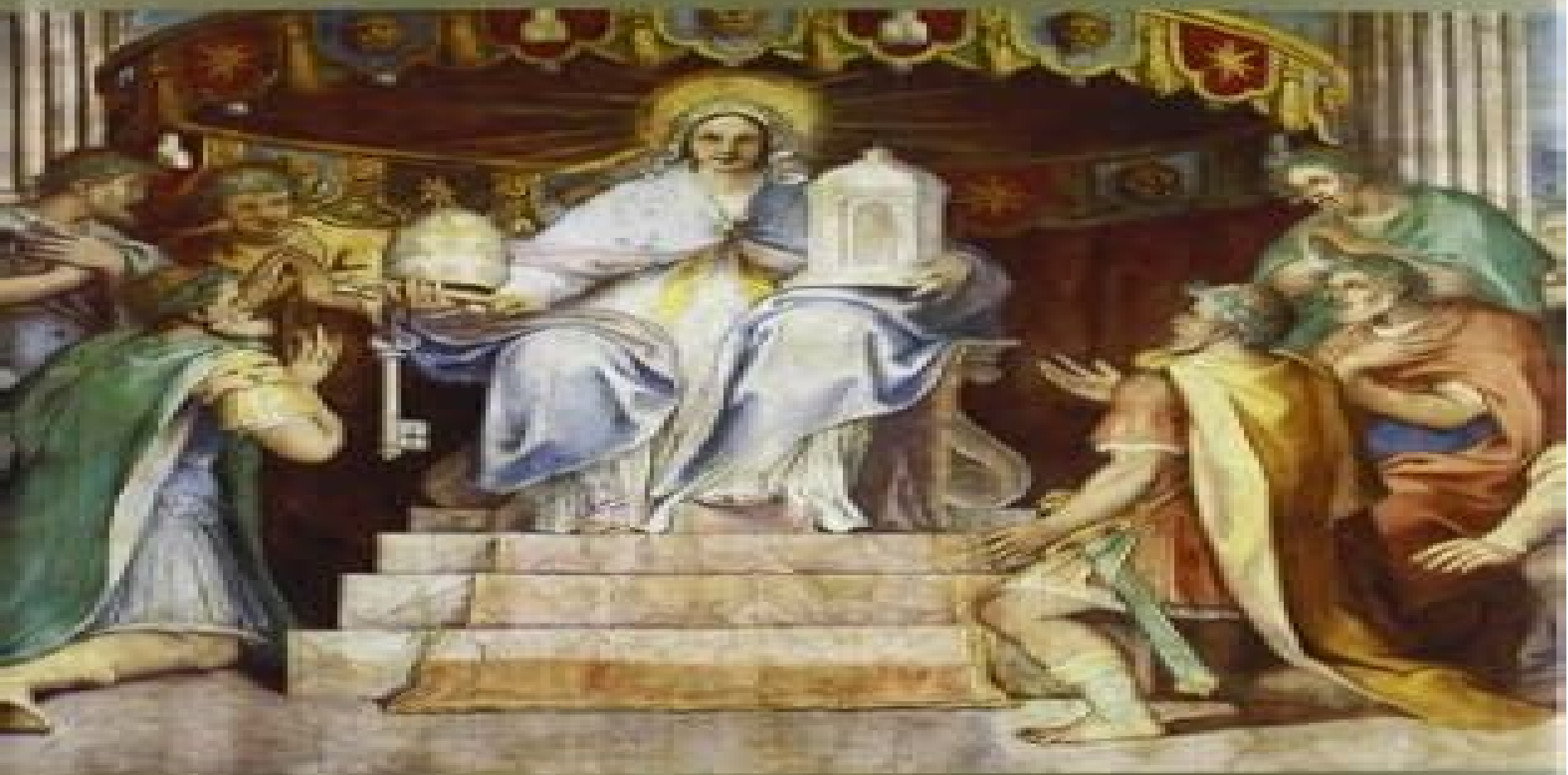


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SIXTUS V AND THE LATERAN PALACE



