

Al-Ghazālī
The Incoherence
of the Philosophers

A parallel English-Hebrew text
translated, introduced, and annotated by
Michael E. Marmura

A. Ghazali • The Incoherence of the Philosophers • Marmura

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The Incoherence Of The Philosophers A Parallel English Arabic Text

Jules Janssens



The Incoherence Of The Philosophers A Parallel English Arabic Text:

الغزالي، 1997 The Incoherence of the Philosophers ranks among the most important works of one of the most fascinating thinkers in the history of Islam Born in the eastern Iranian city of Tus in 450 A H 1058 C E Abu Hamid Muhammad al Ghazali also died there relatively young in 505 A H 1111 C E Between those two dates however he established himself as a pivotal figure throughout the Islamic world **Ghazālī's Epistemology** Nabil Yasien Mohamed, 2023-11-17 Focusing on Ab mid al Ghaz l d 1111 one of the foremost scholars and authorities in the Muslim world who is central to the Islamic intellectual tradition this book embarks on a study of doubt shakk and certainty yaq n in his epistemology The book looks at Ghaz l s attitude to philosophical demonstration and Sufism as a means to certainty In early scholarship surrounding Ghaz l he has often been blamed as the one who single handedly offered the death blow to philosophy in the Muslim world In much of contemporary scholarship Ghaz l is understood to prefer philosophy as the ultimate means to certainty granting Sufism a secondary status Hence much of previous scholarship has either focused on Ghaz l as a Sufi or as a philosopher this book takes a parallel approach and acknowledges each discipline in its right place It analyses Ghaz l s approach to acquiring certainty his methodological scepticism his foundationalism his attitude to authoritative instruction ta lim and the place of philosophical demonstration and Sufism in his epistemology Offering a systematic and comprehensive approach to Ghaz l s epistemology this book is a valuable resource for scholars of Islamic philosophy and Sufism in particular and for educated readers of Islamic studies in general **Science and Religion in Mamluk Egypt** Nahyan Fancy, 2013-06-03 The discovery of the pulmonary transit of blood was a ground breaking discovery in the history of the life sciences and a prerequisite for William Harvey s fully developed theory of blood circulation three centuries later This book is the first attempt at understanding Ibn al Naf s s anatomical discovery from within the medical and theological works of this thirteenth century physician jurist and his broader social religious and intellectual contexts Although Ibn al Naf s did not posit a theory of blood circulation he nevertheless challenged the reigning Galenic and Avicennian physiological theories and the then prevailing anatomical understandings of the heart Far from being a happy guess Ibn al Naf s s anatomical result is rooted in an extensive re evaluation of the reigning medical theories Moreover this book shows that Ibn al Naf s s re evaluation is itself a result of his engagement with post Avicennian debates on the relationship between reason and revelation and the rationality of traditionalist beliefs such as bodily resurrection Breaking new ground by showing how medicine philosophy and theology were intertwined in the intellectual fabric of pre modern Islamic societies Science and Religion in Mamluk Egypt will be of interest to students and scholars of the History of Science the History of Medicine and Islamic Studies **The Struggle of Human Existence** Mona Siddiqui, 2021-03-04 The first comparative work to explore how humankind seek out the meaning of life amid suffering and struggle The Politics of Knowledge in Premodern Islam Omid Safi, 2006-05-26 The eleventh and twelfth centuries comprised a period of great significance in Islamic history The Great Saljuqs a Turkish speaking tribe

hailing from central Asia ruled the eastern half of the Islamic world for a great portion of that time In a far reaching analysis that combines social cultural and political history Omid Safi demonstrates how the Saljuqs tried to create a lasting political presence by joining forces with scholars and saints among them a number of well known Sufi Muslims who functioned under state patronage In order to legitimize their political power Saljuq rulers presented themselves as champions of what they alleged was an orthodox and normative view of Islam Their notion of religious orthodoxy was constructed by administrators in state sponsored arenas such as madrasas and khanaqahs Thus orthodoxy was linked to political loyalty and disloyalty to the state was articulated in terms of religious heresy Drawing on a vast reservoir of primary sources and eschewing anachronistic terms of analysis such as nationalism Safi revises conventional views both of the Saljuqs as benevolent Muslim rulers and of the Sufis as timeless ethereal mystics He makes a significant contribution to understanding premodern Islam as well as illuminating the complex relationship between power and religious knowledge Ibn Sina and his Influence on the Arabic and Latin World Jules Janssens, 2020-09-10 This volume focuses on Ibn Sina the Avicenna of the Latin West and the enormous impact of his philosophy in both the Islamic and Christian worlds Jules Janssens opens with a new introductory article surveying the position of work in the field The next studies look at Ibn Sina s work and thought inspired by Alexandrian Neoplatonism on the one hand and the Qur an on the other notably his views on the relationship between God and the world within the context of Islam There follow explorations of Ibn Sina s influence on later philosophers first within the Islamic world and with particular reference to al Ghazzali but also once translated into Latin in the scholastic world of the West on figures such as Albert the Great Thomas Aquinas and above all Henry of Ghent *A Key to Locked Doors*, 2024-08-26 Gerrit Bos Ph D 1989 is Professor Emeritus of Jewish Studies at the University of Cologne He has published extensively in the fields of Jewish studies Islamic studies and medieval science and medicine in Arabic and Hebrew texts In July 2023 he celebrated his 75th birthday On this occasion his colleagues and students presented him with a Festschrift containing over twenty original papers They deal with various topics belonging to his wider fields of interest ranging from the Ancient Orient Jewish and Islamic theology and philosophy medicine and natural sciences in medieval Islamicate and European countries to Romance philology and linguistics *Islamic Philosophy A-Z* Peter Groff, 2007-05-11 A unique introductory guide to the rich complex and diverse tradition of Islamic philosophy Islamic Philosophy A Z comprises over a hundred concise entries alphabetically ordered and cross referenced for easy access All the essential aspects of Islamic philosophy are covered here key figures schools concepts topics and issues Articles on the Peripatetics Isma ilis Illuminationists Sufis kalam theologians and later modern thinkers are supplemented by entries on classical Greek influences as well as Jewish philosophers who lived and worked in the Islamic world Topical entries cover various issues and key positions in all the major areas of philosophy making clear why the central problems of Islamic philosophy have been and remain matters of rational disputation This book will prove an indispensable resource to anyone who wishes to gain a better

understanding of this fascinating intellectual tradition *Encyclopedia of Medieval Philosophy* Henrik Lagerlund, 2010-12-07 This is the first reference ever devoted to medieval philosophy It covers all areas of the field from 500 1500 including philosophers philosophies key terms and concepts It also provides analyses of particular theories plus cultural and social contexts **The Rise of Early Modern Science** Toby E. Huff, 2017-06-15 In this revised third edition Toby E Huff charts the rise of early modern science within Europe China and Islamic civilisations

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