



THE EPISTLE TO THE ROMANS:
A COMMENTARY, LOGICAL AND
HISTORICAL

JAMES M. STIFLER

The Epistle To The Romans A Commentary Logical And Historical

James M. Stifler



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was qualified to teach them that in Christ there was no distinction between Jew and Gentile a doctrine that was not promulgated before Peter's visit to the household of Cornelius acts and that did not gain authoritative recognition until a good while acts xv afterward It seems almost necessary to believe that the Roman church was founded by teachers from some of the Gentile centers and that too after such teachers had come to clear vision of the intent of the gospel for Gentiles as such and that they could be saved as Gentiles The Gentile character of the church is now pretty generally admitted and this admission makes necessary the other that its founders must have been men of Paul's way of presenting the gospel About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

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Toussaint, J. Lanier Burns, Foreword by Charles R Swindoll This work examines 1 methods of interpretation 2 the biblical covenants and 3 the relationship of Israel and the church from the viewpoints of both the traditional and progressive dispensationalists

If One Uses It Lawfully Matthew E. Ferris, 2018-05-16 Are the Ten Commandments the standard for Christian living There are many viewpoints on the place of the Mosaic Law today Some affirm that while we are not saved through keeping the law it remains our standard for living a pattern to be followed Others say we are free from the law This brief examination of the law affirms all of God's revelation as Christian Scripture but acknowledges covenantal differences in God's dealings with believers The progress of salvation history and our identification with Christ has altered our relationship to the Mosaic Law Using the Law lawfully requires us to recognize the way in which the New Testament and chiefly the Apostle Paul treats the law Paul presents the believer as having died to the law and serving now in the new way of the Spirit a way that does not depend on the Mosaic law The pattern for the New Testament believer remains Jesus himself While keeping all of God's law he went beyond its requirement to demonstrate a love for sinners that the law did not know **The**

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