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Wolfgang Lotz



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Sixtus V and the Lateran Palace Corinne Mandel, 1994 **The Architecture of Rome** Ulrich Füst, 1998 Architects and artists have always acknowledged over the centuries that Rome is rightly called the eternal city Rome is eternal above all because it was always young always in its prime Here the buildings that defined the West appeared over more than 2000 years here the history of European architecture was written The foundations were laid even in ancient Roman times when the first attempts were made to design interiors and thus make space open to experience as something physical And at that time the Roman architects also started to develop building types that are still valid today thus creating the cornerstone of later Western architecture In it Rome's primacy remained unbroken whether it was with old St Peter's as the first medieval basilica or new St Peter's as the building in which Bramante and Michelangelo developed the High Renaissance or with works by Bernini and Borromini whose rich and lucid spatial forms were to shape Baroque as far as Vienna Bohemia and Lower Franconia and also with Modern buildings of which there are many unexpected pearls to be found in Rome All this is comprehensible only if it is presented historically i.e. in chronological sequence and so the guide has not been arranged topographically as usual but chronologically This means that one is not led in random sequence from a Baroque building to an ancient or a modern one but the historical development is followed successively Every epoch is preceded by an introduction that identifies its key features This produces a continuous lavishly illustrated history of the architecture of Rome and thus at the same time of the whole of the West Practical handling is guaranteed by an alphabetical index and detailed maps whose information does not just immediately illustrate the historical picture but also makes it possible to choose a personal route through history **The Basilica of Saint John Lateran to 1600** L. Bosman, I. P. Haynes, P. Liverani, 2020-09-17 The first interdisciplinary study to examine the construction and development of the world's first cathedral from its origins to 1600 Propaganda and the Jesuit Baroque Evonne Levy, 2004-04-14 In this provocative revisionist work Evonne Levy brings fresh theoretical perspectives to the study of the propagandistic art and architecture of the Jesuit order as exemplified by its late Baroque Roman church interiors The first extensive analysis of the aims mechanisms and effects of Jesuit art and architecture this original and sophisticated study also evaluates how the term propaganda functions in art history distinguishes it from rhetoric and proposes a precise use of the term for the visual arts for the first time Levy begins by looking at Nazi architecture as a gateway to the emotional and ethical issues raised by the term propaganda Jesuit art once stirred similar passions as she shows in a discussion of the controversial nineteenth century rubric the Jesuit Style She then considers three central aspects of Jesuit art as essential components of propaganda authorship message and diffusion Levy tests her theoretical formulations against a broad range of documents and works of art including the Chapel of St Ignatius and other major works in Rome by Andrea Pozzo as well as chapels in Central Europe and Poland Innovative in bringing a broad range of social and critical theory to bear on Baroque art and architecture in

Europe and beyond Levy's work highlights the subject forming capacity of early modern Catholic art and architecture while establishing propaganda as a productive term for art history *Inventing the Council inside the Apostolic Library* Filip Malešević, 2021-10-04 The book provides a detailed study of the Biblioteca Apostolica Vaticana and its interior decoration which today still remains inaccessible to the ordinary visitor Placing the history of the Vatican Library in the larger context of how erudition was administered and organized within the Early Modern Roman Curia the book will also take into consideration how the Vaticana was used in contrast to other newly founded libraries *Fountains of Papal Rome* Fanny Davenport Rogers MacVeagh, 1915 *The Sword of Judith* Kevin R. Brine, Elena Ciletti, Henrike Lähnemann, 2010 The Book of Judith tells the story of a fictitious Jewish woman beheading the general of the most powerful imaginable army to free her people The parabolic story was set as an example of how God will help the righteous Judith's heroic action not only became a validating charter myth of Judaism itself but has also been appropriated by many Christian and secular groupings and has been an inspiration for numerous literary texts and works of art It continues to exercise its power over artists authors and academics and is becoming a major field of research in its own right The Sword of Judith is the first multidisciplinary collection of essays to discuss representations of Judith throughout the centuries It transforms our understanding across a wide range of disciplines The collection includes new archival source studies the translation of unpublished manuscripts the translation of texts unavailable in English and Judith images and music ***Fountains of Papal Rome***, 1915 *The Vatican* Michael Collins, 2011-08-15 Written by a Vatican insider and accomplished church historian this book is a unique behind the scenes look at the world's smallest nation and the spiritual center of the Catholic Church Produced with the full cooperation of the Vatican this is a beautifully illustrated insiders guide into the 2 000 year long history of the Vatican and papal influence daily life and governance of the world's largest religious body and the art collections and other priceless treasures rarely seen by the public In addition to a unique photographic tour the book includes personal interviews with various Vatican employees and insiders who make their home there from a Swiss Guard to a singer in the Sistine Chapel choir This book is an unparalleled look into life inside the Holy City ***The Rosary Magazine***, 1914 *Giovan Pietro Bellori: The Lives of the Modern Painters, Sculptors and Architects* Giovanni Pietro Bellori, Hellmut Wohl, 2005-11-21 This is the first complete translation of the biographies of fifteen artists including Annibale Carracci Caravaggio Rubens Van Dyck and Poussin written by the seventeenth century antiquarian Giovan Pietro Bellori Originally conceived as a continuation of Vasari's famous *Lives* it is a fundamental source for seventeenth century Italian art and artistic theory providing detailed descriptions of extant and lost works of art while casting light on the cultural politics of contemporary Rome and the relations between Rome and France The importance of Bellori's *Lives* lies in the scrupulous documentation of artists many of whom he knew personally the author's detailed descriptions of their works and his exposition of the classicist theory of art in the introductory lecture the Idea This volume contains the twelve *Lives* published in the original edition of 1672 and three

