



BAPTISM TESTIMONY

Just moments before you are baptized, you will give a testimony to a public audience. Like most people, you may be afraid to speak in public, but don't let the fear hold you back. Since baptism is an act of public proclamation, it is appropriate to share with the public witnessing your baptism why you are being baptized. In this paper, you will be walked through some basics about your baptism testimony to prepare you for the big day - your baptism.

Before entering the water, a pastor will explain to the audience the meaning of baptism. Since you have read the booklet on baptism ("Baptism: What Can We Agree On?"), you should understand the meaning. Baptism is an act of obedience for a Christian to show that they are believer, having been cleansed of their sin and welcomed into the church, God's people. We don't want to assume that everyone knows this about baptism, so it will be explained. After a brief explanation from a pastor or his designate, you will be invited to enter the water (in some cases you may already be standing there). A pastor will then introduce you to the audience (e.g. "This is Bill, a sinner saved by grace, who comes to be baptized today"). After briefly introducing you, it will be time for you to share your testimony to everyone in about 3-6 minutes.¹

What is a testimony?

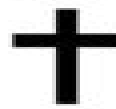
A testimony is the re-telling of how you came to realize that you were a sinner and that Jesus Christ was the only one who could save you from the penalty and power of your sins. Your testimony is the story of how God saved you when you came to trust His one and only son, Jesus Christ, personally as Lord and Savior. In a testimony you want to make very clear what is sin, who is Jesus and how He alone solves humanity's problem with sin by His atoning death and resurrection.

Testimonies are extremely powerful. As Christians giving testimony of Jesus is an incredible privilege. We are called to give testimony of Jesus to the entire world. The Christian faith is a testifying faith. The Bible says, "If you confess [that is, testify] with your mouth, "Jesus is Lord," and believe in your heart that God raised Him from the dead, you will be saved" (Romans 10:9).

1

A testimony shares how the story of Jesus has merged with the story of your life. The world may argue about the truth of the story of Jesus, but they cannot argue with you and your story - it's yours. And because of this, a testimony is a powerful way to point people to the story of Jesus. For example, a guy may doubt the story of Jesus, but he cannot doubt that his close friend has changed after becoming a Christian.

In a testimony you want to share 4 basic things: (1) Your life before Jesus, (2) How you heard the gospel of Jesus making clear the message and identity of Jesus Christ, (3) when you received Jesus Christ and (4) how your life has changed as a result of knowing Jesus. Just think of it like our dating system BC and AD, that is, before Christ and after Christ (AD comes from the Latin phrase *Anno Domini*, meaning in the year of our Lord). So, the four steps look like this:

1.	2.	Your Salvation	3.	4.
Your Life Before Jesus	How you heard the gospel of Jesus		When you received Jesus	How your life has changed because of Jesus
BC: Before Jesus			AD: After Jesus	

¹ The time allotted can fluctuate depending on how many people are going to be baptized and other things going on in the church worship service. Talk to a pastor about the time allotted if you need more or think you can do with less, we want to be flexible to the Spirit of God and let your testimony have maximum impact.

