

A full-length portrait of Sir William Hamilton, an 18th-century man, seated in a classical interior. He is dressed in a dark red velvet coat with a fur collar, a white cravat, and dark breeches. He holds a large, open book or map in his lap, looking upwards and to the right. The background features a large window with a view of a landscape, a classical column, and a dark, ornate table with a vase. The overall style is neoclassical.

Sir William Hamilton
ENVOY EXTRAORDINARY

BRIAN FOTHERGILL

Sir William Hamilton Envoy Extraordinary

Huangqi Zhang



Sir William Hamilton Envoy Extraordinary:

Sir William Hamilton Brian Fothergill, 2005 Sir William Hamilton is perhaps best remembered for those lives adjacent to his own British Ambassador to the court of Naples at the time of the rise of Napoleon he could count European monarchs amongst his friends His claim to a place in history however comes from his involvement in the most notorious love triangle of the time that which existed between him his second wife Emma and the most celebrated of English naval heroes Admiral Lord Nelson Brian Fothergill's history places Sir William Hamilton at the centre of a stage for which he has long been suited Hamilton carved a refined niche in Neopolitan society and this story details his passage through nobler times from the scandal of William Beckford to the earthquakes at Calabria and on to the curious final chapter of his life where he was overshadowed by his second wife and her lover Brian Fothergill was commended for this work by the Royal Society of Literature being awarded the W H Heinman Award for non fiction of outstanding literary merit Sir William Hamilton

Arthur Brian Fothergill, 1973 **The Book of Dignities** Joseph Haydn, 1851 **Journals of the House of Commons** Great Britain. Parliament. House of Commons, 1803 *Bibliography of the Geology and Eruptive Phenomena of the More Important Volcanoes of Southern Italy* Henry James Johnston-Lavis, Antonia Françoise Johnston-Lavis (Mme. (Bourdarita de Saint-Aupre)), Bernard Barham Woodward, B. M. Stanton, 1918 *The New Science of Geology* Martin J.S.

Rudwick, 2023-04-14 The science of geology was constructed in the decades around 1800 from earlier practices that had been significantly different in their cognitive goals In the studies collected here Martin Rudwick traces how it came to be recognised as a new kind of natural science because it was constituted around the idea that the natural world had its own history The earth had to be understood not only in relation to unchanging natural laws that could be observed in action in the present but also in terms of a pre human past that could be reliably known even if not directly observable and its traces only fragmentarily preserved In contrast to this radically novel sense of nature's own contingent history the earth's unimaginably vast timescale was already taken for granted by many naturalists though not yet by the wider public and the concurrent development of biblical scholarship precluded any significant sense of conflict with religious tradition A companion volume Lyell and Darwin Geologists Studies in the Earth Sciences in the Age of Reform was published in 2005 **Journals of the House of Commons** Great Britain House of Commons, 1803 *Romantic Art in Practice* Thora Brylowe, 2019 Explores the developing cultural tensions and connections that created a sister art movement between creative visual art and its literary counterparts **Iconology** Cesare Ripa, George Richardson, 1779 **Time in Romantic Theatre** Frederick

Burwick, 2022-06-01 The shift in temporal modalities of Romantic Theatre was the consequence of internal as well as external developments internally the playwright was liberated from the old imperative of Unity of Time and the expectation that the events of the play must not exceed the hours of a single day externally the new social and cultural conformance to the time keeping schedules of labour and business that had become more urgent with the industrial revolution In reviewing the

theatre of the Romantic era this monograph draws attention to the ways in which theatre reflected the pervasive impact of increased temporal urgency in social and cultural behaviour The contribution this book makes to the study of drama in the early nineteenth century is a renewed emphasis on time as a prominent element in Romantic dramaturgy and a reappraisal of the extensive experimentation on how time functioned

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