On the Politics of Truth

John Beverley

Testimonio On The Politics Of Truth

JA Banks

Testimonio On The Politics Of Truth:

Testimonio .2004 **Transnational Testimonios** Patricia DeRocher, 2018-10-16 The activist storytelling practice of testimonio long associated with Latin American struggles for justice forges coalitions across social differences for the purpose of social change Beyond Central and South America Patricia DeRocher examines testimonios from a wide range of geopolitical sites including Argentina Egypt Haiti India Jamaica and Trinidad as well as the United States and suggests that feminist testimonios offer a model for cross border feminist alliance building Transnational Testimonios focuses on the questions of translation knowledge and power that characterize the creation and reception of these life writings DeRocher demonstrates how these stories can mobilize social activism and intervene in epistemological impasses between the Global North and South offering vital tools for reimagining transnational feminist politics Omar Cabezas, Nicaragua, and the Narrative of Liberation José María Mantero, 2019-06-26 Throughout his political and military career Omar Cabezas fought to transform Nicaragua to implement the ethics that had led him to participate in the armed struggle against Anastasio Somoza's regime and to be active during the 1980s and 1990s as a member of the National Congress Omar Cabezas Nicaragua and the Narrative of Liberation To the Revolution and Beyond surveys the foundations of liberation discourse as it relates to the work of Omar Cabezas It examines themes associated with Nicaraguan and Latin American culture and literature considering key issues of national liberation and identity in the wake of the Sandinista revolution By contextualizing the research within a continental and national perspective and using concepts such as utopia orality and humor to frame the discussion on national liberation Mantero shows the symbiotic relationship between the work of Cabezas and the reformulation of Nicaraguan identity in the post revolution The Routledge Handbook of the Politics of the #MeToo Movement Giti Chandra,Irma Erlingsdóttir,2020-11-26 Since the MeToo hashtag went viral in 2017 the movement has burgeoned across social media moving beyond Twitter and into living rooms and courtrooms It has spread unevenly across the globe with some countries and societies more impacted than others and interacted with existing feminist movements struggles and resistances This interdisciplinary handbook identifies thematic and theoretical areas that require attention and interrogation inviting the reader to make connections between the ways in which the MeToo movement has panned out in different parts of the world seeing it in the context of the many feminist and gendered struggles already in place as well as the solidarities with similar movements across countries and cultures With contributions from gender experts spanning a wide range of disciplines including political science history sociology law literature and philosophy this groundbreaking book will have contemporary relevance for scholars feminists gender researchers and policy makers across the globe Counterfeit Politics David Kelman, 2012-10-20 In Counterfeit Politics David Kelman reassesses the political significance of conspiracy theory Traditionally political theory has sought to banish the paranoid style from the proper domain of politics But if conspiracy theory lies outside the sphere of legitimate politics why do these narratives continue to

