#### SERVICE.

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This the bands knew, and sent forth acclamation with the Bull's sheen the Red One was apparent, 17 The turbid darkness fied, the heaven was sp, endid! up rose the bright beam of celestial Morning. Surya ascended to the wide expanses, beholding deeds of men both good and evil. 18 Then, afterwands they looked around, awakened, when first they held that Heaven allotted treasure. Now all the Gods abide in all their dwellings. Vanuna, Mitra, be the prayer effective. 19 I will call hither brightly-beaming Agns, the Herakit, all-supporting, best at worship.

He hath disclosed. It's the milch cows' pure udder, the Somia's luice when cleaneed and poured from

20 The freest God of all who should be worshipped, the guest who is received in all men's houses, April who hath secured the Gods' high favour -may be be gracious. In us Jatavedas.

#### 1.4.2 Mantra 2 - Agni (Author: Vamadeva Gautama)

THE. Faithful One, immortal among mortals, a God among the Gods, appointed envoy.
 Priest, best at worship, must shine forth in glory: Agni shall be raised high with man's oblations.
 Born for us here this day, O Son of Vigour, between both races of born beings. Agni.
 Thou farest as an envoy, having harnessed, Sublime One! thy strong-muscled radiant stallions.
 I laud the ruddy steeds who pour down blessing, dropping oil, flectest through the thousit of Order.
 Yoking red horses to and fin thou goest between you Deities and mortal races.
 Arysman, Mitra, Vanuna, and Indra with Visnu, of the Gods, Manuts and Asvins-These, Agni, with good car and steeds, bring hither, most bountful, to folk with fair oblations.
 Agni, be this our sacrifice elemal, with brave friends, rich in kine and sheep and horses.
 Rich, Asural in sacred food and children, in full assembly, wealth broad-based and during.
 The man who, sweating, brings for thee the fuel, and makes his head to ache, thy faithful servant, Agni, to him be a self-strong Protector guard him from all who seek to do him mischief.
 Who brings thee food, though thou hast food in plenty, welcomes his cheerful guest and speeds him observed.

Who kindles thee devoutly in his dwelling to him be wealth secure and freely giving.

8 Whose sings praise to thee at eve or morning, and, with oblation, doth the thing thou lovest.

In his own home, even as a gold-girt courser, rescue him from distress, the bounteous giver.

9 Whose brings gifts to thee immertal, Agni, and doth thee service with uplifted ladle,

Let him not, sorely teiling, lose his riches; let not the sinner's wickedness enclose him.

10 Whose well-wrought worship thou acceptest, Agni, thou God a mortal's gift, thou liberal Giver,

Dear be his sacrifice to thee, Most Youthfull and may we strengthen him when he adores thee.

11 May he who knows distinguish sense and folly of men, like straight and crooked backs of horses.

Lead us, O God, to wealth and noble offspring: keep penury after and grant us plenty.

12 This Sage the Sages, ne'er deceived, commanded, setting him down in dwellings of the living.

Hence maynt thou, friendly God, with rapid footsteps behold the Gods, wonderful, fair to look on.

13 Good guidance hast thou for the priest, O Agni, who, Youngest Godf with outpoured Soms serves.

Puler of men, thou joyous God, bring treasure splended and plentiful to sed the toiler.

14 Now all that we, thy faithful servants, Agni, have done with feet, with hands, and with our bodies.

The wise, with foil, the holy rite have guided, as those who frame a car with manual curring.

15 May we, seven sages first in rank, engender, from Dawn the Mother, men to be ordainers.

May we, Angirases, be sons of Heaven, and, radiant, burst the wealth-containing mountain.

16 As in the days of old our ancient Fathers, speeding the work of holy worship, Agni,

Sought pure light and devotion, singing praises; they cleft the ground and made red Dawns apparent.

17 Gods, doing holy acts, devout, resplendent, smelting like one their human generations.

Ensinding Agni and exatting Indra, they came encompassing the stall of cattle.

18 Strong One! he marked them-and the Gods before them-like herds of cattle in a toodful pisture.

There they mounted forth their strong desire for mortals, to aid the True, the nearest One, the Living.

Adding a beauty to the perfect April and the God's beauteous are that shines for ever.

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