

TESTIMONY

A Philosophical Study

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M.F. Burnyeat



C. A. J. COADY



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Testimony A Philosophical Study

**Maria Lasonen-Aarnio, Clayton
Littlejohn**



Testimony A Philosophical Study:

Testimony C. A. J. Coady, 1992-04-16 The role of testimony in the getting of reliable belief or knowledge is a central but neglected epistemological issue Western philosophical tradition has paid scant attention to the individual thinker's reliance upon the word of others yet we are in fact profoundly dependent on others for a vast amount of what any of us claims to know Professor Coady begins by exploring the nature and depth of our reliance upon testimony addressing the complex definitional puzzles surrounding the idea He analyses the tradition of debate on the topic in order to reveal the epistemic individualism which has given rise to an illusory ideal of autonomous knowledge and to gain a deeper understanding of the issues He concludes this part of the book by showing what a feasible justification of testimony as a source of knowledge could be In the second half of the book the author uses this new view of testimony to challenge certain widespread assumptions in the fields of history mathematics psychology and law

The Routledge Companion to Epistemology Sven Bernecker, Duncan Pritchard, 2011-01-19 Epistemology the philosophy of knowledge is at the core of many of the central debates and issues in philosophy interrogating the notions of truth objectivity trust belief and perception The Routledge Companion to Epistemology provides a comprehensive and the up to date survey of epistemology charting its history providing a thorough account of its key thinkers and movements and addressing enduring questions and contemporary research in the field Organized thematically the Companion is divided into ten sections Foundational Issues The Analysis of Knowledge The Structure of Knowledge Kinds of Knowledge Skepticism Responses to Skepticism Knowledge and Knowledge Attributions Formal Epistemology The History of Epistemology and Metaepistemological Issues Seventy eight chapters each between 5000 and 7000 words and written by the world's leading epistemologists provide students with an outstanding and accessible guide to the field Designed to fit the most comprehensive syllabus in the discipline this text will be an indispensable resource for anyone interested in this central area of philosophy The Routledge Companion to Epistemology is essential reading for students of philosophy

On the Deeper Purposes of Testimony : a Philosophical Study of the Relationship Between Testimony and the Emergence of Mind Peter Henry Bennett, This dissertation argues for the truth of two fundamental premises that testimony is the primary source of knowledge in human beings and that testimony accounts for the emergence and formation of human minds The thesis argues that the human ability to perceive as to remember as and to infer as is due to the say so of others All human beings in virtue of being sentient beings are able to experience both the external world and their own private states of consciousness this work contends however that our ability to experience as is a consequence of our emergence in a world of epistemic transactions and encounters the most basic of which are explicated by the epistemological notion of testimony The work argues then that we live in an interpreted world a world interpreted by those who have gone before us The thesis argues further that the world view that is built within us as a consequence of the sayings of others induces and forms human minds The work makes a strong commitment to the Kantian categories and that

philosopher's thesis of Transcendental Idealism On the shoulders of the Kantian a priori however the dissertation argues that the formation of human doxastic structures is due to what one's epistemic elders say about what is As such the thesis seeks to establish a fundamental link between ontology epistemology and the concept of mind The work proposes a view of the concept of truth that synthesises the Correspondence Theory of Truth the Coherence Theory of Truth with a theory of meaning I name this synthesis a Unified Theory of Truth Extensive consideration is given to the concept of evidence and the role of trust in epistemic transactions The work concludes with a consideration of the possibility that human beings may be able to have experiences as that transcend the ways of seeing that are due to testimony An explanatory theory is posited that the writings and testimonies of mystics provide evidence that human beings are capable of meaningful experiences which cannot be accommodated by the conceptual structures that otherwise make meaning possible The dissertation is argued in seven chapters and is constructed thus Chapter One The thesis is stated in four premises 1 that the testimony of others with respect to what is the case or may be the case is the primary source of our beliefs about what is the case or may be the case 2 that the testimony of others provides adequate relevant grounds for one to claim to know what is the case 3 that education is testimony 4 that the formation and emergence of mind is due to testimony Significant presuppositions are identified and discussed A brief argument in support of the thesis is posited Reference is made to the evolution of the argument and the overall structure and organisation of the project is elucidated Chapter Two The second chapter is dedicated to a detailed and extensive analysis of epistemic justification I argue that the evidence condition of the tripartite analysis of propositional knowledge is sometimes misapplied by those who argue that its function is to verify propositions I argue that its function is to justify beliefs and that it does not verify that p the evidence condition tracks the belief condition not the truth condition I also examine the concept of evidence itself Chapter Three A detailed examination of the concepts of testimony epistemic dependence and epistemic independence is undertaken I argue for the centrality and primacy of testimony in the formation of beliefs and subsequently one's doxastic structures I argue that testimony plays a fundamental role in the process of education and that this fact points to its significance and importance in epistemic transactions and the emergence of rational and self-reflective minds Chapter Four In the fourth chapter I advert to the difficulty encountered in embracing a strong commitment to intellectual autonomy and b accepting the say so of others on trust In the light of this observation I undertake a linguistic conceptual analysis of the concept of trust and then examine the role trust plays in the acquisition of beliefs I argue that the concept of trust does not exclude critical appraisal but that when one trusts one must be disposed to act in a certain way I argue that although trust does play a fundamental role in formation of beliefs induced by the say so of others this does not make impossible critical appraisal of the attestations of others Chapter Five In this chapter I note my agreement with other philosophers that testimony is the speech act of attesting but put up an argument that it is also the speech act of informing In consequence I undertake an analysis of the concept of information and examine the mechanisms

