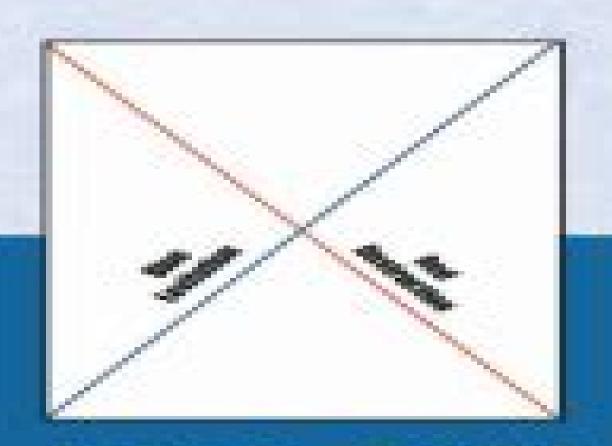
THE



JACK D. SMITH

The Illimitables

Brook A. Ziporyn

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Buddha This is a brilliant gem of a guidebook and will lead the reader to new dimensions of the wisdom of the Buddha Book Emptiness and Omnipresence Brook A. Ziporyn, 2016-05-02 This rich and rewarding work explores the connections jacket between ancient Buddhist doctrine and contemporary philosophy Publishers Weekly Tiantai Buddhism emerged in sixth century China from an idiosyncratic and innovative interpretation of the Lotus Sutra It went on to become one of the most complete systematic and influential schools of philosophical thought developed in East Asia In Emptiness and Omnipresence Brook A Ziporyn puts Tiantai into dialogue with modern philosophical concerns to draw out its implications for ethics epistemology and metaphysics Ziporyn explains Tiantai's unlikely roots its positions of extreme affirmation and rejection its religious skepticism and embrace of religious myth and its view of human consciousness Ziporyn reveals the profound insights of Tiantai Buddhism while stimulating philosophical reflection on its unexpected effects Translation Series Pali Text Society, 1969 Buddhism, a Study of the Buddhist Norm Caroline Augusta Foley Rhys Davids, 1925 Rewriting Buddhism Alastair Gornall ,2020-03-17 Rewriting Buddhism is the first intellectual history of premodern Sri Lanka's most culturally productive period This era of reform 1157 1270 shaped the nature of Theravada Buddhism both in Sri Lanka and also Southeast Asia and even today continues to define monastic intellectual life in the region Alastair Gornall argues that the long century s literary productivity was not born of political stability as is often thought but rather of the social economic and political chaos brought about by invasions and civil wars Faced with unprecedented uncertainty the monastic community sought greater political autonomy styled itself as royal court and undertook a series of reforms most notably a purification and unification in 1165 during the reign of Parakramabahu I He describes how central to the process of reform was the production of new forms of Pali literature which helped create a new conceptual and social coherence within the reformed community one that served to preserve and protect their religious tradition while also expanding its reach among the more fragmented and localized elites of the period

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