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The Rise and Fall of the Puritan Movement



JOHN BROWN

The English Puritans The Rise And Fall Of The Puritan Movement

Joel R. Beeke, Fraser E. Jones, Randall J. Pederson

The English Puritans The Rise And Fall Of The Puritan Movement:

The English Puritans John Brown, 2011-08-11 Originally published during the early part of the twentieth century the Cambridge Manuals of Science and Literature were designed to provide concise introductions to a broad range of topics They were written by experts for the general reader and combined a comprehensive approach to knowledge with an emphasis on accessibility The English Puritans written by John Brown and first published in 1910 presents an historical overview of the rise growth and decline of the Puritan movement in England in the sixteenth and seventeenth centuries **Puritans** John Brown, 2015-09-10 The descriptive label of puritanism first came into use in 1564 It has since undergone radical transformation and is now oftentimes used as a pejorative term But the Puritans and puritanism have a richer deeper meaning both in a religious and political context Discover how the movement rose to prominence and profoundly impacted both the religious life and the constitutional history of the nation of England Originally published in the early twentieth century this small work by John Brown presents a concise history of the rise expansion and ultimate fall of the Puritan movement that will be sure to delight and inform you on a fascinating aspect of church history **Historical Dictionary of** the Puritans Charles Pastoor, Galen K. Johnson, 2007-06-12 Members of the Church of England until the mid 16th century the Puritans thought the Church had become too political and needed to be purified While many Puritans believed the Church was capable of reform a large number decided that separating from the Church was their only remaining course of action Thus the mass migration of Puritans known as Pilgrims to America took place Although Puritanism died in England around 1689 and in America in 1758 Puritan beliefs such as self reliance frugality industry and energy remain standards of the American ideal The Historical Dictionary of Puritans tells the story of Puritanism from its origins until its eventual demise This is done through a chronology an introduction a bibliography and several hundred cross referenced dictionary entries on important people places and events The A to Z of the Puritans Charles Pastoor, Galen K. Johnson, 2009-09-28 Members of the Church of England until the mid 16th century the Puritans thought the Church had become too political and needed to be purified While many Puritans believed the Church was capable of reform a large number decided that separating from the Church was their only remaining course of action Thus the mass migration of Puritans known as Pilgrims to America took place Although Puritanism died in England around 1689 and in America in 1758 Puritan beliefs such as self reliance frugality industry and energy remain standards of the American ideal The A to Z of Puritans tells the story of Puritanism from its origins until its eventual demise This is done through a chronology an introduction a bibliography and several hundred cross referenced dictionary entries on important people places and events **Meet the Puritans** Joel R. Beeke, Fraser E. Jones, Randall J. Pederson, 2025-10-21 Whether you re meeting them for the first time or returning with questions this is the indispensable guide to the lives and works of the Puritans If your impression of the Puritans comes from grim portraits high collars and joyless sermons Meet the Puritans will surprise you in the best way Behind those caricatures lies a warm Christ