and processes which are at work that enable bits to become information for an entity or system I argue that because testimony is the speech act of informing it is involved in the actual formation of human minds and therefore that we can attribute to testimony a deeper purpose than merely attesting to certain states of affairs I argue that testimony builds for human beings a world view and that it plays a fundamental role in how we come to interpret the experience of being Chapter Six In the sixth and penultimate chapter I develop my thoughts on the relationship between a priori understandings testimony and meaning I argue that there is a logical relationship between belief acquisition meaning and the emergence of fully developed human minds In this chapter I give consideration to the possibility of thought belief and the existence of mind in non human animals and pre linguistic humans I argue that there are good reasons to believe that non human animals think and maybe develop understandings but that the possession of mind in the sense that one can be mindful and therefore attach meaning to experience and be conscious of self is limited to human beings I underwrite this view by adverting to the centrality of testimony within the human condition Chapter Seven In the final chapter of this dissertation I move to a more speculative mode of philosophising and consider whether or not there may be meaningful human experiences which are not interpreted through the conceptual schema acquired as a consequence of the say so of others I undertake this speculation by examining the testimony of those who claim to have perceived God directly and those who seek to speak of purported mystical experiences I also consider some counter arguments to my thesis that have not been examined in previous chapters I conclude that there may be meaningful experiences for human beings that lie beyond interpretation and that concepts such as ineffability point to our attempts to speak of experiences which transcend our doxastic structures **The Routledge**

Handbook of the Philosophy of Evidence Maria Lasonen-Aarnio, Clayton Littlejohn, 2023-12-19 What one can know depends on one's evidence Good scientific theories are supported by evidence Our experiences provide us with evidence Any sort of inquiry involves the seeking of evidence It is irrational to believe contrary to your evidence For these reasons and more evidence is one of the most fundamental notions in the field of epistemology and is emerging as a crucial topic across academic disciplines The Routledge Handbook of the Philosophy of Evidence is an outstanding reference source to the key topics problems and debates in this exciting subject and is the first major volume of its kind Comprising forty chapters by an international team of contributors the handbook is divided into six clear parts The Nature of Evidence Evidence and Probability The Social Epistemology of Evidence Sources of Evidence Evidence and Justification Evidence in the Disciplines The Routledge Handbook of the Philosophy of Evidence is essential reading for students and researchers in philosophy of science and epistemology and will also be of interest to those in related disciplines across the humanities and social sciences such as law religion and history The Routledge Handbook of Social Epistemology Miranda Fricker, Peter J. Graham, David Henderson, Nikolaj J.L.L. Pedersen, 2019-07-19 Edited by an international team of leading scholars The Routledge Handbook of Social Epistemology is the first major reference work devoted to this growing field The Handbook's 46 chapters all

appearing in print here for the first time and written by philosophers and social theorists from around the world are organized into eight main parts Historical Backgrounds The Epistemology of Testimony Disagreement Diversity and Relativism Science and Social Epistemology The Epistemology of Groups Feminist Epistemology The Epistemology of Democracy Further Horizons for Social Epistemology With lists of references after each chapter and a comprehensive index this volume will prove to be the definitive guide to the burgeoning interdisciplinary field of social epistemology

The A Priori in Philosophy Albert Casullo, Joshua C. Thurow, 2013-09 For centuries philosophers have attached much importance to a priori knowledge but recent work in epistemology and experimental philosophy has questioned this Leading philosophers discuss explanations of the a priori challenges to its existence the status of intuition and the justification of belief topics at the centre of current debate

