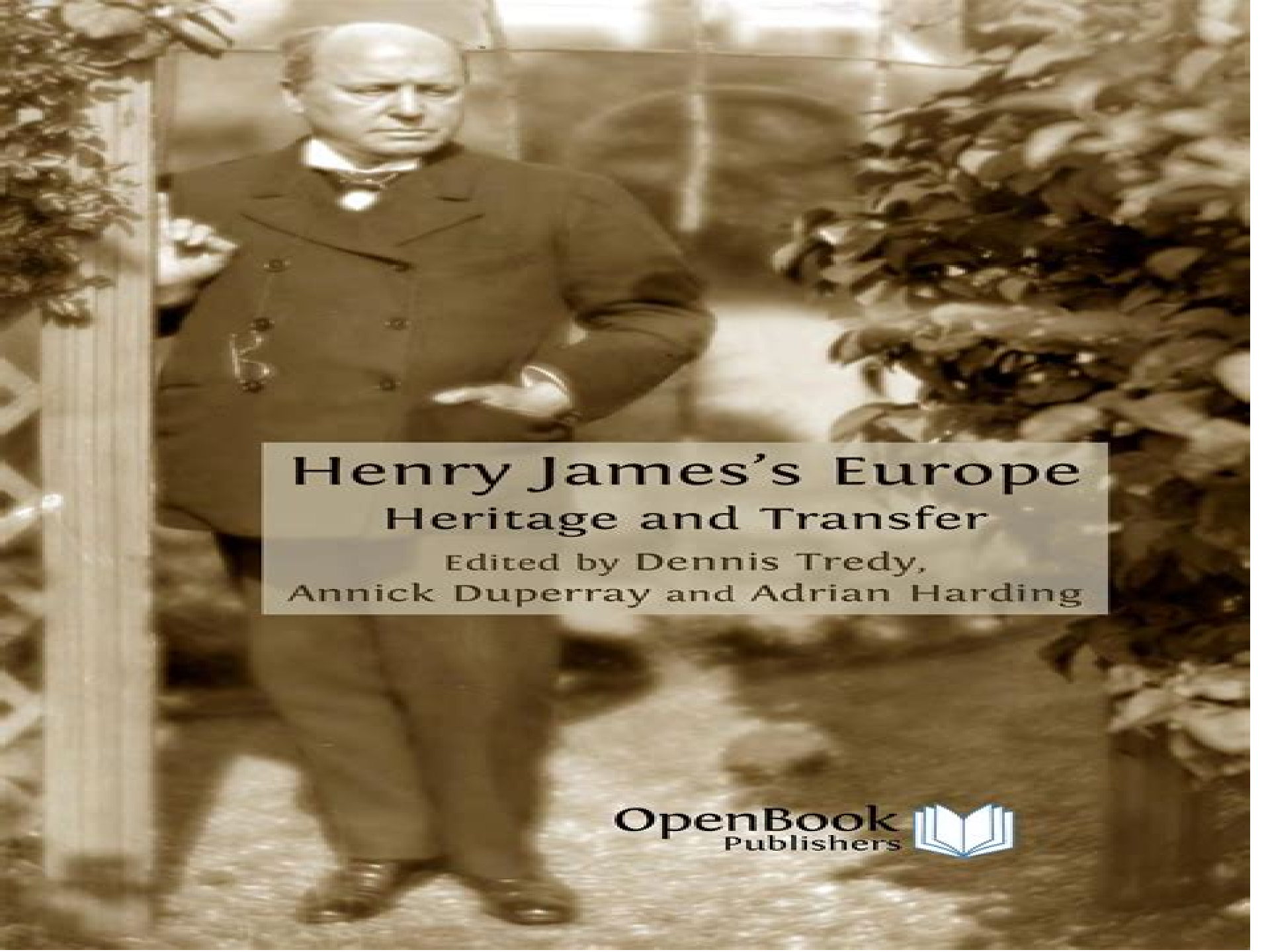




# Henry James's Europe Heritage and Transfer

Edited by Dennis Tredy,  
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# The Image Of Europe In Henry James