Lives Guido Reni Andrea Sacchi and Carlo Maratti that survive in manuscript form and that were published for the first time in 1942

"*Faith, Gender and the Senses in Italian Renaissance and Baroque Art*" ErinE. Benay, 2017-07-05 Taking the Noli me tangere and Doubting Thomas episodes as a focal point this study examines how visual representations of two of the most compelling and related Christian stories engaged with changing devotional and cultural ideals in Renaissance and Baroque Italy This book reconsiders depictions of the ambiguous encounter of Mary Magdalene and Christ in the garden John 20 11 19 known as the Noli me tangere and that of Christ's post Resurrection appearance to Thomas John 20 24 29 the Doubting Thomas as manifestations of complex theological and art theoretical milieus By focusing on key artistic monuments of the Italian Renaissance and Baroque periods the authors demonstrate a relationship between the rise of skeptical philosophy and empirical science and the efficacy of the senses in the construction of belief Further the authors elucidate the differing representational strategies employed by artists to depict touch and the ways in which these strategies were shaped by gender social class and educational level Indeed over time St Thomas became an increasingly public and therefore masculine symbol of devotional verification juridical inquiry and empirical investigation while St Mary Magdalene provided a more private model for pious women celebrating mostly behind closed doors the privileged and active participation of women in the faith The authors rely on primary source material paintings sculptures religious tracts hagiography popular sermons and new documentary evidence By reuniting their visual examples with important often little known textual sources the authors reveal a complex relationship between visual imagery the senses contemporary attitudes toward gender and the shaping of belief Further they add greater nuance to our understanding of the relationship between popular piety and the visual culture of the period

Pilgrim-walks in Rome Peter Joseph Chandlery, 1908 [Hand-Book for Central Europe, or Guide for tourists through Belgium, Holland, the Rhine, Germany, Switzerland, and France ... Illustrated by a new and original map of Europe, etc](#) Francis COGHLAN, 1847 **A Hand-Book for Italy ... including every information explanatory of the routes, mode of travelling ... Illustrated by a new and original map of Europe, etc. [With a portrait.]** Francis COGHLAN, 1845 **Hand-book for central Europe** Francis Coghlan, 1845 **Architecture in Italy, 1500-1600** Wolfgang Lotz, 1995-01-01 This classic work presents a stimulating survey of the most exciting and innovative period in the history of architecture Lotz also goes beyond the more familiar locations architects and buildings to conquer less well known territories exploring Piedmont and Vitozzi and ending with a study of bizzarrie

Rome in the Age of Enlightenment Hanns Gross, 2004-04-22 This is the only scholarly work in the English language on the city of Rome in the Age of the Enlightenment and the only book in any language to treat this fascinating city in all its multifarious aspects Professor Gross combines extensive archival research with the latest findings of other scholars to produce a uniquely rounded portrait of the papal capital elegantly illustrated with contemporary engravings by Piranesi and others The book is divided into two sections in the first of which Professor Gross discusses the material and institutional structures of the city including its demography

economy food supply and judicial systems The second section considers aspects of intellectual cultural and artistic life Professor Gross contends not only that ancien regime Rome witnessed a decline in Counter Reformation fervour but that this decay resulted in a marked dissonance in the political social and cultural life of the city *Familiar Allusions* William Adolphus Wheeler, 1881 **Rome** Reinhold Schoener, 1898

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