Testimony Of Baptism

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United Testimony of Two Hundred Pedobaptist Scholars to Christian Baptism N. L. Rigby, 2024-03-26 Reprint of the original first published in 1875 **The sacrament of responsibility; or Testimony of Scripture to the teaching of the Church on holy baptism, with especial reference to the case of infants, and answers to objections [by M.F. Sadler]. By the rev. M.F. Sadler** Michael Ferrebee Sadler, 1870 **A Testimony on Baptism, as Practised by the Primitive Christians, from the Time of the Apostles**, 1819 Infant Baptism Tested by Scripture and History William Hodges, 1844 **A clergyman's baptism, confession and testimony** Archibald Edward Glover, 1902 The Sacrament of Responsibility; Or, Testimony of Scripture to the Teaching of the Church on Holy Baptism, with Special Reference to the Case of Infants, and Answers to Objections, 1852 **Baptism** Larry Dyer, A comprehensive but simple and inexpensive guide to believer s baptism by immersion what it is why it is important and how a person should prepare for it Perfect for baptism classes **The Testimony of Baptism** Hulse, Erroll Hulse, 1982 **A Historical and Theological Look at the Doctrine of Christian Baptism** Randolph A. Miller, 2002-03 This historical approach will help us work through the contradictory and diverse testimony of the Protestant church in regard to baptism Why this can t be done without appeals to history is that all positions like all of the multiple Protestant denominations claim to be derived purely from the Bible and thoroughly apostolic That equally brilliant scholars can disagree so extremely on such a thoroughly articulated and prominent doctrine leaves no where else to turn for the critically minded person Excerpt from A Historical and Theological Look at the Doctrine of Christian Baptism The Collected Works of Witness Lee, 1957, volume 1 Witness Lee, According to the available records Brother Witness Lee ministered in the Philippines until near the end of January 1957 After Brother Lee returned to Taipei Taiwan Brother T Austin Sparks visited Taiwan in February for the second time his first visit was in 1955 After visiting Taiwan Austin Sparks went to Hong Kong in March for a short visit Brother Lee accompanied him during the entire time The result of these visits caused much confusion concerning the practice of the church in particular concerning the truth of the ground of the church After Austin Sparks left the Far East Brother Lee spent about six months in Taiwan where he conducted conferences and trainings on the truth concerning the church Near the end of September he went to the Philippines and spent about a month there At the end of October he traveled to Hong Kong again and stayed until the end of December conducting various conferences and fellowships many of which were to clarify the confusion concerning the truth of the church In January 1958 he again visited the Philippines and remained there about a month before returning to Taipei via Hong Kong In the 1957 set volume 1 comprises Brother Lee s messages and personal notes given during his travels in Taiwan and throughout Southeast Asia including fellowship and messages given during the visit of T Austin Sparks to Taiwan and Hong Kong in February and March Volume 2 continues with Brother Lee s speaking in Taiwan on topics related to the church Volume 3 is composed of his speaking in Manila Philippines and in Hong Kong from the end of September through

December The Collected Works of Witness Lee 1957 volume 1 contains messages given by Brother Witness Lee in January 1957 through January 1958 Historical information concerning Brother Lee s travels and the content of his ministry in 1957 can be found in the general preface that appears at the beginning of this volume The contents of this volume are divided into ten sections as follows 1 Eighty seven personal notes written by Brother Lee during his travels in the Philippines Taiwan and Hong Kong from January 1957 through January 1958 These notes are divided into seven chapters and are included in this volume under the title Witness Lee s Personal Notes 2 Seven messages given in 1957 The place and time of the speaking of the first three messages are unknown The last four messages were spoken in Taipei Taiwan in January 1957 These messages were originally published in The Ministry of the Word in February through August 1957 and were previously published in a book entitled God s Need and God s Goal They are included in this volume under the same title 3 Eight messages and private talks given in Taiwan and Hong Kong in February and March 1957 These messages and talks are included in this volume under the title Fellowship Given during the Visit of T Austin Sparks 4 Two messages given in Hong Kong on March 31 and April 4 1957 These messages are included in this volume under the title Messages Given during the Visit of T Austin Sparks 5 A letter written probably in Taiwan on April 25 1957 This letter is included in this volume under the title A Letter concerning the Ground of the Church 6 An article written in 1957 and published in the periodical The Ministry of the Word This article is included in this volume under the title The Ministry of the Word Miscellaneous Messages 1957 7 Five messages given in 1957 The place and time of the first three messages are unknown The last two messages were given in Taipei Taiwan in April The five messages were published in 1957 in the periodical The Ministry of the Word and were also published in a book entitled God s Plan concerning the Church These messages are included in this volume under the same title Portions of the last two messages are included later in this volume in chapter 2 of The Ground of the Church and the Service of the Body 8 Seven messages given in Taipei Taiwan in May 1957 These messages were originally published in the periodical The Ministry of the Word in 1958 and were also previously published in a book entitled The Faith Testimony and Ground of the Church They are included in this volume under the same title 9 Eleven messages given in Taipei Taiwan in May 1957 These messages were originally published in the periodical The Ministry of the Word in 1958 and are included in this volume under the title The Recovery and Practice of the Testimony of the Church 10 Nine messages given in the Philippines and in Taipei Taiwan in 1957 These messages were previously published in a book entitled The Ground of the Church and the Service of the Body and are included in this volume under the same title

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In a world defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their power to kindle emotions, provoke contemplation, and ignite transformative change is really awe-inspiring. Enter the realm of "**Testimony Of Baptism**," a mesmerizing literary masterpiece penned by a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve in to the book is central themes, examine its distinctive writing style, and assess its profound effect on the souls of its readers.

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