

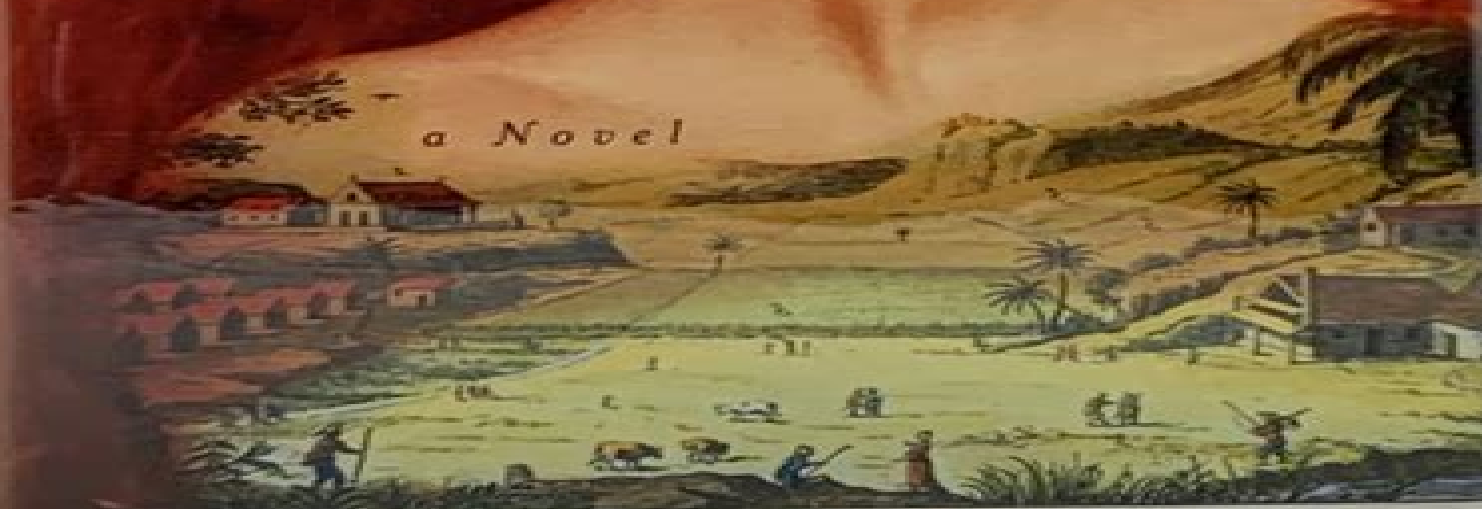
KATE MCCAFFERTY

TESTIMONY

of an Irish

SLAVE GIRL

a Novel



Testimony Of An Irish Slave Girl

Kathryn Stelmach Artuso



Testimony Of An Irish Slave Girl:

Testimony of an Irish Slave Girl Kate McCafferty, 2003-01-28 Kidnapped from Galway Ireland as a young girl shipped to Barbados and forced to work the land alongside African slaves Cot Daley's life has been shaped by injustice In this stunning debut novel Kate McCafferty re creates through Cot's story the history of the more than fifty thousand Irish who were sold as indentured servants to Caribbean plantation owners during the seventeenth century As Cot tells her story the brutal journey to Barbados the harrowing years of fieldwork on the sugarcane plantations her marriage to an African slave and rebel leader and the fate of her children her testimony reveals an exceptional woman's astonishing life **Testimony of an Irish Slave Girl(PB).** Kate McCafferty, 2001 *Everyday Life in the Early English Caribbean* Jenny Shaw, 2013-11-15 Set along both the physical and social margins of the British Empire in the second half of the seventeenth century *Everyday Life in the Early English Caribbean* explores the construction of difference through the everyday life of colonial subjects Jenny Shaw examines how marginalized colonial subjects Irish and Africans contributed to these processes Although their lives are obscured by sources constructed by elites Shaw overcomes these constraints by pushing methodological boundaries to fill in the gaps silences and absences that dominate the historical record and uncovering perspectives that would otherwise remain obscured Shaw makes clear that each group persisted in its own cultural practices Irish and Africans also worked within and challenged the limits of the colonial regime Shaw's research demonstrates the extent to which hierarchies were in flux in the early modern Caribbean allowing even an outcast servant to rise to the position of island planter and underscores the fallacy that racial categories of black and white were the sole arbiters of difference in the early English Caribbean *Washed by the Gulf Stream* Maria McGarrity, 2008 This is an historically comparative postcolonial study asserting the dialogic relation between Irish and Caribbean narrative form The book focuses on the demise of empire and the role of geography in creating an island imaginary for writers from James Joyce to Jamaica Kincaid **Tantalizing Tidbits for Teens 2** Ruth Cox E. Clark, 2007-08-15 Volume II has more engaging motivating and meaningful titles and activities to share with your students Impact literacy in your school by inspiring even the most reluctant students to pick up books and read This popular book includes curriculum related activities for educators to pick up and use right away to meet national standards and raise students test scores Find age appropriate titles on the American Library Association ALA and International Reading Association IRA recommended reading lists for your students **Archaeology below the Cliff** Matthew C. Reilly, 2019-09-03 First book length archaeological study of a nonelite white population on a Caribbean plantation *Archaeology below the Cliff* Race Class and Redlegs in Barbadian Sugar Society is the first archaeological study of the poor whites of Barbados the descendants of seventeenth century European indentured servants and small farmers Redlegs is a pejorative to describe the marginalized group who remained after the island transitioned to a sugar monoculture economy dependent on the labor of enslaved Africans A sizable portion of the white minority the Redlegs largely existed on the

