



Slow Cures And Bad Philosophers Essays On Wittgenstein Medicine And Bioethics

Carl Elliott



Slow Cures And Bad Philosophers Essays On Wittgenstein Medicine And Bioethics:

Slow Cures and Bad Philosophers Carl Elliott, 2001-06-29 Explores issue of how we should think about postmodern bioethics and suggests that many of the questions that bioethicists pose as problematic in postmodernity are in fact reactions to Wittgensteinian thought yet bioethicists as a rule are unfamiliar

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div *Bioethics as Practice* Judith Andre, 2004-08-01 Andre examines the field of bioethics from an insider's point of view exploring the questions that have dominated the field and encouraging students and practitioners to move beyond end of life issues to address issues in the routine practice of medicine

The Story of Bioethics Jennifer K. Walter, Eran P. Klein, 2003-10-08 This literally refreshing collection is based on the notion that the future of bioethics is inseparable from its past Seminal works provide a unique and relatively unexplored vehicle for investigating not only where bioethics began but where it may be going as well In this volume a number of the pioneers in bioethics Tom Beauchamp Lisa Sowle Cahill James Childress Charles E Curran Patricia King H Tristram Engelhardt William F May Edmund D Pellegrino Warren Reich Robert Veatch and LeRoy Walters reflect on their early work and how they fit into the past and future of bioethics Coming from many disciplines generations and perspectives these trailblazing authors provide a broad overview of the history and current state of the field Invaluable to anyone with a serious interest in the development and future of bioethics at a time when new paths into medical questions are made almost daily

The Story of Bioethics is a Baedeker beyond compare

Literary Bioethics Maren Tova Linett, 2020-07-14 Uses literature to understand and remake our ethics regarding nonhuman animals old human beings disabled human beings and cloned posthumans Literary Bioethics argues for literature as an untapped and essential site for the exploration of bioethics

Novels Maren Tova Linett argues present vividly imagined worlds in which certain values hold sway casting new light onto those values and the more plausible and well rendered readers find these imagined worlds the more thoroughly we can evaluate the justice of those values In an innovative set of readings Linett thinks through the ethics of animal experimentation in H G Wells's *The Island of Doctor Moreau* explores the elimination of aging in Aldous Huxley's *Brave New World* considers the valuation of disabled lives in Flannery O'Connor's *The Violent Bear It Away* and questions the principles of humane farming through reading Kazuo Ishiguro's *Never Let Me Go* By analyzing novels published at widely spaced intervals over the span of a century Linett offers snapshots of how we confront questions of value In some cases the fictions are swayed by dominant devaluations of nonnormative or nonhuman lives while in other cases they confirm the value of such lives by resisting instrumental views of their worth views that influence explicitly or implicitly many contemporary bioethical discussions especially about the value of disabled and nonhuman lives Literary Bioethics grapples with the most fundamental questions of how we value different

kinds of lives and questions what those in power ought to be permitted to do with those lives as we gain unprecedented levels of technological prowess *Towards Neurobioethics* Darlei Dall'Agnol, 2020-09-02 From time to time a particular science achieves such great success that people are tempted to elevate it to the condition of prima philosophia and then to try to explain everything else from its perspective Thus physics becomes physicalism history becomes historicism and so on Nowadays the big science is the investigation of the nervous system particularly the brain The new paradigm is then given by neuroscience and everything else seems to require its prefix neuroeconomy neuroeducation neurolaw neurotechnology neuroethics and neuropolitics among others However what does it really mean to use neuro as a prefix to a word as it appears in the title of this book To answer this question this work develops a metaethical theory namely practical cognitivism and the new normative concept of caring respect in order to examine the ethics of neuroscientific investigations and their associated neurotechnologies including for example the moral problems of cognitive enhancement using nootropics *Care and Respect in Bioethics* Darlei Dall'Agnol, 2016-09-23 This book discusses the philosophical foundations of bioethics with a particular focus on the tensions and potential dilemmas generated by the intuitionist meta ethical commitments of the predominant normative theory namely the four principles approach This view is based on the prima facie norms of respect for autonomy one ought to respect the autonomous choices of subjects of scientific research patients non maleficence one ought to refrain from inflicting harm beneficence one ought to do good and prevent or remove harm and justice one ought to treat people fairly The tensions in applying these basic principles may lead to inaction in scientific experiments involving human subjects or to arbitrary applications of the norms in the art of caring The problem can be made explicit in these terms on the one hand caring without respecting seems blind degenerating into forms of paternalism when for instance the carer imposes her conception of the good life or a particular procedure on the cared for on the other hand respecting without caring amounts to indifference or individualism when for example a person does not look after a vulnerable being properly The initial hypothesis of this book then is that the concept of respectful care can be built up working from an ethico philosophical perspective to be a leading notion capable of guiding our daily actions and bioethical practices *Cross Currents* Cindy Scheopner, Ian M. Sullivan, 2014-07-24 Philosophy begins with a question The same question is often asked in different languages Comparative philosophy is a project that engages thinkers from all areas of the world and approaches common problems from different perspectives The conversations look at not only interactions between cultures but also the relationships among humans animals and nature But the many languages and unfamiliar terms can seem intimidating even to those with formal philosophical training This book provides an approachable survey of current topics from some of the newest comparative philosophers as they enter the field Arising out of a graduate student philosophy conference at the University of Hawai i these selected papers were revised to respond to the suggestions and challenges presented during the conference For this volume foreign terms are translated and introductions and editors notes give context to the individual

