

Margaret Clunies Ross



The Cambridge Introduction to

The Old Norse-Icelandic Saga

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The Icelandic Saga

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The Icelandic Saga:

The Icelandic Saga Peter Hallberg, 1962-01-01 In this stimulating and reliable introduction to the Icelandic saga Peter Hallberg correctly designates the genre as Scandinavia's sole collective original contribution to world literature. These prose narratives dating from the thirteenth century are characterized by a psychological realism which sets them apart from all other contemporary forms of European literature. Mr Hallberg's emphasis is on the branch of saga literature which deals with the native heroes with the settlement of Iceland by Norse chieftains and with the lives of these settlers and their descendants. After disposing of the controversial free prose theory of the origin and transmission of these stories the author treats such problems as style and character portrayal, dreams and destinies, values and ideals, humor and irony. Several of the major sagas are studied in some detail. The concluding discussion concerns the decline of saga writing and the role played by the Sagas in modern Scandinavian life and literature. Paul Schach's introduction and copious annotation furnish additional background material and bibliographical references to English translations of the individual sagas and to significant studies on the major problems of saga research. Although intended primarily for the layman, *The Icelandic Saga* is of value to the specialist since it judiciously evaluates and incorporates the revolutionary findings of the so-called Icelandic school of saga study. Feud in the Icelandic Saga Jesse L. Byock, 1993-03-09

Byock sees the crucial element in the origin of the Icelandic sagas not as the introduction of writing or the impact of literary borrowings from the continent but the subject of the tales themselves: feud. This simple thesis is developed into a thorough examination of Icelandic society and feud and of the narrative technique of recounting it. **The Icelandic Sagas** Sir William Alexander Craigie, 1913 **The Cambridge Introduction to the Old Norse-Icelandic Saga** Margaret Clunies Ross, 2010-10-28

The medieval Norse-Icelandic saga is one of the most important European vernacular literary genres of the Middle Ages. This Introduction to the saga genre outlines its origins and development, its literary character, its material existence in manuscripts and printed editions, and its changing reception from the Middle Ages to the present time. Its multiple sub-genres, including family sagas, mythical heroic sagas, and sagas of knights, are described and discussed in detail, and the world of medieval Icelanders is powerfully evoked. The first general study of the Old Norse-Icelandic saga to be written in English for some decades, the Introduction is based on up-to-date scholarship and engages with current debates in the field. With suggestions for further reading, detailed information about the Icelandic literary canon, and a map of medieval Iceland, this book is aimed at students of medieval literature and assumes no prior knowledge of Scandinavian languages. *The Icelandic Sagas* Magnús Magnússon, 1999 Icelandic Sagas Paul

Schach, 1984 **The Icelandic Sagas** William Alexander Craigie, 1977 **An Introduction to the Sagas of Icelanders**

Carl Phelpstead, 2020-06-17 Combining an accessible approach with innovative scholarship, Carl Phelpstead draws on historical context, contemporary theory, and close reading to deepen our understanding of Icelandic saga narratives about the island's early history. **The Icelandic Sagas** Sir William A. Craigie, 2020-11-19 In this brief outline of an extensive subject

I have endeavoured to explain clearly not only what the Icelandic sagas are but how it happened that they arose in a place so remote from the rest of Europe The special reasons which explain it are fully stated in the first chapter the central Germanic area is not strongly represented it is on the outmost borders in Iceland England and southern Germany that literary activity of a high order first manifests itself This would appear to suggest that the Germanic race was first enabled to create original literature of a permanent character when it had come into contact with or even had largely mixed with other races and had received the impulse of new experiences Thus the more central peoples of the Germanic stock the southern Scandinavians the Frisians the Saxons and the Lower Franks have either little or nothing in the way of early literature to set beside the poetry and prose of the extreme north west and south However this may be the cultivation of a great poetic and prose literature in Iceland is remarkable enough and becomes more notable when the period to which it belongs is considered The poetry so far as preserved dates from about or before 900 and is very copious for the centuries that follow The prose literature begins about 1120 and is at its highest level in the thirteenth century at a time when there was practically no writing of prose either in England or in Germany The comparative isolation of Iceland enabled it to take its own course and to preserve in its own language and with its own literary style the records of its own past and of other countries as well The Growth of the Medieval Icelandic Sagas (1180-1280) Theodore Murdock Andersson, 2006 Andersson introduces readers to the development of the Icelandic sagas between 1180 and 1280 a crucial period that witnessed a gradual shift of emphasis from tales of adventure and personal distinction to the analysis of politics and history

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