haunt political life Counterfeit Politics accounts for the seemingly ineradicable nature of conspiracy theory by arguing that all political statements ultimately take the form of conspiracy theory Through careful readings of works by Ernest Hemingway Ricardo Piglia Thomas Pynchon Don DeLillo Jorge Luis Borges Ishmael Reed Jorge Volpi Rigoberta Mench and ngel Rama Kelman demonstrates that conspiracy narratives bear witness to an illegitimate or counterfeit secret that cannot be fully recognized understood and controlled Even though the secret is not authorized to speak this silence is nevertheless precisely what gives the secret its force Kelmangoes on to suggest that all political statements even those that do not seem paranoid are constitutively illegitimate or counterfeit since they always narrate this unresolved play of legitimacy between an official or authorized plot and an unofficial or unauthorized plot a complot In short Counterfeit Politics argues that politics only takes place as conspiracy theory Latinx Theater in the Times of Neoliberalism Patricia A. Ybarra, 2017-11-15 Latinx Theater in the Times of Neoliberalism traces how Latinx theater in the United States has engaged with the policies procedures and outcomes of neoliberal economics in the Americas from the 1970s to the present Patricia A Ybarra examines IMF interventions NAFTA shifts in immigration policy the escalation of border industrialization initiatives and austerity programs She demonstrates how these policies have created the conditions for many of the most tumultuous events in the Americas in the last forty years including dictatorships in the Southern Cone the 1994 Cuban Rafter Crisis femicides in Ju rez Mexico the Zapatista uprising in Chiapas Mexico and the rise of narcotrafficking as a violent and vigorous global business throughout the Americas Latinx artists have responded to these crises by writing and developing innovative theatrical modes of representation about neoliberalism Ybarra analyzes the work of playwrights Mar a Irene Forn's Cherr'e Moraga Michael John Garc s Caridad Svich Quiara Alegr a Hudes Victor Cazares Jorge Ignacio Corti as Tanya Saracho and Octavio Solis In addressing histories of oppression in their home countries these playwrights have newly imagined affective political and economic ties in the Americas They also have rethought the hallmark movements of Latin politics in the United States cultural nationalism third world solidarity multiculturalism and their many discontents Who Is Rigoberta Menchú? Greg Grandin, 2011-08-23 In 1984 indigenous rights activist Rigoberta Mench published a harrowing account of life under a military dictatorship in Guatemala That autobiography I Rigoberta Mench transformed the study and understanding of modern Guatemalan history and brought its author international renown She won a Nobel Peace Prize in 1992 At that point she became the target of historians seeking to discredit her testimony and deny US complicity in the genocidal policies of the Guatemalan regime Told here is the story of an unlettered woman who became the spokesperson for her people and clashed with the intellectual apologists of the world's most powerful nation. What happened to her autobiography speaks volumes about power perception and race on the world stage This critical companion to Mench s work will disabuse many readers of the lies that have been told about this courageous individual **Of Captivity and Resistance** Sharmila Purkayastha, 2023-09-21 Of Captivity and Resistance offers a historical and political study of women s experiences of dissent

and detention in postcolonial India Primarily focusing on the Naxalite movement 1967 75 and on the pan Indian period of Emergency 1975 77 the study traces women s political participation in revolutionary movements and in dissident politics and attends to their experiences of torture and incarceration Simultaneously by drawing on the varied histories of women s incarceration before and after the long seventies the book provides an expanded terrain for evaluating the gendered dimensions of radical politics and of testimonial literature on carcerality state violence and impunity The analysis focuses on women's transformation from marginal political participants to resistant detainees By studying the linkages between radical politics captivity and resistance the book offers a widened account of women s political participation contributes to contemporary debates on political incarceration and strengthens the resistant history of rights and of dissenting literature in India and in the Global South Curated Stories Sujatha Fernandes, 2017 Curated storytelling Charting the storytelling turn Stories and statecraft why counting on apathy might not be enough Out of the home into the house how storytelling at the legislature can narrow movement goals Sticking to the script the battle over representations Rumbas in the barrio personal lives in a collectivist project In the Crossfire of History Lava Asaad, Fayeza Hasanat, 2022-09-16 In the global south women have and continue to resist multiple forms of structural violence. The atrocities committed against Yazidi women by ISIS have been recognized internationally and the Nobel Peace Prize awarded to Nadia Murad in 2018 was a tribute to honor women whose bodies have been battered in the name of race nationality war and religion In the Crossfire of History Women's War Resistance Discourse in the Global South is an edited collection that incorporates literary works testimonies autobiographies women s resistance movements and films that add to the conversation on the resilience of women in the global south The collection focuses on Palestine Kashmir Syria Kurdistan Congo Argentina Central America Sri Lanka and Bangladesh The essays question historical accuracy and politics of representation that usually undermine women s role during conflict and they reevaluate how women participated challenged sacrificed and vehemently opposed war discourses that erase women's role in shaping resistance movements. The transformative mode of these examples expands the definition of heroism and defiance To prevent these types of heroism from slipping into the abyss of history this collection brings forth and celebrates women s fortitude in conflict zones In the Crossfire of History shines a light onwomen across the globe who are resisting the sociopolitical and economic injustices in their nation states

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