The Oxford Handbook of Social Epistemology Jennifer Lackey, Aidan McGlynn, 2025 How do we learn from one another on the internet How can we defend ourselves from propaganda and seek the truth How do our race gender and other aspects of our identity imbue how we learn and know things Social epistemology explores timely and urgent questions such as these which is why the field has seen an explosion of interest in recent years Having originated as a subfield social epistemology now permeates the agenda of mainstream epistemology even though it challenges epistemology's traditional focus on the individual The Oxford Handbook of Social Epistemology offers a collection of cutting edge essays on many of the most important issues in this rapidly growing area of philosophy It takes stock of recent developments in the field and reassesses topics that have been thought to fit comfortably within a more traditional approach to epistemology including our capacities to know our own minds to reason and to remember by examining the ways in which they might be significantly impacted by one's social environment Several chapters interrogate the boundaries of what social epistemology is by exploring its application to significant issues outside of philosophy such as psychology sociology and political theory as well as the ways it intersects with ethics the philosophies of language and mind political philosophy feminist philosophy and critical philosophy of race Divided into seven sections this handbook provides a comprehensive coverage of work in this exciting and fertile area of philosophy as it highlights the relevance and importance of social factors to some of the most pressing epistemological questions facing us as agents in the world

Knowledge, Virtue, and Action Tim Henning, David P. Schweikard, 2013-09-23 This volume brings together recent work by leading and up and coming philosophers on the topic of virtue epistemology The prospects of virtue theoretic analyses of knowledge depend crucially on our ability to give some independent account of what epistemic virtues are and what they are for The contributions here ask how epistemic virtues matter apart from any narrow concern with defining knowledge they show how epistemic virtues figure in accounts of various aspects of our lives with a special emphasis on our practical lives In essence the essays here put epistemic virtues to work

Epistemology: Contexts, Values, Disagreement Christoph Jäger, Winfried Löffler, 2013-05-02 This volume collects papers that were presented at the 34th International Ludwig Wittgenstein Symposium 2011 in Kirchberg am

Wechsel Austria They focus on five key debates in contemporary epistemology Does the term to know vary its meaning according to features of the contexts in which it is uttered What role may epistemic virtues play in our cognitive activities What is the surplus value of having knowledge instead of mere true belief What is the structure and significance of testimonial knowledge and belief And when is disagreement rational especially if it occurs among epistemic peers In addition a section is devoted to novel discussions of the work of Wittgenstein Papers by A Beckermann E Brendel W Davis C Elgin S Goldberg J Greco A Kemmerling H Kornblith M Solomon M Williams and many others **The Proof** Frederick Schauer,2022-05-31 How do we know what we think we know The answer is evidence but evidence is no simple thing What counts as evidence in a scientific context or private dispute may not stand up in court Frederick Schauer combines perspectives from law statistics psychology and philosophy to assess the nature of evidence in the era of fake news

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Table of Contents Testimony A Philosophical Study

1. Understanding the eBook Testimony A Philosophical Study
 - The Rise of Digital Reading Testimony A Philosophical Study
 - Advantages of eBooks Over Traditional Books
2. Identifying Testimony A Philosophical Study
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Testimony A Philosophical Study
 - User-Friendly Interface
4. Exploring eBook Recommendations from Testimony A Philosophical Study
 - Personalized Recommendations
 - Testimony A Philosophical Study User Reviews and Ratings

- Testimony A Philosophical Study and Bestseller Lists
- 5. Accessing Testimony A Philosophical Study Free and Paid eBooks
 - Testimony A Philosophical Study Public Domain eBooks
 - Testimony A Philosophical Study eBook Subscription Services
 - Testimony A Philosophical Study Budget-Friendly Options
- 6. Navigating Testimony A Philosophical Study eBook Formats
 - ePub, PDF, MOBI, and More
 - Testimony A Philosophical Study Compatibility with Devices
 - Testimony A Philosophical Study Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Testimony A Philosophical Study
 - Highlighting and Note-Taking Testimony A Philosophical Study
 - Interactive Elements Testimony A Philosophical Study
- 8. Staying Engaged with Testimony A Philosophical Study
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Testimony A Philosophical Study
- 9. Balancing eBooks and Physical Books Testimony A Philosophical Study
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Testimony A Philosophical Study
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Testimony A Philosophical Study
 - Setting Reading Goals Testimony A Philosophical Study
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Testimony A Philosophical Study
 - Fact-Checking eBook Content of Testimony A Philosophical Study
 - Distinguishing Credible Sources

13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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