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The Hermits in Dixie John S. Zamecnik, 1908 *Jacks and Jills*, 1927 Hermit Club (Cleveland, Ohio), Junior League of Cleveland, 1927 **The Hermits in Vienna** Hermit Club (Cleveland, Ohio), 1914 *The Hermit in English Literature from the Beginnings to 1660* Charles Preston Weaver, 1924 **The Hermit's Curse & Other Plays** N. Maheswari Devi, 2019-12-30 It is often said that the better nature of a man can be best judged by how he treats his inferiors The Hermit's Curse puts this to the test from the get go how would a proud king treat a humble hermit in a chance meeting And what consequences do his actions have This is a story of ripple effects whether one girl's devotion and desperate hope can put a stop to a string of misfortunes then remains to be seen On the other hand the Last King of Vanni tells a much less personal story Instead like an epic of old it chronicles a heroic king's struggle to keep his land safe as it is threatened by foes from abroad and home alike Yet one cannot help but be drawn by the complex and intense emotions of the princess the court poet the various villains and of course the king himself In such tumultuous times who will find their happiness and at what cost Lastly King Sangili of Jaffna is an exploration of a young man struggling to reconcile his private quest for love and justice with the duties of the throne that have been thrust upon him Unlike the typically confident ruler of lore he is troubled by his inexperience and the difficulty of making wise choices And with conspiracy afoot at each turn the eponymous character has no time to lose in figuring out for himself what it truly takes to be king *The Hermit in Van Diemen's Land* Henry Savery, 1829 *Pamphlets: Corea, the hermit nation*, 1894 *Acts and Texts*, 2007-01-01 For the Middle Ages and Renaissance meaning and power were created and propagated through public performance Processions coronations speeches trials and executions are all types of public performance that were both acts and texts acts that originated in the texts that gave them their ideological grounding texts that bring to us today a trace of their actual performance Literature as well was for the pre modern public a type of performance throughout the medieval and early modern periods we see a constant tension and negotiation between the oral aural delivery of the literary work and the eventual silent read reception of its written text The current volume of essays examines the plurality of forms and meanings given to performance in the Middle Ages and Renaissance through discussion of the essential performance text relationship The authors of the essays represent a variety of scholarly disciplines and subject matter from the performed life of the Dominican preacher to coronation processions to book presentations from satirical music speeches to the rendering of widow portraits to the performance of romance and pious narrative Diverse in their objects of study the essays in this volume all examine the links between the actual events of public performance and the textual origins and subsequent representation of those performances **The Hermit's Hut** Kazi K. Ashraf, 2013-10-31 The Hermit's Hut offers an original insight into the profound relationship between architecture and asceticism Although architecture continually responds to ascetic compulsions as in its frequent encounter with the question of excess and less it is typically considered separate from asceticism In contrast this

innovative book explores the rich and mutual ways in which asceticism and architecture are played out in each other's practices. The question of asceticism is also considered as neither a religious discourse nor a specific cultural tradition but as a perennial issue in the practice of culture. The work convincingly traces the influences from early Indian asceticism to Zen Buddhism to the Japanese teahouse, the latter opening the door to modern minimalism. As the book's title suggests, the protagonist of the narrative is the nondescript hermit's hut. Relying primarily on Buddhist materials, the author provides a complex narrative that stems from this simple structure, showing how the significance of the hut resonates widely and how the question of dwelling is central to ascetic imagination. In exploring the conjunctions of architecture and asceticism, he breaks new ground by presenting ascetic practice as fundamentally an architectural project, namely the fabrication of a last hut. Through the conception of the last hut, he looks at the ascetic challenge of arriving at the edge of civilization and its echoes in the architectural quest for minimalism. The most vivid example comes from a well-known Buddhist text where the Buddha describes the ultimate ascetic moment or nirvana in cataclysmic terms using architectural metaphors: "The roof rafters will be shattered," the Buddha declares, "and the architect will no longer build the house again." As the book compellingly shows, the physiological and spiritual transformation of the body is deeply intertwined with the art of building. *The Hermit's Hut* weaves together the fields of architecture, anthropology, religion, and philosophy to offer multidisciplinary and historical insights. Written in an engaging and accessible manner, it will appeal to readers with diverse interests and in a variety of disciplines, whether one is interested in the history of ascetic architecture in India, the concept of home in ancient India, or the theme of the body as building.

The Old Virginia Hermit S. G. Bradfield, 1902 **The Hermits in Mexico** Hermit Club (Cleveland, Ohio), 1923 **The Hermits and Anchorites of England** Rotha Mary Clay, 1914 **Corea, the Hermit Nation** William Elliot Griffis, 1882 **Rob, the Hermit; Or, The Black Chapel of Maryland** Charles Frederick Adams, 1879 **The Way of the Hermit** Mario I. Aguilar, 2017-03-21

Spanning hermits' paths across multiple faiths and epochs, Catholic Benedictine hermit and divinity scholar Mario Aguilar explores the shared value of silence, contemplation, and prayer in Christianity, Hinduism, and Buddhism. This is an eye-opening book about spiritual independence and interfaith harmony for any reader, curious or devout.

The Islamic Law of War A. Al-Dawoody, 2011-03-28 Al-Dawoody examines the justifications and regulations for going to war in both international and domestic armed conflicts under Islamic law. He studies the various kinds of use of force by both state and non-state actors in order to determine the nature of the Islamic law of war.

The Grand Canyon Randy Moore, Kara Felicia Witt, 2018-06-15 This single-volume encyclopedia examines the Grand Canyon in depth, from the native peoples who have survived there for centuries to the explorers who charted its vast expanses and to the challenges that Grand Canyon National Park faces. The Grand Canyon is one of the most internationally recognized landscapes and symbols of nature in North America. In this one-volume encyclopedia, readers can dive into the many people, places, stories, and issues associated with the Grand Canyon, as well as the scientific, religious, and social contexts.

of events that have made the Grand Canyon what it is At the front of the encyclopedia are thematic essays that examine the Grand Canyon s history geography and culture Essays cover topics including John Wesley Powell to whom the Grand Canyon belongs the Native Americans who live at the Grand Canyon and the future of the Grand Canyon Following the thematic essays are approximately 150 topical entries focusing on more specific aspects of the Grand Canyon such as trails and camps natural formations and courageous heroes as well as shameless profiteers who have influenced the Grand Canyon s history The encyclopedia is rounded out by a chronology of human history at the Grand Canyon a Grand Canyon at a glance section and multiple fact based sidebars Through the people places and stories explored in this work readers will gain a better understanding of how the history of the Grand Canyon is relevant to the world today **Śakoontalā, Or, The Lost Ring** Kālidāsa,1855 **Bounded Wilderness** Kathryn Jasper,2024-10-15 In Bounded Wilderness Kathryn Jasper focuses on the innovations undertaken at the hermitage of Fonte Avellana in central Italy during the eleventh century by its prior Peter Damian d 1072 The congregation of Fonte Avellana experimented with reforming practices that led to new ways of managing property and relations among clergy nobles and the laity Jasper charts how Damian s notion of monastic reform took advantage of the surrounding topography and geography to amplify the sensory aspects of ascetic experiences By focusing on monastic landscapes and land ownership Jasper demonstrates that reform extended beyond abstract ideas Rather reform circulated locally through monastic networks and addressed practical concerns such as property boundaries and rights over water orchards pastures and mills Putting new sources both documentary and archaeological into conversation with monastic charters and Damian s letters Bounded Wilderness reveals the interrelationship of economic practices religious traditions and the natural environment in the idea and implementation of reform Corea, the Hermit nation Griffis,1885

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