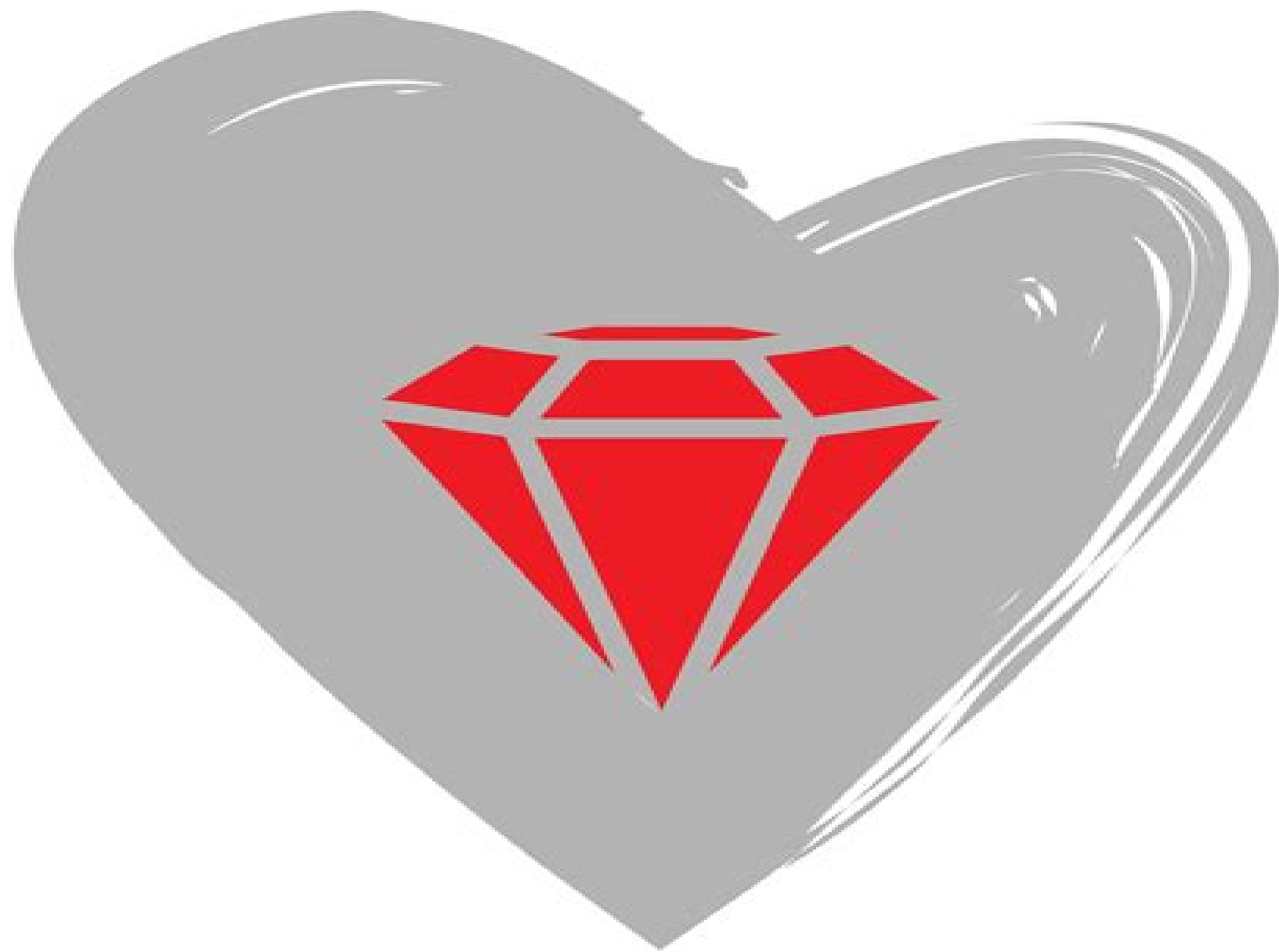




The Idea Of Welfare

Robert Pinker



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The Idea of Private Law Ernest J Weinrib, 2012-09-20 Nearly twenty years after its original publication The Idea of Private Law is widely recognized as a seminal contribution to legal philosophy and one of the leading attempts to explain and justify the moral foundations of private law Rejecting the functionalism popular among legal scholars Ernest Weinrib advances the provocative idea that private law is an autonomous and non instrumental moral practice with its own structure and rationality Weinrib draws on Kant and Aristotle to set out an approach to private law that repudiates the identification of law with politics or economics Weinrib argues that private law is to be understood not as a mechanism for promoting efficiency but as a juridical enterprise in which coherent public reason elaborates the norms implicit in the parties interaction Private law Weinrib tells us embodies a special morality that links the doer and the sufferer of harm Weinrib elucidates the standpoint internal to this morality in opposition to functionalists who view private law as an instrument in the service of external and independently justifiable goals After establishing the inadequacy of functionalist approaches Weinrib traces the implications of the formalism he proposes for our ideas of the structure coherence and normative grounding of private law Furthermore the author shows how this formalism manifests itself in the leading doctrines of private law liability Finally he describes the public but non political role of the courts in articulating the special morality of private law This revised edition makes accessible one of the major works of modern legal theory It includes a new introduction by the author looking back at the work its origins and its aspirations

Social Quality Theory Ka Lin, Peter Herrmann, 2015-07-01 Social quality thinking emerged from a critique of one sided policies by breaking through the limitations previously set by purely economic paradigms By tracing its expansion and presenting different aspects of social quality theory this volume provides an overview of a more nuanced approach which assesses societal progress and introduces proposals that are relevant for policy making Crucially important components emerge with research by scholars from Asia particularly China eastern Europe and other regions beyond western Europe the theory's place of origin As this volume shows this rich diversity of approaches and their cross national

