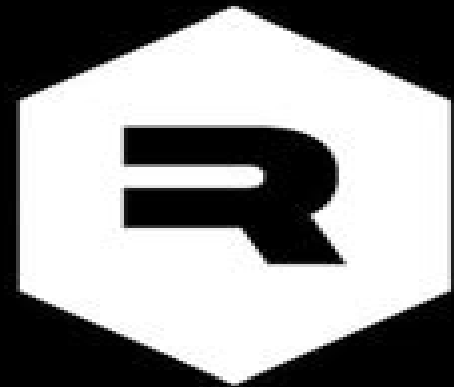
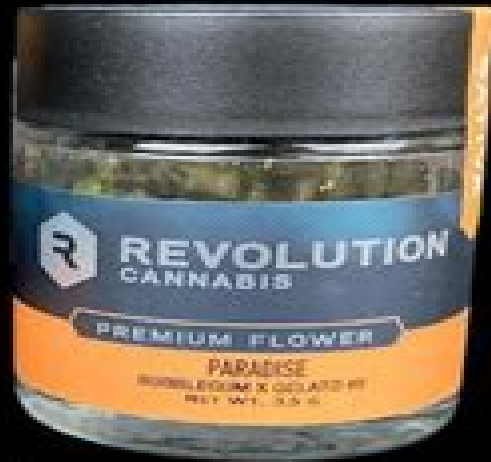
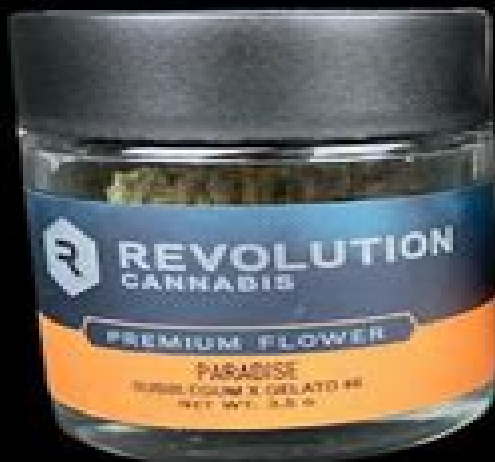


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The Hunt for Paradise Ricardo McCain, 2002-11 Hunt for Paradise Jon Thompson, Sheila R. Canby, Asia Society. Museum, Museo Poldi-Pezzoli, 2003 **The Culture of Hunting in Canada** Jean L. Manore, Dale Miner, 2011-11-01 The Culture of Hunting in Canada is about a pivotal but little studied aspect of Canadian history culture and society It covers elements of the history of hunting from the pre colonial period until the present in all parts of Canada featuring essays by practitioners and scholars of hunting and by pro and anti hunting lobbyists The result crosses the boundaries between scholarship and personal reflection and between academia and advocacy The essays collected here address important historical and contemporary issues regarding the culture and practice of hunting Topics include hunting identities conservation and its relationship to hunting tensions between hunters and non hunters and between Aboriginal and non Aboriginal hunting groups hunting ethics debates over hunting practices and regulations animal rights and gun control The discussion involves consideration of the social political and economic context as well as class and racial tensions between sport hunters and subsistence hunters The Culture of Hunting in Canada makes an unprecedented contribution to the study of hunting in Canada and its role in our culture It will appeal to sociologists anthropologists and historians of hunting culture wildlife biologists natural resource managers and environmentalists and not least hunters and anyone interested in the culture of hunting *Hunt for Paradise* , 2003 The Royal Hunt in Eurasian History Thomas T. Allsen, 2011-06-03 From antiquity to the nineteenth century the royal hunt was a vital component of the political cultures of the Middle East India Central Asia and China Besides marking elite status royal hunts functioned as inspection tours and imperial progresses a means of asserting kingly authority over the countryside The hunt was in fact the court out of doors an open air theater for displays of majesty the entertainment of guests and the bestowal of favor on subjects In the conduct of interstate relations great hunts were used to train armies show the flag and send diplomatic signals Wars sometimes began as hunts and ended as celebratory chases Often understood as a kind of covert military training the royal hunt was subject to the same strict discipline as that applied in war and was also a source of innovation in military organization and tactics Just as human subjects were to recognize royal power so was the natural kingdom brought within the power structure by means of the royal hunt Hunting parks were centers of botanical exchange military depots early conservation reserves and important links in local ecologies The mastery of the king over nature served an important purpose in official renderings as a manifestation of his possession of heavenly good fortune he could tame the natural world and keep his kingdom safe from marauding threats human or animal The exchanges of hunting partners cheetahs elephants and even birds became diplomatic tools as well as serving to create an elite hunting culture that transcended political allegiances and ecological frontiers This sweeping comparative work ranges from ancient Egypt to India under the Raj With a magisterial command of contemporary sources literature material culture and archaeology Thomas T Allsen chronicles the vast range of traditions surrounding this fabled

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