect believers baptism has been secularized A carefully reasoned biblical

and theological argument is made for a return to the Regular Particular Baptist view that God is both profoundly spiritually present and active in baptism while at the same time rejecting the sacramentalist position advocated by a small number of mid twentieth and twenty first century Baptists such as H Wheeler Robinson George Beasley Murray Stanley K Fowler and Anthony R Cross **A History of the Georgia Baptist Association, 1784-1984** ,1988 *A Century to Celebrate*
Catherine B. Allen,1987 **Index to Book Reviews in Religion** ,1987 *Guide to Microforms in Print* ,2009

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