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Political Culture, Political Science, and Identity Politics Howard J. Wiarda, 2016-04-08 Political Culture defined as the values beliefs and behavioral patterns underlying the political system has long had an uneasy relationship with political science Identity politics is the latest incarnation of this conflict Everyone agrees that culture and identity are important specifically political culture is important in understanding other countries and global regions but no one agrees how much or how precisely to measure it In this important book well known Comparativist Howard J Wiarda traces the long and controversial history of culture studies and the relations of political culture and identity politics to political science Under attack from structuralists institutionalists Marxists and dependency writers Wiarda examines and assesses the reasons for these attacks and why political culture went into decline only to have a new and transcendent renaissance and revival in the writings of Inglehart Fukuyama Putnam Huntington and many others Today political culture now updated to include identity politics stands as one of these great explanatory paradigms in political science the others being structuralism and institutionalism Rather than seeing them as diametrically exposed Howard Wiarda shows how they may be made complementary and woven together in more complex multicausal explanations. This book is brief highly readable provocative and certain to stimulate discussion It will be of interest to general readers and as a text in courses in international relations comparative politics foreign policy and Third World studies Political Elite Recruitment in the Soviet Union B. Harasymiw, 1984-05-03 Library of Congress Catalog Library of Congress, 1974-04 A cumulative list of works represented by Library of Congress printed cards Ibss: Political Science: 1988 British Library of Political and Economic Science, 1992 This bibliography lists the most important works in political science published in 1988 Jewish Nationality and Soviet Politics Zvi Gitelman, 2015-03-08 In order to Bolshevize the Jewish population the Soviets created within the Party a number of special Jewish Sections Charged with the task of integrating the largely hostile or indifferent Jews into the new state the Sections programs are in effect a case study of the modernization and secularization of an ethnic and religious minority Zvi Gitelman's analysis of the Sections during the first decade of Soviet rule examines the nature of the challenge that modernization posed the crises it created and the responses it evoked Originally published in 1972 The Princeton Legacy

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