centered spiritual tradition shaped by people who loved Scripture treasured grace and sought to glorify God in every part of life The Puritans took life seriously because they took God seriously Grace and guilt love and sacrifice heaven and hell weren t abstractions to them they were urgent realities Today when conviction of sin is dismissed as gloom when earnest faith is pitied and when diligent obedience is labeled as legalism we desperately need their witness If you hunger for depth for holiness for real communion with God open these pages Let these lives challenge you and these writings nourish you Take the time to meet the Puritans you ll find in them deep truths godly examples and an exalted Christ This New Edition Includes 45 New Biographies for a total of 190 English and American Puritans seventeenth century Scottish Presbyterians and Dutch Further Reformation divines 278 New Summaries of Puritan works with annotated bibliographies of modern reprints Comprehensive Revision of the entire previous edition 200 New Titles Added to the select bibliography of secondary sources New Expanded Glossary plus an updated expanded list of Puritan publishers The definitive reference for engaging the Puritan tradition praised by pastors scholars and serious readers alike Substantial enough for study accessible enough for devotional use Meet the Puritans is that rare kind of reference book that invites you to actually read it If you re serious about reading the Puritans or simply looking for a clear starting point this is the place to begin The American Puritans Dustin W. Benge, Nate Pickowicz, 2020-05-20 In The American Puritans Dustin Benge and Nate Pickowicz tell the story of the first hundred years of Reformed Protestantism in New England through the lives of nine key figures William Bradford John Winthrop John Cotton Thomas Hooker Thomas Shepard Anne Bradstreet John Eliot Samuel Willard and Cotton Mather Here is sympathetic yet informed history a book that corrects many myths and half truths told about the American Puritans while inspiring a current generation of Christians to let their light shine before men Table of Contents Introduction Who Are the American Puritans 1 William Bradford 2 John Winthrop 3 John Cotton 4 Thomas Hooker 5 Thomas Shepard 6 Anne Bradstreet 7 John Eliot 8 Samuel Willard 9 Cotton Mather The English Puritans , The English Puritans John Brown, 1912

English Puritanism John Spurr,1998-08-26 The Puritans of seventeenth century England have been blamed for everything from the English civil war to the rise of capitalism But who were the Puritans of Stuart England Were they apostles of liberty who fled from persecution to the New World Or were they intolerant fanatics intent on bringing godliness to Stuart England This study provides a clear narrative of the rise and fall of the Puritans across the troubled seventeenth century Their story is placed in context by analytical chapters which describe what the Puritans believed and how they organised their religious and social life Quoting many contemporary sources including diaries plays and sermons this is a vivid and comprehensible account drawing on the most recent scholarship Readers will find this book an indispensable guide not only to the religious history of seventeenth century England but also to its political and social history Reading Light William H Cooper Jr,2018-05-23 What are Christians filling their minds with in order to stand strong in this present age of postmodernism and total moral relevance This is a question that springs to mind when one scans the shelves of the local

Christian bookstore With that in mind Reading Light presents guidance for Christian readers featuring recommendations for Christian books that were both educational and enjoyable It serves not as a scholar offering a lecture but as a friend sharing a good read with others and describing what benefits they can gain from each book Author William H Cooper Jr stresses the need for Christians to read books with spiritual substance He focuses on ten authors and their most prominent works exploring their lives and considering the reasons each book might be beneficial Intended for individuals Sunday school groups or book clubs this guide provides Christians with essential recommendations for readable books with the promise of The Correspondence of John Cotton Sargent Bush Jr., 2017-01-15 John Cotton 1584 1652 was a key figure in the English Puritan movement in the first half of the seventeenth century a respected leader among his generation of emigrants from England to New England This volume collects all known surviving correspondence by and to Cotton These 125 letters more than 50 of which are here published for the first time span the decades between 1621 and 1652 a period of great activity and change in the Puritan movement and in English history Now carefully edited annotated and contextualized the letters chart the trajectory of Cotton's career and revive a variety of voices from the troubled times surrounding Charles I s reign including those of such prominent figures as Oliver Cromwell Bishop John Williams John Dod and Thomas Hooker as well as many little known persons who wrote to Cotton for advice and guidance Among the treasures of early Anglo American history these letters bring to life the leading Puritan intellectual of the generation of the Great Migration and illustrate the network of mutual support that nourished an intellectual and spiritual movement through difficult times **England, 1558-1776** Joseph E. Illick,1970 The New Cambridge Bibliography of English Literature George Watson, Ian Roy Willison, 1974 The Great Ejectment of 1662 Alan P.F. Sell, 2012-02-17 By Bartholomew s Day 24 August 1662 all ministers and schoolmasters in England and Wales were required by the Act of Uniformity to have given their unfeigned assent and consent to the Book of Common Prayer of the Church of England On theological grounds nearly two thousand ministers approximately one fifth of the clergy of the Church of England refused to comply and thereby forfeited their livings This book has been written to commemorate the 350th Anniversary of the Great Ejectment In Part One three early modern historians provide accounts of the antecedents and aftermath of the ejectment in England and Wales while in Part Two the case is advanced that the negative responses of the ejected ministers to the legal requirements of the Act of Uniformity were rooted in positive doctrinal convictions that are of continuing ecumenical significance **Quarterly Bulletin of the** Brooklyn Public Library ,1908 The Puritans Kelly Mass, The Puritans were English Protestants who emerged in the 16th and 17th centuries deeply dissatisfied with the scope of the English Reformation They believed that the Church of England had not fully distanced itself from Roman Catholic customs and needed further reform to become a more authentic expression of Protestant beliefs In their view many of the Catholic practices such as hierarchical structures rituals and liturgies had been retained within the Church of England making it insufficiently Protestant Their aim was to purify the

