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1609-1676

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Thomas Jefferson, Legal History, and the Art of Recollection Matthew Crow, 2017-03-17 In this innovative book historian Matthew Crow unpacks the legal and political thought of Thomas Jefferson as a tool for thinking about constitutional transformation settler colonialism and race and civic identity in the era of the American Revolution Thomas Jefferson s practices of reading writing and collecting legal history grew out of broader histories of early modern empire and political thought As a result of the peculiar ways in which he theorized and experienced the imperial crisis and revolutionary constitutionalism Jefferson came to understand a republican constitution as requiring a textual material culture of law shared by citizens with the cultivated capacity to participate in such a culture At the center of the story in Thomas Jefferson Legal History and the Art of Recollection Crow concludes we find legal history as a mode of organizing and governing collective memory and as a way of instituting a particular form of legal subjectivity

The Oxford Handbook of European Legal History Heikki Pihlajamäki, Markus D. Dubber, Mark Godfrey, 2018-06-28 European law including both civil law and common law has gone through several major phases of expansion in the world European legal history thus also is a history of legal transplants and cultural borrowings which national legal histories as products of nineteenth century historicism have until recently largely left unconsidered The Handbook of European Legal History supplies its readers with an overview of the different phases of European legal history in the light of today s state of the art research by offering cutting edge views on research questions currently emerging in international discussions The Handbook takes a broad approach to its subject matter both nationally and systemically Unlike traditional European legal histories which tend to concentrate on heartlands of Europe notably Italy and Germany the Europe of the Handbook is more versatile and nuanced taking into consideration the legal developments in Europe s geographical fringes such as Scandinavia and Eastern Europe The Handbook covers all major time periods from the ancient Greek law to the twenty first century

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The Idea of Cultural Heritage Derek Gillman, 2010-04-12 This book reviews the competing claims that works of art belong either to a particular people and place or to humankind

The Fall Henry Reece, 2024-06-04 Why did England's one experiment in republican rule fail Oliver Cromwell's death in 1658 sparked a period of unrivalled turmoil and confusion in English history In less than two years there were close to ten changes of government rival armies of Englishmen faced each other across the Scottish border and the Long Parliament was finally dissolved after two decades Why was this period so turbulent and why did the republic backed by a formidable standing army come crashing down in such spectacular fashion In this fascinating history Henry Reece explores the full story of the English republic's downfall Questioning the accepted version of events

Reece argues that the restoration of the monarchy was far from inevitable and that the republican regime could have survived long term Richard Cromwell's Protectorate had deep roots in the political nation the Rump Parliament mobilised its supporters impressively and the country showed little interest in returning to the old order until the republic had collapsed This is a compelling account that transforms our understanding of England's short lived period of republican rule

Anthony Ashley Cooper, First Earl of Shaftesbury 1621-1683 John Spurr, 2016-04-08 Anthony Ashley Cooper First Earl of Shaftesbury was a giant on the English political scene of the later seventeenth century Despite taking up arms against the king in the Civil War and his active participation in the republican governments of the 1650s Shaftesbury managed to retain a leading role in public affairs following the Restoration of Charles II being raised to the peerage and holding several major offices Following his dismissal from government in 1673 he then became de facto leader of the opposition faction and champion of the Protestant cause before finally fleeing the country in 1681 following charges of high treason In order to understand fully such a complex and controversial figure this volume draws upon the specialised knowledge of nine leading scholars to investigate Shaftesbury's life and reputation As well as re-evaluating the well known episodes in which he was involved his early republican sympathies the Cabal the Popish Plot and the politics of party faction other less familiar themes are also explored These include his involvement with the expansion of England's overseas colonies his relationship with John Locke his connections with Scotland and Ireland and his high profile public reputation Each chapter has been especially commissioned to give an insight into a different facet of his career whilst simultaneously adding to an overall evaluation of the man his actions and beliefs As such this book presents a unique and coherent picture of Shaftesbury that draws upon the very latest interdisciplinary research and will no doubt stimulate further work on the most intriguing politician of his generation

The House of Lords in the Reign of Charles II Andrew Swatland, 2002-05-02 The first comprehensive account of the Lords and politics in the reign of Charles II

