SIXTH PALENQUE ROUND TABLE 1986

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Karen Bassie-Sweet, Nicholas A. Hopkins

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maintain the traditional ways This pathfinding book reconstructs ancient Maya astronomy and cosmology through the astronomical information encoded in Pre Columbian Maya art and confirmed by the current practices of living Maya peoples Susan Milbrath opens the book with a discussion of modern Maya beliefs about astronomy along with essential information on naked eye observation She devotes subsequent chapters to Pre Columbian astronomical imagery which she traces back through time starting from the Colonial and Postclassic eras She delves into many aspects of the Maya astronomical images including the major astronomical gods and their associated glyphs astronomical almanacs in the Maya codices and changes in the imagery of the heavens over time This investigation yields new data and a new synthesis of information about the specific astronomical events and cycles recorded in Maya art and architecture Indeed it constitutes the first major study of the relationship between art and astronomy in ancient Maya culture Milbrath has given us a comprehensive reference work that facilitates access to a very broad and varied body of literature spanning several disciplines Isis Destined to become a standard reference work on Maya archeoastronomy Utterly comprehensive Andrea Stone Professor of Art History University of Wisconsin Milwaukee Lives of the Gods: Divinity in Maya Art Joanne Pillsbury, Oswaldo Chinchilla Mazariegos, James A. 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Hopkins, 2019-01-15 In Maya Narrative Arts authors civilization Karen Bassie Sweet and Nicholas A Hopkins present a comprehensive and innovative analysis of the principles of Classic Maya narrative arts and apply those principles to some of the major monuments of the site of Palenque They demonstrate a recent methodological shift in the examination of art and inscriptions away from minute technical issues and toward the poetics and narratives of texts and the relationship between texts and images Bassie Sweet and Hopkins show that both visual and verbal media present carefully planned narratives and that the two are intimately related in the composition of Classic Maya monuments Text and image interaction is discussed through examples of stelae wall panels lintels benches and miscellaneous artifacts including ceramic vessels and codices Bassie Sweet and Hopkins consider the principles of contrast and complementarity that underlie narrative structures and place this study in the context of earlier work proposing a new paradigm for Maya epigraphy They also address the narrative organization of texts and images as manifested in selected hieroglyphic inscriptions and the accompanying illustrations stressing the interplay between the two Arguing for a more holistic approach to Classic Maya art and literature Maya Narrative Arts reveals how close observation and reading can be equally if not more productive than theoretical discussions which too often stray from the very data that they attempt to elucidate The book will be significant for Mesoamerican art historians epigraphers linguists and archaeologists The New Catalog of Maya Hieroglyphs: The Classic period inscriptions Martha J. 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