**Andrew Taylor**



## **The Image Of Europe In Henry James:**

*The Image of Europe in Henry James* Christof Wegelin, 1967      **The Image of Europe in Henry James** Christof Wegelin, 1958      **Critical Companion to Henry James** Eric L. Haralson, Kendall Johnson, 2009 Examines the life and writings of Henry James including detailed synopses of his works explanations of literary terms biographies of friends and family and social and historical influences      **Henry James's American Girl** Virginia C. Fowler, 1984 The figure of the American girl is one that surfaces regularly in Henry James's fiction Most prominent in the international novels where the compelling portrait of an Isabel Archer or a Maggie Verver commands attention James's girl is a complex character eager for experience yet crippled by fear hungry for selfhood yet tragically incapable of achieving it In this lucid exploration of James's young women Professor Fowler examines the psychology literary function and cultural roots of the American girl The result is a new perspective on James's fiction and a reassessment of his views on feminine identity sexual relations and American culture that will be of interest and value to all students of American literature women's studies and Henry James      **Henry James and the Father Question** Andrew Taylor, 2002-02-28 The intellectual relationship between Henry James and his father who was a philosopher and theologian proved to be an influential resource for the novelist Andrew Taylor explores how James's writing responds to James Senior's epistemological thematic and narrative concerns and relocates these concerns in a more secularised and cosmopolitan cultural milieu Taylor examines the nature of both men's engagement with autobiographical strategies issues of gender reform and the language of religion He argues for a reading of Henry James that is informed by an awareness of paternal inheritance Taylor's study reveals the complex and at times antagonistic dialogue between the elder James and his peers particularly Emerson and Whitman in the vanguard of mid nineteenth century American Romanticism Through close readings of a wide range of novels and texts he demonstrates how this dialogue anticipates James's own theories of fiction and selfhood      [Henry James in Context](#) David Bruce McWhirter, 2010-09-16 The fullest single volume work of reference on James's life and his interactions with the world around him      [A Literary History of England Vol. 4](#) A Baugh, 2004-06-02 First published in 1959 The scope of this four volume work makes it valuable as a work of reference connecting one period with another and placing each author clearly in the setting of his time This is the fourth volume and includes the Nineteenth Century and after 1789-1939      **American Literary Realism, Critical Theory, and Intellectual Prestige, 1880-1995** Phillip Barrish, 2001-02-19 Focusing on key works of late nineteenth and early twentieth century American literary realism Phillip Barrish traces the emergence of new ways of gaining intellectual prestige that is new ways of gaining cultural recognition as unusually intelligent sensitive or even wise Through extended readings of works by Henry James William Dean Howells Abraham Cahan and Edith Wharton Barrish emphasises the differences between literary realist modes of intellectual and cultural authority and those associated with the rise of the social sciences In doing so he greatly refines our understanding of the complex relationship between realist writing and masculinity Barrish

further argues that understanding the dynamics of intellectual status in realist literature provides new analytic purchase on intellectual prestige in recent critical theory Here he focuses on such figures as Lionel Trilling Paul de Man John Guillory and Judith Butler

*Imagining Italians* Joseph P. Cosco, 2012-02-01 Integrating history literary criticism and cultural studies *Imagining Italians* vividly tells the story of two voyages across the Atlantic America's cultural pilgrimage to Italy and the Italian racial odyssey in America It examines how American representations of Italy Italians and Italian Americans engaged with national debates over immigration race and national identity during the period 1880-1910 Joseph P Cosco offers a close analysis of selected works by immigrant journalists Jacob Riis and Edward Steiner and American iconographic writers Henry James and Mark Twain Exploring their Italian depictions in journalism photos travel narratives and fiction he rediscovers the forgotten Edward Steiner and offers fresh readings of Riis's reform efforts and photography James's *The Golden Bowl* and *The American Scene* and Mark Twain's *Pudd'nhead Wilson*

**William James and the Transatlantic Conversation**

Martin Halliwell, Joel D. S. Rasmussen, 2014-01-30 *William James and the Transatlantic Conversation* focuses on the American philosopher and psychologist William James 1842-1910 and his engagements with European thought together with the multidisciplinary reception of his work on both sides of the Atlantic since his death James's encounters with European thinkers and ideas ran throughout his early life and across his distinguished international career in which he participated in a number of transatlantic conversations in science philosophy psychology religion ethics and literature This volume explores and extends these conversations by drawing together twelve scholars from a range of disciplines on both sides of the Atlantic to assess James's work in all its variety to trace his multidisciplinary reception across the twentieth century and to evaluate his legacy in the twenty-first century The first half of the book considers James's many intellectual influences and the second half focuses on *A Pluralistic Universe* 1909 the published text of his 1908 Hibbert Lectures at Oxford University as a key text for assessing James's transatlantic conversations The pluralistic transatlantic currents addressed in the first part of the volume enable a fuller understanding of James's philosophy of pluralism that forms the explicit focus for the second part Taken as a collection the volume is unique in scholarship on James in generating transatlantic interdisciplinary and cross-generational dialogues and it repositions James as an important international thinker and arguably the most distinctive American intellectual figure of the nineteenth and twentieth centuries

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