



The Illuminated Psalter

JS Bruner



The Illuminated Psalter:

The Illuminated Psalter Frank O. Büttner, 2004 The 150 Psalms of the Old Testament were the most important work of devotional literature in the Middle Ages The Book of Psalms came to be transmitted not only as part of the Bible but also in the form of the psalter as a text in its own right The psalter came to be illustrated often profusely as an aid to devotion at an early stage in its history and it was a book which was frequently found in the possession of lay people This volume brings together 28 contributions dealing with the 800 years between the mid eighth and mid sixteenth centuries a period in which the psalter was increasingly owned and used by the laity in the form of richly illuminated manuscripts As early as the Carolingian period the illumination of psalters went beyond a mere textual illustration and developed a narrative iconography with biblical or hagiographical content and it was largely this autonomous iconography which connected the Old Testament texts with the tenets of the Christian faith Also the frequent scenes or cycles of King David do not present illustrations of the psalms but rather of events told elsewhere in the Old Testament Renderings of individual Christian believers can also be found from the Carolingian period onwards and represent some of the most original achievements of fifteenth and early sixteenth century psalter illumination This book includes an index of psalter references a topographical list 460 illustrations and a register of some 800 manuscripts [The Illuminated Psalter](#) , **The Illuminated Manuscript** Janet

Backhouse, 1979 The British Library houses one of the world's great collections of illuminated manuscripts and Janet Backhouse has drawn on this resource to make a selection of examples that span over 800 years of medieval book production

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unparalleled coverage of all aspects of art and architecture from medieval Western Europe from the 6th century to the early 16th century Drawing upon the expansive scholarship in the celebrated Grove Dictionary of Art and adding hundreds of new entries it offers students researchers and the general public a reliable up to date and convenient resource covering this field of major importance in the development of Western history and international art and architecture **The Practice of the**

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medieval historical accounts the relationship between the Bible and monasticism and instances of privileged and practical use as well as the various forms the text took in different parts of Europe The dedicated merging of disciplines both within each chapter and overall in the book enable readers to encounter the Bible in much the same way as it was once experienced on multiple levels and registers through different lenses and screens and always personally and intimately

The St. Albans Psalter Kristine Edmondson Haney, 2002 The St Albans Psalter c 1125 1135 is generally regarded as the earliest surviving masterpiece of Anglo Norman painting Its extensive picture cycle includes over 200 historiated initials accompanying the psalms and prayers This book focuses on these initials examining their relationship to the text the sources upon which they draw the design process the messages encoded into them and the ways they would have been read by a contemporary audience Addressing these issues sheds new light on the development of Anglo Norman art the role of major Benedictine foundations in this process and the ways these houses reached out not only to those within their communities but also to the laity in a time of relative insecurity

Vision, Devotion, and Self-Representation in Late Medieval Art Alexa Sand, 2014-03-31 Focuses on one of the most attractive features of late medieval manuscript illumination the portrait of the book owner at prayer within the pages of her prayer book

"Gender, Piety, and Production in Fourteenth-Century English Apocalypse Manuscripts " Renana Bartal, 2017-07-05 Gender Piety and Production in Fourteenth Century English Apocalypse Manuscripts is the first in depth study of three textually and iconographically diverse Apocalypses illustrated in England in the first half of the fourteenth century by a single group of artists It offers a close look at a group of illuminators previously on the fringe of art historical scholarship challenging the commonly held perception of them as mere craftsmen at a time when both audiences and methods of production were becoming increasingly varied Analyzing the manuscripts codicological features visual and textual programmes and social contexts it explores the mechanisms of a fourteenth century commercial workshop and traces the customization of these books of the same genre to the needs and expectations of varied readers revealing the crucial influence of their female audience The book will be of interest to scholars and students of English medieval art medieval manuscripts and the medieval Apocalypse as well as medievalists interested in late medieval spirituality and theology medieval religious and intellectual culture book patronage and ownership and female patronage and ownership

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