comparisons reveal the increasingly important role of social quality theory for informing political debates on development and sustainability A Manual of Ethics John Stuart Mackenzie,1929 **Engineering Economics** Thomas Hall Burnham,1929 **Reasons for Welfare** Robert E. Goodin,2020-12-08 Robert Goodin passionately and cogently defends the welfare state from current attacks by the New Right But he contends that the welfare state finds false friends in those on the Old Left who would justify it as a hesitant first step toward some larger ideally just form of society Reasons for Welfare in contrast offers a defense of the minimal welfare state substantially independent of any such broader commitments and at the same time better able to withstand challenges from the New Right s moralistic political economy This defense of the existence of the welfare state is discussed flanked by criticism of Old Left and New Right arguments that is both acute and devastating In the author s view the welfare state is best justified as a device for protecting needy and hence vulnerable members of society against the risk of exploitation by those possessing discretionary control over resources that they require Its task is to protect the interests of those not in a position to protect themselves Communitarian or egalitarian ideals may lead us to move beyond the welfare state as thus conceived and justified Moving beyond it however does not invalidate the arguments for constantly maintaining at least the minimal protections necessary for vulnerable members of society

Global Capital, Human Needs and Social Policies I. Gough,2000-10-10 Can the needs of capital ever be reconciled with the needs of people To what extent can social policies bridge the gap between social rights and human welfare and economic competitiveness in a global world Building on his previous writings on political economy and human need Ian Gough throws new light on these perennial questions in a series of penetrating and original essays The conclusion is upbeat social policy still has the potential to narrow though never close the gap between the drive of capital and the universal needs of people

The Children of Good Fortune Charles Hanford Henderson,1905 **Hegel's Concept of Action** Michael Quante,2004-06-21 This book is an important gateway through which professional analytic philosophers and their students can come to understand the significance of Hegel s philosophy for contemporary theory of action As such it will contribute to the erosion of the sterile barrier between the continental and analytic approaches to philosophy Michael Quante focuses on what Hegel has to say about such central concepts as action person and will and then brings these views to bear on contemporary debates in analytic philosophy Crisply written this book will thus address the common set of preoccupations of analytic philosophers of mind and action and Hegel specialists Responsibility, Rights, And Welfare J. Donald Moon,J Donald Moon,2019-06-26 This book explores the social historical and philosophical bases of the welfare state It examines the ways in which the welfare state gives expression to the deepest impulses and values of our way of life as it deals with the issues of poverty and social dislocation

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