chapters Ignoring the traditional divisions of academic philosophy this anthology focuses rather on the common search for answers by bringing thinkers from what are labeled eastern and western philosophy into conversation with one another as members of the global community

The Grammar of Politics Cressida Heyes, 2018-08-06 Ludwig Wittgenstein's work has been widely interpreted and appropriated by subsequent philosophers as well as by scholars from areas as diverse as anthropology cultural studies literary theory sociology law and medicine The Grammar of Politics demonstrates the variety of ways political philosophers understand Wittgenstein's importance to their discipline and apply Wittgensteinian methods to their own projects In her introduction Cressida J Heyes notes that Wittgenstein himself was skeptical of political theory and that his philosophy does not lead naturally or inexorably toward any particular political position Instead she says his ideas motivate certain attitudes toward the game of politics that the essays in this volume share some contributors argue that political theory should use Wittgensteinian methods others apply Wittgenstein's philosophy of language to figures and debates in areas of political theory such as post Kantian genealogy or Habermas's foundationalism and still others reveal the ways Wittgenstein's concepts inform political foci as diverse as anthropomorphism defining social group membership and the nature of liberty All the contributors Heyes writes take their lead from Wittgenstein's attempts to break the hold of certain pictures that tacitly direct our language and thus our forms of life Making these pictures visible as pictures reveals the hitherto concealed structure and the contingency of certain ways of thinking about politics

What Is Posthumanism? Cary Wolfe, 2013-11-30 What does it mean to think beyond humanism Is it possible to craft a mode of philosophy ethics and interpretation that rejects the classic humanist divisions of self and other mind and body society and nature human and animal organic and technological Can a new kind of humanities posthumanities respond to the redefinition of humanity's place in the world by both the technological and the biological or green continuum in which the human is but one life form among many Exploring how both critical thought along with cultural practice have reacted to this radical repositioning Cary Wolfe one of the founding figures in the field of animal studies and posthumanist theory ranges across bioethics cognitive science animal ethics gender and disability to develop a theoretical and philosophical approach responsive to our changing understanding of ourselves and our world Then in performing posthumanist readings of such diverse works as Temple Grandin's writings Wallace Stevens's poetry Lars von Trier's *Dancer in the Dark* the architecture of Diller Scofidio and David Byrne and Brian Eno's *My Life in the Bush of Ghosts* he shows how this philosophical sensibility can transform art and culture For Wolfe a vibrant rigorous posthumanism is vital for addressing questions of ethics and justice language and trans species communication social systems and their inclusions and exclusions and the intellectual aspirations of interdisciplinarity In *What Is Posthumanism* he carefully distinguishes posthumanism from transhumanism the biotechnological enhancement of human beings and narrow definitions of the posthuman as the hoped for transcendence of materiality In doing so Wolfe reveals that it is humanism not the human in all its embodied and prosthetic complexity that is

left behind in posthumanist thought

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