Church which led them to form various groups advocating for deeper piety in both personal worship and theological belief A central element of Puritanism was its adherence to Calvinist theology which was rooted in Reformed Christian principles This alignment with Calvinism marked them as part of a broader movement that sought to reject Roman Catholic influences but also led to tension with other Protestant groups particularly those within the Church of England who were not as radical in their reforms Many Puritans advocated for a more decentralized church structure Some even pushed for independent congregations which would exist outside the framework of the established Church of England and avoid its perceived corruptions The Puritans influence reached a peak during the Protectorate when the political and religious landscape of England underwent significant shifts By the late 1630s Puritans had developed an alliance with emerging business interests legislative resistance to the monarchy and Scottish Presbyterians with whom they shared theological and political concerns These alliances helped the Puritans gain substantial power during the First English Civil War 1642 1646 Their victory in the war and the subsequent rise of Puritan influence under Oliver Cromwell allowed them to have a profound impact on English governance and society English Hypothetical Universalism Jonathan D. Moore, 2007-06-25 John Preston 1587 1628 stands as a key figure in the development of English Reformed orthodoxy in the courts of Elizabeth I and James VI Often cited as a favorite of the English and American Puritans who came after him he nevertheless stood as a bridge between the crown and the nonconformists Jonathan D Moore retrieves Preston from his traditional place as one of the Calvinists against Calvin provides a convincing argument for Preston's unique hypothetical universalism and calls into question common misperceptions about Reformed theology and Puritanism The Advent of Evangelicalism Michael A. G. Haykin, Kenneth J. Stewart, 2008 Various scholars discuss the thesis put forth in David Bebbington's increasingly popular 1989 book Evangelicalism in Modern Britain A History from the 1730s to the 1980s Religious Identities in Britain, 1660-1832 Robert G. Ingram, 2017-03-02 Through a series of studies focusing on individuals this volume highlights the continued importance of religion and religious identity on British life throughout the long eighteenth century From the Puritan divine and scholar Roger Morrice active at the beginning of the period to Dean Shipley who died in the reign of George IV the individuals chosen chart a shifting world of enlightenment and revolution whilst simultaneously reaffirming the tremendous influence that religion continued to bring to bear For whilst religion has long enjoyed a central role in the study of sixteenth and seventeenth century British history scholars of religion in the eighteenth century have often felt compelled to prove their subject s worth Sitting uneasily at the juncture between the early modern and modern worlds the eighteenth century has perhaps provided historians with an all too convenient peg on which to hang the origins of a secular society in which religion takes a back seat to politics science and economics Yet as this study makes clear in spite of the undoubted innovations and developments of this period religion continued to be a prime factor in shaping society and culture By exploring important connections between religion politics and identity and asking broad questions about the character of religion in Britain the

contributions put into context many of the big issues of the day From the beliefs of the Jacobite rebels to the notions of liberty and toleration to the attitudes to the French Wars the book makes an unambiguous and forceful statement about the centrality of religion to any proper understanding of British public life between the Restoration and the Reform Bill

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