peripheries of the plantation landscape in an area called Below Cliff which was deemed unsuitable for profitable agricultural production Just as the land on which they resided was cast as marginal so too have the poor whites historically and contemporarily been derided as peripheral and isolated as well as idle alcoholic degenerate inbred and irrelevant to a functional island society and economy Using archaeological historical and oral sources Matthew C Reilly shows how the precarious existence of the Barbadian Redlegs challenged elite hypercapitalistic notions of economics race and class as they were developing in colonial society Experiencing pronounced economic hardship similar to that of the enslaved albeit under very different circumstances Barbadian Redlegs developed strategies to live in a harsh environment Reilly's investigations reveal that what developed in Below Cliff was a moral economy based on community needs rather than free market prices Reilly extensively excavated households from the tenantry area on the boundaries of the Clifton Hall Plantation which was abandoned in the 1960s to explore the daily lives of poor white tenants and investigate their relationships with island economic processes and networks Despite misconceptions of strict racial isolation evidence also highlights the importance of poor white encounters and relationships with Afro Barbadians Historical data are also incorporated to address how an underrepresented demographic experienced the plantation landscape Ultimately Reilly's narrative situates the Redlegs within island history privileging inclusion and embeddedness over exclusion and isolation

Handbook of Transatlantic North American Studies Julia Straub, 2016-05-10 Transatlantic literary studies have provided important new perspectives on North American British and Irish literature They have led to a revision of literary history and the idea of a national literature They have changed the perception of the Anglo American literary market and its many processes of transatlantic production distribution reception and criticism Rather than dwelling on comparisons or engaging with the notion of influence transatlantic literary studies seek to understand North American British and Irish literature as linked with each other by virtue of multi layered historical and cultural ties and pay special attention to the many refractions and mutual interferences that have characterized these traditions since colonial times This handbook brings together articles that summarize some of the crucial transatlantic concepts debates and topics The contributions contained in this volume examine periods in literary and cultural history literary movements individual authors as well as genres from a transatlantic perspective combining theoretical insight with textual analysis

Avatars contemporains des récits d'esclaves Judith Misrahi-Barak, 2005 Issu d'un colloque organisé en 2003 à l'Université de Val d'Ay ces textes analysent les œuvres de fiction contemporaines s'inspirant des récits d'esclaves des XVIII^e et XIX^e siècles Ils s'interrogent sur l'importance de ce genre de récit tant du point de vue des écrivains que des lecteurs

The Irish in Us Diane Negra, 2006-02-22 A collection that looks at how Irishness has become a discursive commodity within popular culture

Transatlantic Renaissances Kathryn Stelmach Artuso, 2013 The impulses that fired the Southern Literary Renaissance echoed the impetus behind the Irish Literary Revival at the turn of the twentieth century when Ireland sought to demonstrate its cultural equality with any European nation and disentangle itself from

English imposed stereotypes Seeking to prove that the South was indeed the cultural equal of greater America despite the harsh realities of political defeat economic scarcity and racial strife Southern writers embarked on a career to re imagine the American South and to re invent literary criticism Transatlantic Renaissances Literature of Ireland and the American South traces the influence of the Irish Revival upon the Southern Renaissance exploring how the latter looked to the former for guidance artistic innovation and models for self invention and regional renovation While Deleuze and Guattari s model for minor literature refers to minority or regional authors who work within a major language for purposes of subversion Artuso modifies their term along generic and thematic lines to refer to errant female juveniles within subsidiary genres whose nonconformist development threatens to disrupt the dominant patriarchal culture of a region or nation Using the themes of initiation and maturation to anchor the book Artuso analyzes how the volatile development of young women in revivalist texts often reflects or questions larger growth pangs and patterns including the evolution of the literary revival itself and the development of a regional minority group that must work within a dominant culture language and nation while seeking methods of subversion With minor literature as the container for undervalued genres such as popular fiction and short stories often considered an author s juvenilia this work investigates not only how these texts challenge the authoritative claims of the novel but also scrutinizes the renaissance trope of female rebirth as the revivalists often figured cultural national or regional regeneration through the metamorphoses or maturation of female protagonists such as Cathleen n Houlihan Scarlett O Hara and Virgie Rainey Drawing upon New Historical New Critical and postcolonial approaches Artuso examines works by Lady Gregory Margaret Mitchell Eudora Welty Elizabeth Bowen Jean Toomer and James Joyce

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