Treason and the State D. Alan Orr, 2002-06-13 This study traces the transition of treason from a personal crime against the monarch to a modern crime against the impersonal state It consists of four highly detailed case studies of major state treason trials in England beginning with that of Thomas Wentworth first Earl of Strafford in the spring of 1641 and ending with that of Charles Stuart King of England in January 1649 The book examines how these trials constituted practical contexts in which ideas of statehood and public authority legitimated courses of political action that might ordinarily be considered unlawful or at least not within the compass of the foundational statute of Edward III The ensuing narrative reveals how the events of the 1640s in England challenged existing conceptions of treason as a personal crime against the king his family and his servants and pushed the ascendant parliamentary faction towards embracing an impersonal conception of the state that perceived public authority as completely independent of any individual or group

Early Modern Philosophers and the Renaissance Legacy Cecilia Muratori, Gianni Paganini, 2016-09-27 When does Renaissance philosophy end and Early Modern philosophy begin Do

Renaissance philosophers have something in common which distinguishes them from Early Modern philosophers And ultimately what defines the modernity of the Early Modern period and what role did the Renaissance play in shaping it The answers to these questions are not just chronological This book challenges traditional constructions of these periods which partly reflect the prejudice that the Renaissance was a literary and artistic phenomenon rather than a philosophical phase The essays in this book investigate how the legacy of Renaissance philosophers persisted in the following centuries through the direct encounters of subsequent generations with Renaissance philosophical texts This volume treats Early Modern philosophers as joining their predecessors as conversation partners the conversations in this book feature among others Girolamo Cardano and Henry More Thomas Hobbes and Lorenzo Valla Bernardino Telesio and Francis Bacon Ren Descartes and Tommaso Campanella Giulio Cesare Vanini and the anonymous Theophrastus redivivus *Anne Conway* Sarah Hutton,2004-10-07 This 2004 book was the first intellectual biography of one of the very first English women philosophers At a time when very few women received more than basic education Lady Anne Conway wrote an original treatise of philosophy her *Principles of the Most Ancient and Modern Philosophy* which challenged the major philosophers of her day Descartes Hobbes and Spinoza Sarah Hutton s study places Anne Conway in her historical and philosophical context by reconstructing her social and intellectual milieu She traces her intellectual development in relation to friends and associates such as Henry More Sir John Finch F M van Helmont Robert Boyle and George Keith And she documents Conway s debt to Cambridge Platonism and her interest in religion an interest which extended beyond Christian orthodoxy to Quakerism Judaism and Islam Her book offers an insight into both the personal life of a very private woman and the richness of seventeenth century intellectual culture **Prayer Book and People in Elizabethan and Early Stuart England** Judith Maltby,2000-08-10 Studies conformity to the Church of England after the Reformation [The Legal History of the Church of England](#) Norman Doe,Stephen Coleman,2024-02-22 This book provides the first comprehensive analysis of the principal legal landmarks in the evolution of the law of the established Church of England from the Reformation to the present day It explores the foundations of ecclesiastical law and considers its crucial role in the development of the Church of England over the centuries The law has often been the site of major political and theological controversies within and outside the church including the Reformation itself the English civil war the Restoration and rise of religious toleration the impact of the industrial revolution the ritualist disputes of the 19th century and the rise of secularisation in the twentieth The book examines key statutes canons case law and other instruments in fields such as church governance and ministry doctrine and liturgy rites of passage from baptism to burial and church property Each chapter studies a broadly 50 year period analysing it in terms of continuity and change explaining the laws by reference to politics and theology and evaluating the significance of the legal landmarks for the development of church law and its place in wider English society [The Trials of Charles I](#) Ian Ward,2022-09-08 One of the iconic moments in English history the trial and execution of King Charles I has yet to be studied in depth from a

contemporary legal perspective Professor Ian Ward brings his considerable legal and historical acumen to bear on the particular constitutional issues raised by the regicide of Charles and not only analyses the unfolding of events and their immediate historical context but also draws out their wider importance and legacy for the generations of historians politicians and writers over the ensuing three and a half centuries This is a book about constitutional history and thought but also about the writing of constitutional history and thought and the forms they have taken whether as scholarship polemics or literary experiments in collective British memory Chapters range from the events leading up to and through the trial and execution of Charles to their theatricality legality and constitutionality to the political writings such as Milton's *Tenure of Kings* and Hobbes *Leviathan* that followed and finally trace the various subsequent histories and trials of Charles I that presented him either as martyr Tory or in the 18th and 19th centuries the Whig King James VI and I and the Reunion of Christendom W. B. Patterson, 1998-01-08 This book shows King James VI and I king of Scotland and England in an unaccustomed light Long regarded as inept pedantic and whimsical James is shown here as an astute and far sighted statesman whose reign was focused on achieving a permanent union between his two kingdoms and a peaceful and stable community of nations throughout Europe

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