

The Imperial Self

Michael Moon, Cathy N. Davidson

The Imperial Self:

The Imperial Self Quentin Anderson,1971 The Rise of the Imperial Self Ronald William Dworkin,1996 The Rise of the Imperial Self establishes a geneaology of aristocracy and places America firmly within an aristocratic tradition originally articulated by St Augustine but adapted to American society by Alexis de Tocqueville Ronald W Dworkin then traces the evolution of American culture from Tocqueville's American when American aristocracy was defined by a love of something beyond the self to today's preoccupation with individuality self expression autonomy and self esteem the imperial self

The Rise of the Imperial Self Ronald William Dworkin,1996 Revisionary Interventions into the Americanist Canon Donald E. Pease,1994-06-17 Throughout the era of the Cold War a consensus reigned as to what constituted the great works of American literature Yet as scholars have increasingly shown and as this volume unmistakably demonstrates that consensus was built upon the repression of the voices and historical contexts of subordinated social groups as well as literary works themselves works both outside and within the traditional canon This book is an effort to recover those lost voices Engaging New Historicist neo Marxist poststructuralist and other literary practices this volume marks important shifts in the organizing principles and self understanding of the field of American Studies Originally published as a special issue of boundary 2 the essays gathered here discuss writers as diverse as Kate Chopin Frederick Douglass Emerson Melville W D Howells Henry James W E B DuBois and Mark Twain plus the historical figure John Brown Two major sections devoted to the theory of romance and to cultural historical analyses emphasize the political perspective of New Americanist literary and cultural study Contributors William E Cain Wai chee Dimock Howard Horwitz Gregory S Jay Steven Mailloux John McWilliams Susan Mizruchi Donald E Pease Ivy Schweitzer Priscilla Wald Michael Warner Robert Weimann

Masculinities, Violence and Culture Suzanne E. Hatty,2000-05-11 This exciting and unique new book offers a post modern analysis linking the contemporary social crisis of masculine subjectivity and the law and order crisis over escalating violence In doing so it examines the major biological psychological sociological and anthropological theoretical models of masculinity and violence and formulates an integrated theoretical approach to the relationship between violence and masculinity In essence the book focuses on violence as a gendered activity specifically a masculine activity Early chapters define and theorize both violence and masculinity and subsequent chapters focus on representations of violence and masculinity in popular culture Familiar but insightful examples from cartoons fiction television and the movies are used to illustrate the construction of masculinity in popular culture as well as the range of images of violence that dominate our senses Drawing from diverse literatures and traditions this engaging book is directed to advanced undergraduate and graduate students as well as professionals in Criminology Legal Studies Psychology Sociology Gender Studies and Cultural Studies Because of its theoretical aspects it will be of interest to students and scholars in the United Kingdom Australia and Canada as well as in the United States

Testing the National Covenant William F. May,2011-07-27 Since the end of World

War II runaway fears of Soviet imperialism global terrorism and anarchy have tended to drive American foreign policy toward an imperial agenda At the same time uncurbed appetites have wasted the environment and driven the country's market economy into the ditch How can we best sustain our identity as a people and resist the distortions of our current anxieties and appetites Ethicist William F May draws on America's religious and political history and examines two concepts at play in the founding of the country contractual and covenantal He contends that the biblical idea of a covenant offers a more promising way than the language of contract grounded in self interest alone to contain our runaway anxieties and appetites A covenantal sensibility affirms We the people not simply We the individuals or We the interest groups of the United States It presupposes a history of mutual giving and receiving and of bearing with one another that undergirds all the traffic in buying and selling arguing and negotiating that obtain in the rough terrain of politics May closes with an account of the covenantal agenda ahead and concludes with the vexing issue of immigrants and undocumented workers that has singularly tested the covenant of this immigrant nation Benevolent Intentions Fredric Muir, 2025-06-17 Fredric Muir explores a period of American history that is difficult knowledge the country's determination to be a member of the imperial era's club of colonizing nations While the book s characters are Christian religious liberals in particular what is surprising is not that they were in positions to direct and enforce colonial hegemony but that there were so many of them in fact there was a disproportionately large number of religious liberals in positions of authority and leadership Addressing topics that are still current this book describes the intersection of religious liberalism and imperialism and identifies those who were in positions of power while observing what it was about the liberal Christian faith that was informing them and the limited and failed resistance of the anti imperialist and anti immigration movements The results have been lasting and continue as headline Subjects and Citizens Michael Moon, Cathy N. Davidson, 1995-06-15 Focusing on intersecting issues of nation race news and gender this volume inaugurates new models for American literary and cultural history Subjects and Citizens reveals the many ways in which a wide range of canonical and non canonical writing contends with the most crucial social political and literary issues of our past and present Defining the landscape of the New American literary history these essays are united by three interrelated concerns ideas of origin where does American literature begin ideas of nation what does American literature mean and ideas of race and gender what does American literature include and exclude and how Work by writers as diverse as Aphra Behn James Fenimore Cooper Edgar Allan Poe Frances Harper Harriet Beecher Stowe Herman Melville William Faulkner Harriet Jacobs Frederick Douglass Abraham Lincoln Bharati Mukherjee Booker T Washington Mark Twain Kate Chopin Am rico Paredes and Toni Morrison are discussed from several theoretical perspectives using a variety of methodologies Issues of the frontier and the border as well as those of coloniality and postcoloniality are explored In each case these essays emphasize the ideological nature of national identity and more specifically the centrality of race and gender to our concept of nationhood Collected from recent issues of American Literature with three new essays added

Subjects and Citizens charts the new directions being taken in American literary studies Contributors Daniel Cooper Alarc n Lori Askeland Stephanie Athey Nancy Bentley Lauren Berlant Michele A Birnbaum Kristin Carter Sanborn Russ Castronovo Joan Dayan Julie Ellison Sander L Gilman Karla F C Holloway Annette Kolodny Barbara Ladd Lora Romero Ram n Sald var Maggie Sale Siobhan Senier Timothy Sweet Maurice Wallace Elizabeth Young Race, Work, and Desire in American Literature, 1860-1930 Michele Birnbaum, Michele Elam, 2003-11-20 Table of contents **Identity, Gender, and Status** in Japan Takie Lebra, 2007-06-21 As one of Japan's leading post war anthropologists the writings of Takie Lebra have had significant impact on Western understanding and appreciation of the structures and workings of Japanese society In particular her research into the notions of self and self other relationships issues of gender and women and motherhood has provided a new paradigm in the way these issues are now addressed Similarly her analysis of the status culture of royalty and the aristocracy in Japan based on extensive field study which culminated in her book Above the Clouds Status Culture of the Modern Japanese Nobility 1993 has been widely regarded as the most important contribution of its kind to date This volume brings together twenty four of the author's key papers on the three principal areas of her research over the last thirty five years and includes a complete Bibliography of her published writings subdivided into books articles in journals or as book chapters and book reviews The collection is introduced by Takie Lebra herself in which she first reviews selected essays appearing in the volume along with a consideration of the contemporary controversy surrounding the imperial succession In conclusion by way of a personal mini memoir she offers what she terms a sentimental reverie on my own self as a native outsider

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