

The
INSATIABLE

poems

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YERMIYAHU AHRON TAUB

The Insatiable Psalm

Brian T. German



The Insatiable Psalm:

The Expositions On The Psalms St. Augustine of Hippo, 2012 This is the extended and annotated edition including an extensive biographical annotation about the author and his life In any commentary on a portion of the Old Testament by a writer unacquainted with Hebrew exact criticism and freedom from mistake must not be expected But the Psalms have been so in the mouth and in the heart of God's people in all languages that it has been necessary often to find an explanation suitable to imperfect translations And no doubt it is intended that we should use such explanations for the purpose of edification when we are unable to be more accurate though in proving doctrine it is necessary always to remember and allow for any want of acquaintance with the original or uncertainty with respect to its actual meaning However the main scope and bearing of the text is rarely affected by such points as vary in different translations and the analogy of the faith is sufficient to prevent a Catholic mind from adopting any error in consequence of a text seeming to bear a heterodox meaning Perhaps the errors of translation in the existing versions may have led the Fathers to adopt rules of interpretation ranging too far from the simple and literal but having such translations they could hardly use them otherwise Meanwhile St Augustin will be found to excel in the intense apprehension of those great truths which pervade the whole of Sacred Writ and in the vivid and powerful exposition of what bears upon them It is hardly possible to read his practical and forcible applications of Holy Scripture without feeling those truths by the faith of which we ought to live brought home to the heart in a wonderful manner His was a mind that strove earnestly to solve the great problems of human life and after exhausting the resources and discovering the emptiness of erroneous systems found truth and rest at last in Catholic Christianity in the religion of the Bible as expounded by St Ambrose And though we must look to his Confessions for the full view of all his cravings after real good and their ultimate satisfaction yet throughout his works we have the benefit of the earnestness with which he sought to feed on the sincere milk of the word

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Psalms of the Faithful Brian T. German, 2017-09-13 The Psalms forced Martin Luther to change how he read the Bible In *Psalms of the Faithful* Brian German shows us Luther's reappraisal of the plain sense of Scripture By following the canonical shaping of the Psalter Luther refined his interpretive principles into a more finely grained hermeneutic Luther inspires us to read the Psalms empathetically with ancient Israelites and early church fathers He stirs us up to join the faithful synagogue in praying to and praising the Lord our God According to many scholars Luther established his approach to biblical exegesis on the claim that Jesus Christ is Scripture's content and speaker While Luther used this formulation in prefaces how did he really read the Bible German applies pressure not only to how Luther scholars understand Luther's interpretive method but also to how modern biblical exegetes approach their task and even to how we read the Bible

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so in the mouth and in the heart of God's people in all languages that it has been necessary often to find an explanation suitable to imperfect translations And no doubt it is intended that we should use such explanations for the purpose of edification when we are unable to be more accurate though in proving doctrine it is necessary always to remember and allow for any want of acquaintance with the original or uncertainty with respect to its actual meaning However the main scope and bearing of the text is rarely affected by such points as vary in different translations and the analogy of the faith is sufficient to prevent a Catholic mind from adopting any error in consequence of a text seeming to bear a heterodox meaning Perhaps the errors of translation in the existing versions may have led the Fathers to adopt rules of interpretation ranging too far from the simple and literal but having such translations they could hardly use them otherwise Meanwhile St Augustin will be found to excel in the intense apprehension of those great truths which pervade the whole of Sacred Writ and in the vivid and powerful exposition of what bears upon them It is hardly possible to read his practical and forcible applications of Holy Scripture without feeling those truths by the faith of which we ought to live brought home to the heart in a wonderful manner His was a mind that strove earnestly to solve the great problems of human life and after exhausting the resources and discovering the emptiness of erroneous systems found truth and rest at last in Catholic Christianity in the religion of the Bible as expounded by St Ambrose This is volume two out of two covering the Psalms LXXIV through CL

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Saint Augustine, Bishop Of Hippo. Expositions on the Book of Psalms #3 Apostle Horn, 2019-06-09 This is the last book of this series with also the Apocryphal Psalms 150 160 Augustine of Hippo 354 430 AD Saint Augustine of Hippo was born on November 13 354 AD in Tagaste now Souk Ahras Algeria a city then pertaining to Roman Africa

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